

MINUTES

BOARD OF ALLEN COUNTY

COMMISSIONERS

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Board of Allen County Commissioners will be in session
beginning at 9:00 a.m. and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	May 21, 2019
LOCATION	COMMISSIONER'S MEETING ROOM
	PRESENT: Greg Sneary Jay Begg Cory Noonan
TIME:	
	GENERAL SESSION - RECORDED
9:35 a.m.	<p>Update/Staff Meeting</p> <p>Brittany Klingler -</p> <ul style="list-style-type: none"> • Provided wellness update • Provided Crafts Scholarship update - renewal/new recipients will be on agenda this week • Coroner - hot spot when on scene <p>Susan Wildermuth -</p> <ul style="list-style-type: none"> • Employee bond invoices - departments need to let bonding companies know when employees leave employment • CEBCO renewal date • Lima Memorial Hospital Occupational Health - update profile <p>Kelli Singhaus -</p> <ul style="list-style-type: none"> • NW District Meeting - Allen County to host Spring 2021 • CORSA claim update • Sheriff MOU's - Chief Winegardner reviewed and

	<p>approved to place on agenda</p> <ul style="list-style-type: none"> • Fax to be sent regarding 11:00 am meeting <p>Cory Noonan -</p> <ul style="list-style-type: none"> • Common Pleas - capital purchase • Discussion regarding summer hours • Provided parking update <p>Jay Begg -</p> <ul style="list-style-type: none"> • Extension hiring update. Need to consider placement of offices for extension agent • Approached at Allen East regarding School Resource Officer. Requested from Sheriff to provide costs associated with same.
10:17 a.m.	RECESS
10:37 a.m.	<p>Joe Gearing, Nathan Davis, Josh Foster and Andrea Rode re: Inwood Drive property (Shauver-Goddard Ditch #1276)</p> <ul style="list-style-type: none"> • Correspondence received from Caroline Eversole • This property is located south of football field - Shawnee Schools • General discussion of proposed plan going forward • Joe Gearing will discuss with Prosecutor's office on process/payment of project moving forward <ul style="list-style-type: none"> • General discussion regarding buy-outs/retirement - what/who will have Soil and Water oversight <ul style="list-style-type: none"> • Baughman Ditch - wetland issues. Would like to hire a consultant - will get proposal
11:41 a.m.	RECESS
11:50 a.m.	<p>Theresa Schnipke and Lisa Bradley</p> <p>Commissioner Begg moved at 11:51 a.m. to go into Executive Session to discuss transfer/sale of property. Commissioner Sneary arrived at meeting at 11:57 a.m. There was discussion regarding transfer/sale of county property.</p> <p>12:14 p.m. - General Session</p> <p>No business taken.</p>

12:15 p.m.	RECESS
1:02 p.m.	<p>Update – Joe Patton, Paula Siebeneck and Josh Parker</p> <ul style="list-style-type: none"> • Josh Parker provided new facility update • Joe Patton provided Job Center update – <ul style="list-style-type: none"> - Welfare Reform Program - Meeting with new college leaders • Paula Siebeneck provided update on Kinship Care – working with Children Services <p>Commissioner Begg moved at 1:11 p.m. to go into Executive Session to discuss potential discipline of an employee. Motion seconded by Commissioner Sneary. The roll was called and approved unanimously. Joe Patton provided information to Commissioners regarding employee.</p> <p>1:22 p.m. – General Session</p> <p>No action taken.</p> <ul style="list-style-type: none"> • Global Leadership Conference – August 8 and 9, 2019
1:24 p.m.	RECESS
2:00 p.m.	<p>Steve Chamberlain and Tim Young – State Public Defender’s Office re: Allen County Public Defender Office</p> <ul style="list-style-type: none"> • Steve Chamberlain provided an overview and background of the Public Defender’s office in Allen County. <ul style="list-style-type: none"> - Lower number of lawyers to handle cases - Suggesting full-time Public Defender’s Office - More attorneys than what we have → \$1.4 million →save \$40,000 →2019 (70%) - To contract with the State would cost the county more - Full-time costs probably less than increasing salaries and case rates - In 1976 the system was set up statutorily for the state to reimburse 50%. Within the next year or two, the statute was re-written and stated the State shall reimburse up to 50%. - 40% of Municipal Court cases – driving/license
3:03 p.m.	ADJOURN

Submitted by: Kelli A. Singhaus
Kelli A. Singhaus, Clerk

Approved by: Board of Allen County Commissioners

Greg Sneary
Greg Sneary

Jay Begg
Jay Begg

Cory Noonan
Cory Noonan