

AGENDA
BOARD OF ALLEN COUNTY
COMMISSIONERS

204 N. Main Street

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Clerk-Brittany Woods-bwoods@allencountyohio.com

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	October 15, 2026
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	GENERAL SESSION – RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL CONSENT AGENDA 1. Resolution #795-26. Approve travel expenses. 2. Resolution #796-26. Authorize a warrant of transfer from the Capital Fund 4017 to the Courthouse Renovation Fund 4025. 3. Resolution #797-26. Supplemental appropriation for the Courthouse Renovation Project Fund 4025. 4. Resolution #798-26. Supplemental appropriation for the Shawnee oaks Reroute Fund 4565. 5. Resolution #799-26. Supplemental appropriation for the Drug Court Sundry Fund 2702.
	RESOLUTIONS/SIGNATURES: 1. Resolution #800-26. Accept payment from Progressive for damage to a Ford F-150 operated by the Allen County EMA/Homeland Security. 2. Resolution #801-26. Enter into contract with Delta Dental of Ohio.

	3. Resolution #802-26. Authorize the appropriation of funds for the employee share of Vision, Health and Dental insurance for employees of the Veteran's Service Commission Office. 4. Resolution #803-26. Authorize the Allen County Health Insurance rates for 2027 for the Allen County Health Department. 5. Resolution #804-26. Authorize the Allen County Department of Job and Family Services and the Child Support Enforcement Agency to renew contract with Medical Mutual of Ohio. 6. Resolution #805-26. Authorize the purchase of Security Awareness Training subscriptions from Knowbe4. 7. Resolution #806-26. Accept proposal and enter into contract with B&S Line Striping, LLC. for the Government Center Building parking lot. 8. Resolution #807-26. Authorize the Clerk of Board to post notice and advertise to receive Request for Qualifications for Construction Manager at Risk Services for the Courthouse Renovation Project. 9. Resolution #808-26. Authorize submission of a grant application to the Ohio Emergency Management Agency for the FY26 State Homeland Security Grant Program and authorize Jared Gesler, Director of Allen County EMA/Homeland Security, to execute same.
	DISCUSSION A. <u>Sanitary Engineer</u> 1. Resolution #809-26. Authorize the Clerk of Board to post notice to bidders and advertise to receive bids for the construction of the Shawnee Oaks Reroute Sanitary Sewer System. B. <u>County Engineer</u> 1. Resolution #810-26. Authorize an Agreement for Consultant Design Services with DLZ Ohio, Inc. for a Feasibility Study for the Metcalf Street Bridge.

	<u>C. Department of Job and Family Services</u> 1. Resolution #64-26B. Amend Resolution #64-26, approve a Subrecipient Agreement between the Allen County Department of Job and Family Services and the Allen County Children Services Board. 2. Resolution #65-26B. Amend Resolution #65-26, approve a Memorandum of Understanding to address child abuse and neglect between Allen County Children Services and specific community partners in Allen County, Ohio.
	ANNOUNCEMENTS
	RECESS
9:30 a.m.	Building and Grounds Weekly Update/County Projects Discussion--Jason Patchet
	RECESS
11:30 a.m.	Bid Opening—Thayer Road Reconstruction Project
	RECESS
2:00 p.m.	Task Force LIMA- 951 Commerce Pkwy.
	ADJOURN