AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

204 N. Main Street 3rd Floor Lima, Ohio 45801

Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183

commissioners@allencountyohio.com

Board of Allen County Commissioners will be in session Tuesday and Thursday and adjourn upon completion of business

Tues	day and Thursday and adjourn upon completion of business
DESCRIPTION	GENERAL SESSION
DATE	January 9, 2025
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	GENERAL SESSION - RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL
	1. Consent Agenda:
	 a. Resolution #12-25. Approve travel expenses. b. Resolution #13-25. Supplemental appropriation for the Admin Building Fund 4022. c. Resolution #14-25. Authorize a warrant of transfer from the Certificate of Title Admin Fund 2402 to the General Fund 1001 and Clerk of Courts-Title Fund 1070. d. Resolution #15-25. Authorize a warrant of transfer from the General Fund 1001 to the EMA Fund 2091 and 911 Fund 2004. e. Resolution #16-25. Authorize a warrant of transfer from the Conveyance Fee Fund 2093 to the Tax Map Fund 2088 and GIS Fund 2089.
	RESOLUTIONS/SIGNATURES: 1. Request from Ohio Division of Liquor Control-Red Lobster Hospitality LLC DBA Red Lobster #544— D1 D2 D3 D6 Permit
	Request a Hearing/do not request a Hearing.

- **2. Resolution #7-25A.** Amend Resolution #7-25, approval of the annual appropriations for the General Fund for calendar year 2025.
- **3. Resolution #17-25.** Authorize membership and payment of annual dues to various organizations for calendar year 2025.
- **4. Resolution #18-25.** Appropriate funds to the Executive Director's Fund for the Children Services Board pursuant to Section 5153.35, Ohio Revised Code.
- **5. Resolution #19-25.** Enter into a 2025 Wellness Grant Agreement with the County Employee Benefits Consortium of Ohio (CEBCO).
- **6. Resolution #20-25.** Accept proposal and enter into contract with Materials Testing, Inc. for construction materials testing, and State of Ohio special inspections for the Allen County Administration Building Project.
- **7. Resolution #21-25.** Approve the renewal of an agreement with Fishel Downey Albrecht & Riepenhoff LLP, for professional services.
- **8. Resolution #22-25.** Approve the renewal of an agreement with Fishel Downey Albrecht & Riepenhoff LLP, for professional services on behalf of the Allen County Sheriff's Office.
- **9. Resolution #1036-24A.** Amend Resolution #1036-24, resolution approving a General Warranty Deed for the transfer of property from the Board of County Commissioners, Allen County, Ohio to the Board of Township Trustees, Bath Township, Allen County, Ohio.

DISCUSSION

A. Dog Warden

1. Resolution #23-25. Accept grant from the Ohio Pet Fund 2025.

ANNOUNCEMENTS

RECESS

9:30 a.m.	Building and Grounds Weekly Update and Budget Discussion – Jason Patchet
	ADJOURN