

AGENDA
BOARD OF ALLEN COUNTY
COMMISSIONERS

204 N. Main Street

3rd Floor

Lima, Ohio 45801

Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183

Clerk-Brittany Woods-bwoods@allencountyohio.com

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	July 2, 2026
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	GENERAL SESSION – RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	PRAYER—Pastor Tim White, Lima First Missionary Church
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL 1. Consent Agenda: a. Resolution #493-26. Approve travel expenses. b. Resolution #494-26. Supplemental appropriation for the VMCCC Lodging Tax-Capital Fund 8011. c. Resolution #495-26. Supplemental appropriation for the Admin Building Fund 4022. d. Resolution #496-26. Supplemental appropriation for the AWD Debt Service Fund 8750. e. Resolution #78-26A. Amend Resolution #78-26, authorize a warrant of transfer from the Capital Surplus Fund 5035 to the Shawnee Oaks Reroute Fund 4565. f. Resolution #497-26. Approve Then and Now Purchase Orders. g. Resolution #498-26. Resolution to hire Ryan Siefker as Deputy Dog Warden at the Allen County Dog Warden's Office.

	h. Resolution #499-26. Resolution to hire McKenzie Wagner as an Eligibility/Referral Specialist 2 at the Allen County Department of Job and Family Services. i. Resolution #500-26. Authorize membership and payment of annual dues to the Lima/Allen County Chamber of Commerce for Safety Council 2026-2027.
	RESOLUTIONS/SIGNATURES:
	DISCUSSION <u>A. COUNTY ENGINEER</u> 1. Resolution #501-26. Authorize the posting of Load Limits for the Copus Road Bridge. 2. Resolution #502-26. Authorize the posting of Load Limits for the Sunnysdale Road Bridge. 3. Resolution #503-26. Authorize the posting of Load Limits for the Kill Road Bridge. 4. Resolution #504-26. Authorize the posting of Load Limits for the Main Street Bridge. 5. Resolution #505-26. Authorize the Allen County Engineer to purchase one (1) 2026 Polaris Ranger XD 1500 Northstar Edition Side-By-Side Utility Vehicle from Bob's Cycle Repair, Inc. and declare one (1) 2022 Can-Am Defender to be no longer suitable for county purposes and authorize trade-in of same. 6. Resolution #506-26. Allocate and encumber funds to the Village of Harrod from the Motor Vehicle Permissive Tax Fund. <u>B. Department of Job and Family Services</u> 1. Resolution #507-26. Authorize the Department of Job and Family Services to enter into a Statement of Work Agreement with Indeed.
	ANNOUNCEMENTS Krista Bohn, Allen County Treasurer—2nd Half Taxes Due Date

	RECESS
9:30 a.m.	Building and Grounds Weekly Update/County Projects Discussion--Jason Patchet
	ADJOURN