

# MINUTES

## BOARD OF ALLEN COUNTY

### COMMISSIONERS

204 N. Main Street

3<sup>rd</sup> Floor

Lima, Ohio 45801

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Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
<b>DATE</b>	<b>May 3, 2022</b>
<b>LOCATION</b>	<b>COMMISSIONER'S MEETING ROOM</b>
	<p><b>** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained.</b></p> <p><b>Allen County residents may also join the meeting from a computer, tablet or smartphone.</b></p> <p><b><a href="https://www.gotomeet.me/AllenCountyCommissioners">https://www.gotomeet.me/AllenCountyCommissioners</a></b></p> <p><b>You can also dial in using your phone.</b>  <b>United States (Toll Free): <u>1 866 899 4679</u></b>  <b>United States: <u>+1 (571) 317-3116</u></b></p> <p><b>Access Code: 606-059-605</b></p>
	<p><b>PRESENT: Cory Noonan</b>  <b>Brian Winegardner</b></p>
<b>TIME:</b>	<b>GENERAL SESSION - RECORDED</b>
<b>9:35 a.m.</b>	<p><b>Staff Update</b></p> <p><b>Kelli Singhaus—</b></p> <ul style="list-style-type: none"> <li>• <b>Received a quote of \$7,812.38 from Berlin Carroll for a new washer and dryer for Juvenile Court-Board of Commissioners approved the purchase</b></li> <li>• <b>Discussion of request for barriers for Clerk of Courts</b> <ul style="list-style-type: none"> <li>-Discuss use of Title Building funds</li> <li>-Bricker and Eckler should have information to us if can be funded through ARPA tomorrow</li> <li>-Kelli will let Margie know that we are waiting on Bricker and Eckler response</li> </ul> </li> </ul>

- **Working on setting up a meeting with Auditor's office to discuss ARPA—planning for May 23<sup>rd</sup>**
- **Review of CORSA Run Report**
  - new claim at Board of DD involving a vehicle and awning damaged
  - Fairgrounds wind damage update—Kelli will notify CORSA
- **Ottawa River Coalition Membership renewal request—continue with membership**
- **Title Department Watercraft Agent**
  - Margie would like to become a Watercraft Registration location
  - Must obtain a bond to move forward
  - will get bond from Webb Insurance; Brittany will place on Thursday's agenda
- **Discussion of forfeited properties**
  - three properties received through a criminal case forfeiture
  - sent information to CORSA to insure
  - will auction within the next couple months
  - will have Jason take a look at the properties
- **Dispatch Letter discussion**
  - Commissioner Winegardner and Tom Berger working on
  - will discuss with Tom Berger this week
  - Will work with Kayla Campbell to review

**Brittany Woods—**

- **Mental Health Month Proclamation on Thursday**
  - wear green in support
- **Health Atlas donation request discussion**
  - decided not to participate; will wait to see if there is any follow-up request from Activate Allen County
- **CCAO Regional Clerk Meeting**
  - this meeting is in Geauga County, will see if there will be one closer to attend this year

**Cory Noonan—**

- **Drafting a letter regarding Birch Solar for the siting board to include Senate Bill 52 information**
  - will send draft to Commissioners Seibert and Winegardner to review
- **Discussion on upcoming meeting with Sanitary Engineer regarding agreement with the Village of Elida**
- **Judge Kohlrieser request—Commissioner Winegardner following up**
- **Ada Road property discussion**
  - Aron Opperman from ark Homes has expressed interest in land
  - General discussion regarding Brownfield Grant/ AEDG (Port)
- **Health Board legislation discussion**
  - working on getting information from CCAO

- ARPA discussion in preparation for May 23<sup>rd</sup> meeting

**Brian Winegardner—**

- ARPA –discuss courts requests and IT equipment for courtrooms
  - getting breakdown of request and quotes
  - discussion of courtrooms renovations through ARPA
- Sheriff’s Office Union contract information
  - would like to speak with Ben Albrecht prior to meeting with Sheriff’s Office on Friday

**Kelli Singhaus—**

- Has sent job descriptions for Board of Commissioners office to the HR helpline to review related to “classified/unclassified”

10:51 a.m.

**ADJOURN**

**Submitted by:**

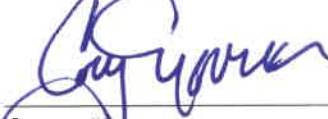


**Brittany N. Woods, Assistant Clerk**

**Approved by: Board of Allen County Commissioners**



**Beth Seibert**



**Cory Noonan**



**Brian Winegardner**