

AGENDA
BOARD OF ALLEN COUNTY
COMMISSIONERS

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Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	May 26, 2022
LOCATION	COMMISSIONER'S MEETING ROOM
	<p>** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained.</p> <p>Allen County residents may also join the meeting from a computer, tablet or smartphone.</p> <p>https://www.gotomeet.me/AllenCountyCommissioners</p> <p>You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116</p> <p>Access Code: 606-059-605</p>
TIME:	GENERAL SESSION – RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	<p>ITEMS FOR REVIEW AND APPROVAL:</p> <p>1. Consent Agenda: a. Resolution #369-22. Approve travel expenses.</p>
	<p>RESOLUTIONS/SIGNATURES:</p> <p>1. Resolution #371-22. Enter into contract with the Allen County Board of DD to cover provisions of Service Coordination for Part C Children for FY '23.</p>

	<p>2. Resolution #373-22. Accept proposal and enter into contract with Parr Public Safety Equipment for the purchase and installation of equipment for three (3) vehicles for the Allen County Sheriff's Office.</p> <p>3. Resolution #374-22. Approve a Memorandum of Understanding between the Allen County Sheriff and the Fraternal Order of Police, Ohio Labor Council, Inc.—Blue Unit.</p> <p>4. Resolution #375-22. Approve a Memorandum of Understanding between the Allen County Sheriff and the Fraternal Order of Police, Ohio Labor Council, Inc.—Gold Unit.</p> <p>5. Resolution #376-22. Approve a Memorandum of Understanding between the Allen County Sheriff and the Fraternal Order of Police, Ohio Labor Council, Inc.—Support Unit.</p>
	<p>DISCUSSION:</p> <p>A. <u>Sanitary Engineer</u></p> <p>1. Resolution #370-22. Accept and award proposal from Peterson Construction Company for the construction of the American-Bath Wastewater Treatment Plant Sluice Gate Project.</p> <p>B. <u>Juvenile Court</u></p> <p>1. Resolution #372-22. Authorize submission of a grant application to the Ohio Department of Youth Services for FY' 23.</p>
	<p>ANNOUNCEMENTS</p>
	<p>PUBLIC COMMENT</p> <p>Please refer to Public Comment Policy and Application at https://commissioners.allencountyohio.com/public-comment-policy-request-application/</p>
	<p>RECESS</p>
<p>9:30 a.m.</p>	<p>Update - Jason Patchet – Building and Grounds</p>
	<p>RECESS</p>
<p>11:00 a.m.</p>	<p>Update – Joe Patton – Department of Job and Family Services</p>
	<p>RECESS</p>

1:00 p.m.	Update – Dave Stratton – Allen Economic Development Group
	RECESS
2:00 p.m.	Amy Hoffman – Natural Gas Aggregation
	ADJOURN