

**AGENDA**  
**BOARD OF ALLEN COUNTY**  
**COMMISSIONERS**

**204 N. Main Street**

**3<sup>rd</sup> Floor**

**Lima, Ohio 45801**

**Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183**

Clerk-Brittany Woods-[bwoods@allencountyohio.com](mailto:bwoods@allencountyohio.com)

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

| <b>DESCRIPTION</b> | <b>GENERAL SESSION</b>                                                               |
|--------------------|--------------------------------------------------------------------------------------|
| <b>DATE</b>        | <b>July 14, 2026</b>                                                                 |
| <b>LOCATION</b>    | <b>COMMISSIONER'S MEETING ROOM</b>                                                   |
|                    |                                                                                      |
| <b>TIME:</b>       | <b>GENERAL SESSION – RECORDED</b>                                                    |
| <b>9:00 a.m.</b>   | <b>Staff Update/County Projects Discussion</b>                                       |
|                    | <b>RECESS</b>                                                                        |
| <b>12:00 p.m.</b>  | <b>Regional Transit Authority (RTA) Board Meeting and Facility Tour—RTA Facility</b> |
|                    | <b>RECESS</b>                                                                        |
| <b>2:00 p.m.</b>   | <b>Allen Economic Development Group Semi-Annual Update—Cindy Leis</b>                |
|                    | <b>ADJOURN</b>                                                                       |