AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

204 N. Main Street 3rd Floor Lima, Ohio 45801

Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183

commissioners@allencountyohio.com

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of busines.

Tues	day and Thursday and adjourn upon completion of business
DESCRIPTION	GENERAL SESSION
DATE	November 21, 2024
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	GENERAL SESSION – RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL
	1. Consent Agenda:
	 a. Resolution #923-24. Approve travel expenses. b. Resolution #924-24. Intradepartmental transfers. c. Resolution #925-24. Authorizes a warrant of transfer from the General Fund 1001 to the Napoleon Road Ditch 4337. d. Resolution #926-24. Supplemental appropriation for the Ottawa River Maintenance Fund 2339. e. Resolution #927-24. Supplemental appropriation for the AWD Operating Fund 8751. f. Resolution #928-24. Supplemental appropriation for the Food Service Fund 8811. g. Resolution #929-24. Supplemental appropriation for the 911 Systems Fund 2004. h. Resolution #930-24. Supplemental appropriation for the Crisis Stabilization Sde Fund 8014. i. Resolution #931-24. Supplemental appropriation for the Drug Testing & Probation Fees Fund 2801.

RESOLUTIONS/SIGNATURES:

- **1. Resolution #767-24A.** Amend Resolution #767-24, Authorize the Allen County Health Insurance Rates for 2025.
- **2. Resolution #932-24.** Resolution to hire Phillip Zimmerly as Deputy Director at the Allen County Office of Homeland Security and Emergency Management Agency.
- **3. Resolution #933-24.** Resolution to approve the promotion of Josh Luke from E/R Supervisor 1 to HR Administrator at the Allen County Department of Job and Family Services.
- **4. Resolution #934-24.** Authorize membership and payment of annual dues to Allen County Family and Children First Council for 2025 Partner Contribution by the Allen County Department of Job and Family Services.
- **5. Resolution #935-24.** Authorize the appropriation of funds for the employee share of Vision, Health and Dental Insurance for employees of the Veteran's Service Commission Office.
- **6. Resolution #936-24.** Approve a modified proposal by the Allen County Recorder to supplement the Equipment Needs/Personnel Expenses of the Department.
- **7. Resolution #937-24.** Authorizing financial assistance to the Combined Allen County General Health District.

DISCUSSION

- 1. County Engineer
- 2. Resolution #938-24. Authorize the Allen County Engineer to purchase one (1) 2024 John Deere 6130M Cab Tractor and trade one (1) 2023 John Deere 6120M Cab Tractor through Truland Equipment, LLC.
- **3. Resolution #939-24.** Approve one (1) Temporary Easement for Township Road Purposes with Andrew M. Lee for the Allen County Engineer to remove the existing bridge on Napoleon Road.

	 4. Resolution #940-24. Approve one (1) Temporary Easement for Township Road Purposes with Larry D. Dray for the Allen County Engineer to remove the existing bridge on Napoleon Road. 5. Resolution #941-24. Approve one (1) Temporary Easement for Township Road Purposes with Jacob R. Butterfield for the Allen County Engineer to remove the existing bridge on Napoleon Road.
	6. Resolution #942-24. Authorize the County Engineer to remove the Load Limit Posting on the Swaney Road Bridge, No. RIC-227-1.36, Richland Township.
	7. Resolution #943-24. Authorize the Clerk of Board to post notice and advertise to receive bids via QuestCDN.com or sealed bids for the Breese Road Bridge Replacement Project.
	ANNOUNCEMENTS
	RECESS
9:30 a.m.	Building and Grounds Weekly Update and Budget Discussion – Jason Patchet
	RECESS
11:00 a.m.	Budget Meeting — Board of Elections
	RECESS
1:00 p.m.	Q3 Investment Meeting
	RECESS
2:00 p.m.	Petition Ditch Projects Discussion—Joe Gearing
	ADJOURN