

**AMENDED AGENDA  
BOARD OF ALLEN COUNTY  
COMMISSIONERS**

**204 N. Main Street**

**3<sup>rd</sup> Floor**

**Lima, Ohio 45801**

**Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183**

**[commissioners@allencountyohio.com](mailto:commissioners@allencountyohio.com)**

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

| <b>DESCRIPTION</b> | <b>SPECIAL SESSION</b>                                                              |
|--------------------|-------------------------------------------------------------------------------------|
| <b>DATE</b>        | <b>July 8, 2026</b>                                                                 |
| <b>LOCATION</b>    | <b>COMMISSIONER'S MEETING ROOM</b>                                                  |
|                    |                                                                                     |
| <b>TIME:</b>       | <b>GENERAL SESSION – RECORDED</b>                                                   |
| <b>11:30 a.m.</b>  | <b>Lima Young Professionals—Cambridge Center, 418 N. Central Avenue, Lima, Ohio</b> |
|                    | <b>RECESS</b>                                                                       |
| <b>1:00 p.m.</b>   | <b>Monthly Budget Update—Susan Wildermuth</b>                                       |
|                    | <b>ADJOURN</b>                                                                      |