

MINUTES
BOARD OF ALLEN COUNTY
COMMISSIONERS

204 N. Main Street

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Lima, Ohio 45801

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Clerk-Brittany Woods-bwoods@allencountyohio.com

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	July 2, 2026
LOCATION	COMMISSIONER'S MEETING ROOM
	PRESENT: Brian Winegardner Beth Seibert Cory Noonan
TIME:	GENERAL SESSION - RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE—Cory Noonan
	PRAYER—Pastor Tim White, Lima First Missionary Church
	APPROVE AGENDA AS PRESENTED • Under Resolution/Signatures, add Resolution #508-26, Instruct the County Engineer to proceed with the report of the County Engineer for the vacation of a portion of an alley located between 4114 West Lincoln Highway and 4106 West Lincoln Highway, Sugar Creek Township. • Resolution #502-26 should read, authorize the posting of Load Limits for the Sunnydale Street Bridge. <i>Commissioner Noonan moved to approve the amended agenda. Motion seconded by Commissioner Seibert. The roll was called and the amended agenda was approved unanimously.</i>

ITEMS FOR REVIEW AND APPROVAL

1. Consent Agenda:

- a. **Resolution #493-26.** Approve travel expenses.
- b. **Resolution #494-26.** Supplemental appropriation for the VMCCC Lodging Tax-Capital Fund 8011.
- c. **Resolution #495-26.** Supplemental appropriation for the Admin Building Fund 4022.
- d. **Resolution #496-26.** Supplemental appropriation for the AWD Debt Service Fund 8750.
- e. **Resolution #78-26A.** Amend Resolution #78-26, authorize a warrant of transfer from the Capital Surplus Fund 5035 to the Shawnee Oaks Reroute Fund 4565.
- f. **Resolution #497-26.** Approve Then and Now Purchase Orders.
- g. **Resolution #498-26.** Resolution to hire Ryan Siefker as Deputy Dog Warden at the Allen County Dog Warden's Office.
- h. **Resolution #499-26.** Resolution to hire McKenzie Wagner as an Eligibility/Referral Specialist 2 at the Allen County Department of Job and Family Services.
- i. **Resolution #500-26.** Authorize membership and payment of annual dues to the Lima/Allen County Chamber of Commerce for Safety Council 2026-2027.

Commissioner Seibert moved to approve the resolutions. Motion seconded by Commissioner Winegardner. The roll was called and the resolutions were approved unanimously.

RESOLUTIONS/SIGNATURES:

1. **Resolution #508-26.** Instruct the County Engineer to proceed with the report of the County Engineer for the vacation of a portion of an alley located between 4114 West Lincoln Highway and 4106 West Lincoln Highway, Sugar Creek Township. ***Commissioner Winegardner moved to approve the resolution. Motion seconded by Commissioner Noonan. The roll was called and the resolution was approved unanimously.***

DISCUSSION

A. COUNTY ENGINEER

- 1. Resolution #501-26.** Authorize the posting of Load Limits for the Copus Road Bridge.
Commissioner Noonan moved to approve the resolution. Motion seconded by Commissioner Seibert. The roll was called and the resolution was approved unanimously.
- 2. Resolution #502-26.** Authorize the posting of Load Limits for the Sunnydale Street Bridge.
Commissioner Noonan moved to approve the resolution. Motion seconded by Commissioner Seibert. The roll was called and the resolution was approved unanimously.
- 3. Resolution #503-26.** Authorize the posting of Load Limits for the Kill Road Bridge.
Commissioner Seibert moved to approve the resolution. Motion seconded by Commissioner Winegardner. The roll was called and the resolution was approved unanimously.
- 4. Resolution #504-26.** Authorize the posting of Load Limits for the Main Street Bridge.
Commissioner Winegardner moved to approve the resolution. Motion seconded by Commissioner Noonan. The roll was called and the resolution was approved unanimously.
- 5. Resolution #505-26.** Authorize the Allen County Engineer to purchase one (1) 2026 Polaris Ranger XD 1500 Northstar Edition Side-By-Side Utility Vehicle from Bob's Cycle Repair, Inc. and declare one (1) 2022 Can-Am Defender to be no longer suitable for county purposes and authorize trade-in of same. ***Commissioner Noonan moved to approve the resolution. Motion seconded by Commissioner Seibert. Ditch Maintenance will be purchasing said vehicle. The roll was called and the resolution was approved unanimously.***

	6. Resolution #506-26. Allocate and encumber funds to the Village of Harrod from the Motor Vehicle Permissive Tax Fund. <i>Commissioner Seibert moved to approve the resolution. Motion seconded by Commissioner Winegardner. \$20,000.00 for manhole repairs and spray patching/sealing. The roll was called and the resolution was approved unanimously.</i> B. <u>Department of Job and Family Services</u> 1. Resolution #507-26. Authorize the Department of Job and Family Services to enter into a Statement of Work Agreement with Indeed. <i>Commissioner Winegardner moved to approve the resolution. Motion seconded by Commissioner Noonan. Agreement is in the amount of \$30,000.00 which will be used monthly for job postings. The roll was called and the resolution was approved unanimously.</i>
	ANNOUNCEMENTS Krista Bohn, Allen County Treasurer—2nd Half Taxes Due Date • Due date has been moved from July 10, 2026 to August 12, 2026
9:14 a.m.	RECESS
9:37 a.m.	Building and Grounds Weekly Update/County Projects Discussion--Jason Patchet John Willamowski Jr.— • Discussion on billboard at Veterans Service Commission Garage -billboard has been removed from the property John Willamowski Jr. left the meeting at 9:39 a.m. • Discussion on compressor unit at Wardhill Facility and determine if it could be fabricated to be utilized at another facility once Wardhill Facility is no longer utilized -the compressor cannot be fabricated to be prepared for use at another facility if needed -cost for compressor repair is \$14,955.00

-Commissioners are in agreeance with moving forward with the repair and Jason Patchet will get contract documents prepared to be placed on the agenda for approval

- Discussion on interior signing for the Government Center
 - gray signage has been selected with white lettering
- Discussion on Museum HVAC Upgrades
 - Jason Patchet has reviewed the HVAC Project quote and it does not include any electrical upgrades
- General discussion on Courthouse Renovations Project potential budget
- Discussion on planning of a Ribbon Cutting Event for the Government Center Building
 - would like Jason Patchet to work with WDC Group and Contractors to schedule at the end of October-beginning of November
- Discussion on relocating security check point items from the Courthouse to the Government Center Building once offices move
- Discussion on requirements of tree placement at the Government Center Building site
 - Honey Locus trees have been recommended by Allen Soil and Water Conservation District
- General discussion on parking at the Government Center Building
 - review of gated parking area
 - discussion on placement of snow during snow removal time in the main parking lot
 - review of employee parking area and public parking

11:04 a.m.

ADJOURN

Submitted by:


Brittany N. Woods, Clerk

Approved by: Board of Allen County Commissioners


Brian Winegardner


Beth Seibert

Cory Noonan