AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

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Board of Allen County Commissioners will be in session Tuesday and Thursday and adjourn upon completion of business

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DESCRIPTION	GENERAL SESSION
DATE	December 3, 2024
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	GENERAL SESSION – RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL
	1. Consent Agenda:
	 a. Resolution #955-24. Approve travel expenses. b. Resolution #956-24. Supplemental appropriation for the General Fund 1001. c. Resolution #957-24. Intradepartmental transfers. d. Resolution #958-24. Supplemental appropriation for the County Replacement Fund 1010. e. Resolution #959-24. Authorize a warrant of transfer from the County Replacement Fund 1010 to various funds. f. Resolution #960-24. Authorize a warrant of
	transfer from the AWD Internal Cap Reserve Fund 8752 to the AWD External Cap Reserve Fund 8753.
	g. Resolution #961-24. Supplemental appropriation for the Data Act Fund 2080.h. Resolution #962-24. Supplemental appropriation
	for the Motor Vehicle and Gas Tax Fund 2002. i. Resolution #963-24. Supplemental appropriation for the Capital Improvement Fund 4017.
	j. Resolution #964-24. Supplemental appropriation for the General Fund 1001.

k. Resolution #965-24. Authorize "then and now" purchases.

RESOLUTIONS/SIGNATURES:

- **1. Resolution #966-24.** Authorize membership and payment of membership dues to Lima Society for Human Resources Management (SHRM).
- **2. Resolution #967-24.** Approves a one-time bonus for employees at the Allen County Dog Warden's Office.
- **3. Resolution #968-24.** Declare one (1) 2010 Ford Focus at the Allen County Children Services obsolete and unsuitable for county use and authorize the sale of same by internet auction.
- **4. Resolution #969-24.** Approve the promotion of Kyler Washam from E/r Specialist 2 to Administrative Assistant at the Allen County Department of Job and Family Services.
- **5. Resolution #970-24.** Enter into a grant agreement with the Ohio Office of Budget Management for the Allen County Child Support enforcement Agency Facility Project.
- **6. Resolution #971-24.** Enter into a grant agreement with the Ohio office of Budget Management for the Lima Veteran's Memorial Hall Improvement Project.
- **7. Resolution #972-24.** Approve a Memorandum of Understanding between the Board of Allen County Commissioners and the Allen County Auditor.

DISCUSSION:

A. County Engineer

- **1. Resolution #973-24.** Authorize the clerk of Board to post notice and advertise to receive bids via QuestCDN.com or sealed bid for the McClain Road and Hanthorn Road Improvement Project.
- **2. Resolution #974-24.** Authorize the Allen County Engineer, Brion Rhodes, to enter into a grant agreement with the Ohio Department of Agriculture for the construction of a Two-Stage Ditch-Shieltz Ditch.

3. Resolution #975-24. Authorize the Allen County Engineer, Brion Rhodes, to enter into a grant agreement with the Ohio Department of Agriculture for the construction of a Two-Stage Ditch-Carman Ditch. 4. Resolution #976-24. Authorize the Allen County Engineer, Brion Rhodes, to enter into a grant agreement with the Ohio Department of Agriculture for the construction of a Two-Stage Ditch-Althaus Ditch. B. Sanitary Engineer 1. Resolution #977-24. Accept and award proposal from Shaferly Excavating, LTD. for the construction of the Adgate Road Low Pressure Sewer System Project. 2. Resolution #978-24. Accept and award proposal from Shaferly Excavating, LTD. for the construction of the South Thayer Road/State Route 309 Low Pressure Sewer System Project. ANNOUNCEMENTS RECESS 9:30 a.m. Staff Update RECESS 11:00 a.m. County Projects Discussion RECESS 1:00 p.m. Building Department Quarterly Update-Doug Ditto and Kasey Corbet
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2:00 p.m. Visit Greater Lima Convention and Visitors Bureau Budget Review – Betsey Billingsley
ADJOURN