## AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

204 N. Main Street 3<sup>rd</sup> Floor Lima, Ohio 45801

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Board of Allen County Commissioners will be in session beginning at 9:00 a.m. and adjourn upon completion of business

206.	beginning at 3.00 a.m. and adjourn upon completion of business				
DESCRIPTION	GENERAL SESSION				
DATE	December 20, 2018				
LOCATION	COMMISSIONER'S MEETING ROOM				
TIME:	GENERAL SESSION - RECORDED				
9:00 a.m.	AGENDA MEETING				
	PLEDGE				
	APPROVE AGENDA AS PRESENTED				
	ITEMS FOR REVIEW AND APPROVAL:				
	1. Approve minutes of the October 9, 2018 general session.				
	2. Approve minutes of the November 27, 2018 general				
	session.				
	3. Approve minutes of the November 29, 2018 general				
	session.				
	4. Approve minutes of the December 4, 2018 general session.				
	5. Approve minutes of the December 6, 2018 general session.				
	6. Consent Agenda Items: a. Resolution #813-18. Approve travel expenses.				
	<ul><li>b. Resolution #814-18. Intradepartmental transfers.</li></ul>				
	c. Resolution #781-18A. Amend Resolution #781-18,				
	intradepartmental transfers.				
	<b>d. Resolution #815-18.</b> Authorize a warrant of				
	transfer from the Moening Ditch Fund 2233 to the				
	Moening Ditch Fund 4233.				
	e. Resolution #816-18. Authorize a warrant to				
	advance funds to the Springbrook Revenue Fund 5304				
	from the Sanitary Engineering Surplus Fund 5035.				
	f. Resolution #817-18. Authorize a warrant of				
	transfer from the Sanitary Engineering Department				
	Operations Fund 5034 to the Surplus Fund 5035.				

- **g. Resolution #818-18.** Authorize warrants of transfer from the Health Department Fund 8810 to the Severance Reserve Fund 8829 and Building Improvement Fund 8832.
- **h. Resolution #819-18.** Authorize a warrant to return an advance made to the Cribs for Kids Fund 8807 from the Health Department Fund 8810.
- **i. Resolution #820-18.** Supplemental appropriation to the Solid Waste District Fund 8044.
- **j. Resolution #821-18.** Supplemental appropriation to the \$25 Filing Fee Fund 2701.
- **k. Resolution #822-18.** Supplemental appropriation to the IV-E Juvenile Court Fund 2869.
- **1. Resolution #823-18.** Supplemental appropriation to the Drug Court Fund 2702.
- **m. Resolution #824-18.** Supplemental appropriation to the Capital Improvement Fund 4017.
- **n. Resolution #825-18.** Supplemental appropriation to the Real Estate Assessment Fund 2014.
- **o. Resolution #826-18.** Supplemental appropriation to the Motor Vehicle and Gas Tax fund 2002.
- **p. Resolution #827-18.** Supplemental appropriation to the Motor Vehicle and Gas Tax Fund 2002.
- **q. Resolution #828-18.** Authorize membership and payment of annual dues to various organizations for calendar year 2019.
- **r. Resolution #829-18.** Authorize the transfer of a 1999 GMC Jimmy to Army's Auto Wrecking.

## **RESOLUTIONS/SIGNATURES:**

- **1. Resolution #830-18.** Allocate and encumber funds to the City of Lima from the Motor Vehicle Permissive Tax Fund.
- **2. Resolution #831-18.** Enter into a Revolving Loan Fund Administration Agreement with the State of Ohio, Department of Development.
- **3. Resolution #832-18.** Appoint Carole Enneking to the Ohio Children's Trust Fund.
- **4. Resolution #833-18.** Approve a Master Service Agreement between Allen County 911 and Century Link Communications, LLC.
- **5. Resolution #834-18.** Approve a revised Allen County 9-1-1 Policy Manual.
- **6. Resolution #835-18.** Enter into a 2019 CEBCO Wellness Grant Agreement.
- **7. Resolution #836-18.** Authorize the renewal of an agreement with Lucas County for autopsy services.
- **8. Resolution #837-18.** Approve Change Order #9 and #10 with Peterson Construction Company for the Allen County Juvenile Detention Center Project.
- **9. Resolution #838-18.** Authorize the Allen County Department of Job and Family Services and the Child

	Support Enforcement Agency to enter into contract					
	with Medical Mutual of Ohio.					
	DISCUSSION:					
	A. County Engineer					
	<ol> <li>Resolution #839-18. Authorize an agreement for professional services with Kohli and Kaliher Associates, Inc. for the development of plans for the replacement of the State Road Bridge.</li> </ol>					
	ANNOUNCEMENTS					
	RECESS					
9:30 a.m.	Update - Jason Patchet and Dana Sterling - Building Improvements and Capital Projects					
	RECESS					
1:30 p.m.	David Voth - Crime Victim Services - General Update					
	RECESS					
3:00 p.m.	Rich Osgood - Miami County re: Building Department					
	ADJOURN					
	CALENDAR EVENTS					
	Friday, December 21, 2018					
	11:00 a.m. – Bid Opening – Amanda Township/Conant Petition Ditch #1331					
	Monday, December 24, 2018					
	**Commissioner's Office closed in observance of**  **the Christmas Holiday**					
	Tuesday, December 25, 2018					
	**County offices closed in observance of**  **the Christmas Holiday**					
	Thursday, December 27, 2018					
	9:00 a.m. – Court Security meeting @ the Justice Center – Grand Jury Room – 2 <sup>nd</sup> Floor 9:30 a.m Update – Jason Patchet & Dana Sterling Discussion – Building Improvements and Capital Projects					