

**AGENDA**  
**BOARD OF ALLEN COUNTY**  
**COMMISSIONERS**

**204 N. Main Street**

**3<sup>rd</sup> Floor**

**Lima, Ohio 45801**

**Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183**

**[commissioners@allencountyohio.com](mailto:commissioners@allencountyohio.com)**

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

<b>DESCRIPTION</b>	<b>GENERAL SESSION</b>
<b>DATE</b>	<b>May 6, 2025</b>
<b>LOCATION</b>	<b>COMMISSIONER'S MEETING ROOM</b>
<b>TIME:</b>	<b>GENERAL SESSION – RECORDED</b>
<b>8:00 a.m.</b>	<b>Staff Update/County Projects</b>
	<b>RECESS</b>
<b>1:00 p.m.</b>	<b>County Engineer Bi-Annual Update—Brion Rhodes</b>
	<b>ADJOURN</b>