

**AGENDA**  
**BOARD OF ALLEN COUNTY**  
**COMMISSIONERS**

204 N. Main Street

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Lima, Ohio 45801

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Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

<b>DESCRIPTION</b>	<b>GENERAL SESSION</b>
<b>DATE</b>	<b>October 27, 2022</b>
<b>LOCATION</b>	<b>COMMISSIONER'S MEETING ROOM</b>
	<p><b>** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained.</b></p> <p>Allen County residents may also join the meeting from a computer, tablet or smartphone.</p> <p><a href="https://www.gotomeet.me/AllenCountyCommissioners">https://www.gotomeet.me/AllenCountyCommissioners</a></p> <p>You can also dial in using your phone.            United States (Toll Free): <a href="tel:18668994679">1 866 899 4679</a>            United States: <a href="tel:+15713173116">+1 (571) 317-3116</a></p> <p>Access Code: 606-059-605</p>
<b>TIME:</b>	<b>GENERAL SESSION - RECORDED</b>
<b>9:00 a.m.</b>	<b>AGENDA MEETING</b>
	<b>PLEDGE</b>
	<b>APPROVE AGENDA AS PRESENTED</b>
	<p><b>ITEMS FOR REVIEW AND APPROVAL:</b></p> <p><b>1. Consent Agenda:</b></p> <p style="padding-left: 20px;"><b>a. Resolution #1042-22.</b> Approve travel expenses.</p>
	<p><b>RESOLUTIONS/SIGNATURES:</b></p> <p><b>1. Notice to Legislative Authority, Ohio Division of Liquor Control, Bluffton Golf Club LLC. dba Bluffton Golf Club, D1, D2 Permit, Request a Hearing / Do Not Request a Hearing Resolution</b></p>

	<p><b>2. Resolution #1043-22.</b> Enter into an agreement with Allen County Sheriff’s Office and the Bath Township Board of Trustees for Safety Services Dispatching.</p> <p><b>3. Resolution #1044-22.</b> Enter into an agreement with the Allen County Sheriff’s Office and the Spencerville Invincible Fire Department for Safety Services Dispatching.</p> <p><b>4. Resolution #1045-22.</b> Enter into an agreement with the Allen County Sheriff’s Office and the Westminster Fire Department for Safety Services Dispatching.</p> <p><b>5. Resolution #1046-22.</b> Authorize the purchase of one (1) 2022 Bobcat UW56 and declare one (1) 2014 Bobcat 5600 Toolcat obsolete and no longer suitable for county purposes and authorize the trade-in of same.</p> <p><b>6. Resolution #1047-22.</b> Enter into a contract with West Ohio Community Action Partnership (WOCAP) to provide Fair Housing Services.</p>
	<b>DISCUSSION:</b>
	<b>ANNOUNCEMENTS</b>
	<p><b>PUBLIC COMMENT</b></p> <p>Please refer to <b>Public Comment Policy and Application</b> at <a href="https://commissioners.allencountyohio.com/public-comment-policy-request-application/">https://commissioners.allencountyohio.com/public-comment-policy-request-application/</a></p>
	<b>RECESS</b>
<b>9:30 a.m.</b>	<b>Update—Jason Patchet - Building and Grounds</b>
	<b>RECESS</b>
<b>11:00 a.m.</b>	<b>Update—Amy Harpster and Douglas Ditto—Building Department</b>
	<b>RECESS</b>
<b>1:00 p.m.</b>	<b>Update—Allen Water District</b>
	<b>RECESS</b>

<b>2:00 p.m.</b>	<b>Budget/Capital Discussion</b>
	<b>Adjourn</b>