

AGENDA
BOARD OF ALLEN COUNTY
COMMISSIONERS

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Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	July 21, 2022
LOCATION	COMMISSIONER'S MEETING ROOM
	<p>** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained.</p> <p>Allen County residents may also join the meeting from a computer, tablet or smartphone.</p> <p>https://www.gotomeet.me/AllenCountyCommissioners</p> <p>You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116</p> <p>Access Code: 606-059-605</p>
TIME:	GENERAL SESSION – RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	<p>ITEMS FOR REVIEW AND APPROVAL:</p> <ol style="list-style-type: none"> 1. Approve minutes of June 30, 2022, general session. 2. Approve minutes of July 5, 2022, general session. 3. Consent Agenda: <ol style="list-style-type: none"> a. Resolution #811-22. Approve travel expenses. b. Resolution #782-22A. Amend Resolution #782-22, Intradepartmental transfer.

	<p>c. Resolution #787-22A. Amend Resolution #787-22, Supplemental appropriation to the Equity and Support Fund 8833.</p> <p>d. Resolution #812-22. Supplemental appropriation to the Common Pleas Reentry ATP Fund 2718.</p> <p>e. Resolution #813-22. Supplemental appropriation to the Drug Court Fund 2702.</p> <p>f. Resolution #814-22. Supplemental appropriation to the GIS Fund 2093.</p>
	<p>RESOLUTIONS/SIGNATURES:</p> <ol style="list-style-type: none"> 1. Resolution #815-22. Enter into an agreement with the Allen County Sheriff’s Office and the Village of Bluffton for Police, Fire and EMS Dispatching Services. 2. Resolution #816-22. Enter into an agreement with the Allen County Sheriff’s Office and the American Township Board of Trustees for Police, Fire and EMS Dispatching Services. 3. Resolution #817-22. Approve the FY 2023 Communities of Support Grant Agreement between Ohio Department of Job and Family Services and the Allen County Family and Children First Council. 4. Resolution #818-22. Authorize the Clerk of Board to post notice and advertise to receive bids for request for proposals for a concrete driveway and parking lot for the Allen County Dog Warden.
	<p>DISCUSSION:</p> <p>A. Department of Job and Family Services</p> <ol style="list-style-type: none"> 1. Resolution #678-21B. Amend Resolution #678-21, authorize the Allen County Department of Job and Family Services to renew contracts with K & P Medical Transport for transportation services.
	<p>ANNOUNCEMENTS</p>
	<p>PUBLIC COMMENT</p> <p>Please refer to Public Comment Policy and Application at https://commissioners.allencountyohio.com/public-comment-policy-request-application/</p>
	<p>RECESS</p>
<p>9:30 a.m.</p>	<p>Update—Jason Patchet</p>

	RECESS
11:00 a.m.	Update—Building Department with Amy Harpster and Douglas Ditto
	RECESS
1:00 p.m.	CEBCO Meeting with Mike Kindell
	RECESS
2:00 p.m.	Update—Rachael Gilroy
	ADJOURN