

AGENDA
BOARD OF ALLEN COUNTY
COMMISSIONERS

204 N. Main Street

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Clerk-Brittany Woods-bwoods@allencountyohio.com

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	June 18, 2026
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	GENERAL SESSION – RECORDED
8:00 a.m.	Agriculture Building Discussion w/ Fairgrounds
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL 1. Consent Agenda: a. Resolution #451-26. Approve travel expenses. b. Resolution #452-26. Supplemental appropriation for the WORTH Center Capital Fund 8879. c. Resolution #453-26. Authorize a warrant of transfer from various funds to various funds.
	RESOLUTIONS/SIGNATURES: 1. Resolution #454-26. Approve the promotion of Josh Fultz from Janitorial/Maintenance Position to Maintenance Position at the Allen County Building and Grounds Department 2. Resolution #455-26. Approve the promotion of Dan Nienberg from HVAC Site Leader position to assistant Superintendent position at the Allen County Building and Grounds Department.

	3. Resolution #456-26. Accept proposal and enters into contract with All Temp Refrigeration for replacement of compressor at the Allen County Museum. 4. Resolution #457-26. Authorize the renewal of contracts with Northwestern Ohio Security Systems, Inc. for various Buildings. 5. Resolution #458-26. Accept proposal and enters into contract with All Temp Refrigeration to replace the north chiller at the Allen County Veterans Memorial Civic and Convention Center. 6. Resolution #459-26. Approve change order #1A-8 with Charles Contracting, LLC. DBA Charles Construction Services for 1A-General Work & Labor and site Contractor Contract for the New Administration Building Project. 7. Resolution #460-26. Approve change order #1A-1 with Muhlenkamp Building Corporation for 1A-General Contractor Contract for the Child Support Enforcement Agency Building Project. 8. Resolution #461-26. Authorize the renewal of a lease agreement with the Mental Health and Recovery Services Board for the lease of Office space for the Allen County Juvenile Court Community Control Department.
	DISCUSSION A. <u>County Engineer</u> 1. Resolution #462-26. Authorize the Clerk of Board to post notice and advertise for professional engineering services to perform a feasibility study for the replacement of the Metcalf Street bridge project to ALL-C.R. 270-4.23.
	ANNOUNCEMENTS
	RECESS
9:30 a.m.	Building and Grounds Weekly Update/County Projects Discussion--Jason Patchet

	RECESS
10:45 a.m.	Nursing Home Bed Lease Assumption Agreement Discussion/Action
	RECESS
11:00 a.m.	Building Department Quarterly Update – Doug Ditto
	RECESS
2:00 p.m.	Miner-French Ditch First Hearing
	ADJOURN