

AGENDA
BOARD OF ALLEN COUNTY
COMMISSIONERS

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Clerk-Brittany Woods-bwoods@allencountyohio.com

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	September 22, 2026
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	GENERAL SESSION – RECORDED
8:00 a.m.	Juvenile Detention Center Update—Judge Kohlrieser and Berlin Carroll
	RECESS
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL 1. Consent Agenda: a. Resolution #728-26. Approve travel expenses. b. Resolution #729-26. Authorize a warrant of transfer from the Sanitary Engineering Department Surplus Fund 5035 to the Shawnee I and I Capital Fund 5408. c. Resolution #730-26. Supplemental appropriation for the Lima Veteran's Memorial Hall Improvements Project Fund 4026. d. Resolution #731-26. Supplemental appropriation for the Health Department Fund 8810. e. Resolution #732-26. Supplemental appropriation for the Get Vaccinated Fund 8806. f. Resolution #733-26. Supplemental appropriation for the Health Planning Fund 8815. g. Resolution #734-26. Supplemental appropriation for the Harm Reduction Fund 8819.

	h. Resolution #735-26. Establish the Health Department Adolescent Health Fund. i. Resolution #736-26. Resolution to hire Bradie Warnecke as an Eligibility/Referral Specialist 2 at the Allen County Department of Job and Family Services.
	RESOLUTIONS/SIGNATURES 1. Resolution #737-26. Approve a Late Fee/Penalty Waiver Request Form and authorize payment of Late Fee/Penalty. 2. Resolution #738-26. Accept proposal and enter into contract with All Temp Refrigeration to replace the HVAC System at the Allen County Museum. 3. Resolution #739-26. Accept proposal and enter into contract with All Temp Refrigeration for the Juvenile Detention Center Dehumidification Project. 4. Resolution #740-26. Authorize the Allen County Health Insurance rates for 2027 for the Allen County Sanitary Engineer's Office. 5. Resolution #741-26. Declare drone equipment at the Allen County Soil and Water Conservation District unsuitable for county use and authorize sale of the same by internet auction.
	DISCUSSION A. <u>Department of Job and Family Services</u> 1. Resolution #742-26. Authorize the purchase of a 2026 Toyota Sienna LE Minivan for the Allen County Department of Job and Family Services. 2. Resolution #794-24E. Amend Resolution #794-24, authorize the Allen County Department of Job and Family Services to enter into contracts with various providers for transportation services.
	ANNOUNCEMENTS
	RECESS
9:30 a.m.	Staff Update/County Projects Discussion
	RECESS

1:00 p.m.	County Engineer Quarterly Update—Brion Rhodes
	RECESS
2:00 p.m.	Records Commission Meeting
	ADJOURN