

AGENDA
BOARD OF ALLEN COUNTY
COMMISSIONERS

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Clerk-Brittany Woods-bwoods@allencountyohio.com

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	October 8, 2026
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	GENERAL SESSION – RECORDED
8:00 a.m.	Budget Meeting—OSU Extension
	RECESS
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL 1. Consent Agenda: a. Resolution #772-26. Approve travel expenses. b. Resolution #773-26. Intradepartmental transfers. c. Resolution #774-26. Supplemental appropriation for the AWD Operating Fund 8751. d. Resolution #775-26. Establish the CIP Tech Grant Fund. e. Resolution #776-26. Resolution to hire Danielle Taylor as an Eligibility/Referral Specialist 2 at the Allen County Department of Job and Family Services. f. Resolution #777-26. Authorize a wage increase for Deana Basinger at the Allen County Department of Job and Family Services. g. Resolution #778-26. Approve a wage increase for eligible employees at the Allen County Department of Job and Family Services.

	h. Resolution #779-26. Approve an Allen County Department of Job and Family Services Line Staff Handbook & Wage and Benefits Package. i. Resolution #780-26. Approve a one-time bonus for employees at the Allen County Department of Job and Family Services. j. Resolution #781-26. Re-appoint Precious Payne to the Allen County Regional Transit Authority Board of Trustees.
	RESOLUTIONS/SIGNATURES: 1. Resolution #782-26. Approve the 2026 estimated monthly expenditures for county-issued credit card for Family and Children First Council. 2. Resolution #783-26. Accept payment from County Risk Sharing Authority for a totaled Ford Explorer operated by the Allen County Sheriff's Office. 3. Resolution #784-26. Accept payment from County Risk Sharing Authority for damage to a Ford Explorer operated by the Allen County Sheriff's Office. 4. Resolution #785-26. Approve Change order #15B-2 with All Temp Refrigeration, Inc. for 15B-Mechanical Contract for the New Administration Building Project. 5. Resolution #786-26. Accept proposal and enter into contract with Lane's Moving & Storage. 6. Resolution #787-26. Authorize the purchase of one (1) Karavan Trailer from Tractor Supply Company for the Allen County Sheriff's Office. 7. Resolution #788-26. Authorize the purchase of two (2) drones from Dronenerds for the Allen County Sheriff's Office. 8. Resolution #789-26. Authorize the Allen County Coroner to enter into an Engagement of Services Agreement with Montgomery County for autopsy services.

	DISCUSSION A. <u>Juvenile Court</u> 1. Resolution #790-26. Authorize submission of a Court Improvement Program Technology Grant Agreement to the Ohio Supreme Court. B. <u>County Engineer</u> 1. Resolution #791-26. Approve Change Order #1 for the County and Township Roads Resurfacing 2026 Project.
	ANNOUNCEMENTS
	RECESS
9:30 a.m.	Building and Grounds Weekly Update/County Projects Discussion--Jason Patchet
	RECESS
11:00 a.m.	2nd Quarter Investment Meeting—Krista Bohn and Brad Drager
	RECESS
2:00 p.m.	Retire/Rehire Hearing—Clay Balyeat
	RECESS
2:30 p.m.	Retire/Rehire Hearing—Jackie Whitaker
	RECESS
3:00 p.m.	Retire/Rehire Hearing—Vicki Tarr
	RECESS
3:30 p.m.	Electric Aggregation Discussion—Palmer Energy
	ADJOURN