

## SECTION 00 10 00 - SOLICITATION

Sealed bids will be received by the Board of County Commissioners for Allen County, Ohio at their office, 204 N. Main Street, Suite 301, Lima, Ohio 45801; up to the hour of 11:00 AM Local Time on **Tuesday, February 27, 2018**, and read publicly thereafter in the Commissioners' Chambers at the above address, for the following improvement Project:

**Allen County Juvenile Detention Center**  
Architect's Estimate of Cost: \$6,100,000

Said improvements shall be in accordance with the Contract Documents on file with the Clerk of the Board of Allen County Commissioners.

The Contract Documents are available for deposit / purchase at the cost of \$500.00 plus tax and shipping, if required, from: Avalon Document Services, 1360 E. 9th Street, Suite #150, Cleveland OH, 44114. Tel. (216) 592-9999, Dan Howes, dan.howes@teamavalon.com between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. You can also view and purchase the Contract Documents from the Avalon Document Services Online Plan Room @ <https://www.avalonclev-planroom.com/>. All printing of bid documents and any addenda costs shall be paid by Bidder. Deposit reimbursements will be made for Contract Documents returned to Avalon Document Services in "good & usable" condition. The Contract Documents may be reviewed for bidding purposes without charge during business hours at the office of the A/E and the following plan room locations: Builder's Exchange of East Central Ohio, Construction News Corporation and McGraw Hill Construction Dodge and others as listed in the project solicitation.

Bids shall be addressed to the Board of Allen County Commissioners, 204 Main Street, Suite 301, Lima, Ohio 45801, and marked "**Allen County Juvenile Detention Center**".

All bidders are strongly encouraged to attend the Pre-bid Meeting on Tuesday, February 13, 2018 at 10:00 am. at the Sanitary Engineers Meeting Room, 3230 North Cole Street, Lima, OH. 45801.

Contractors are advised that no further opportunities to meet with the owners will be conducted during the bid period.

Pursuant to R.C. 153.01 et. seq., the bid must be accompanied by an original sealed document in the form of a bond for the full amount (100%) of the bid, **OR** by a certified check, cashier's check, or irrevocable letter of credit equal to ten percent (10%) of the amount bid, drawn on a solvent bank located in the State of Ohio and made payable to the Allen County Commissioners, as surety that if the bid is accepted, a contract will be entered into and its performance properly secured. Should any bid be rejected said surety shall forthwith be returned to the bidder and should any bid be accepted such bid bond, certified check, cashier's check, or letter of credit will be returned to the bidder upon proper execution and securing of the contract.

No bidder shall be considered lowest and best or eligible to be awarded the contract to which this Notice or Bid Specifications apply, if the bidder is listed on the Auditor of State's Database as having a "Finding of Recovery" as that term is defined in R.C. 9.24.

Bids shall be subject to the conditions that the right is reserved to hold bids for a period not longer than sixty (60) days after date of bid opening and/or to award the contract at any time during said period.

The successful bidder will be required to execute the contract within ten (10) days after the award of the work to him/her, and he/she shall furnish acceptable bond or surety, if not filed previously to the satisfaction of the County of Allen, Ohio for the faithful performance of said contract in the sum of one

hundred percent (100%) of the total amount of the bid. In case of failure to execute the contract as stated or to furnish bond and/or surety, the bidder shall be considered to have abandoned the contract and is then liable for the difference between his/her bid and the next lowest bid, not to exceed ten percent (10%) of the amount bid.

The County reserves the right to reject any or all bids, to increase or decrease or omit any item or items, to waive any and all informalities, and to disregard all nonconforming, nonresponsive or conditional bids. ORC 153.011 may apply. Each bid must contain the full name of every party or all parties submitting the proposal. Each bidder must submit evidence of its experience on projects of similar size and complexity. All contractors and subcontractors shall comply with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123, the Governor's Executive Order of 1972 and Governor's Executive Order 84-9. The contract shall be awarded to the lowest and best bidder.

Wage Rates – Each employee employed by the contractor or any subcontractor and engaged in work on the project under this contract shall be paid prevailing wage rates for Public Improvements as provided by the appropriate Sections of the Ohio Revised Code. For further information, contact OBES Wage and Hour Division (614) 644-2239. This shall occur regardless of any contractual relationship which may be said to exist between the contractor or any subcontractor and such employee.

Bidders may also access this Legal Notice to Bidders via the internet at the Ohio Newspaper Association public notices website, [www.publicnoticesohio.com](http://www.publicnoticesohio.com).

Domestic Steel Use is required per ORC 153.011. Bidders are required to be enrolled in a Drug-Free Workplace Program.

For additional information refer to the Project Manuals and Drawings. The contact for this work is Scott A. Moore, K2M Design, Inc. located at 141 East Ohio Street, Indianapolis, IN. 46204. Tel: 317.727.6074  
Email: [smoore@k2mdesign.com](mailto:smoore@k2mdesign.com).

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS in and for Allen County, Ohio.

Cory Noonan, Commissioner  
Jay Begg, Commissioner  
Greg Sneary, Commissioner  
Kelli Singhaus, Clerk of the Board

**Allied Construction Industries**

3 Kovach Drive  
Cincinnati, Ohio 45215  
Phone: (513) 221-8020  
Contact: Candi Oakley  
E-mail: [coakley@aci-construction.org](mailto:coakley@aci-construction.org)  
Website: [www.aci-construction.org](http://www.aci-construction.org)

**The Builder's Exchange, Inc. (Cleveland)**

9555 Rockside Rd., Suite 300  
Valley View, Ohio 44125  
Phone: (216) 393-6300 Ext 39 / (866) 907-6300  
Contact: Laurel Screptock  
E-mail: [info@bxohio.com](mailto:info@bxohio.com)  
Website: [www.bxcleve.com](http://www.bxcleve.com)

**BB-Bid Plan Room**

Contractor's Register  
800 East Main Street  
Jefferson Valley, NY 10535  
Phone: (800) 431-2584 Ext 3618  
Contact: Kathy Stein  
E-mail: [kstein@thebluebook.com](mailto:kstein@thebluebook.com)  
Website: [www.thebluebook.com](http://www.thebluebook.com)

**The Builder's Exchange, Inc. (Dayton)**

2077 Embury Park Road  
Dayton, Ohio 45414  
Phone: (937) 278-5723  
Contact: John Grandetti [Do not send documents]  
E-mail: [jgrandetti@bxohio.com](mailto:jgrandetti@bxohio.com)  
Website: [www.bxohio.com](http://www.bxohio.com)

Allen Co. Juvenile Detention Center  
3050 N. Cole Street  
Lima, OH 45801

K2M Project #:16345  
Construction Documents

**The Builder's Exchange, Inc. (Toledo)**

5555 Airport Highway, Suite 140  
Toledo, Ohio 43615  
Phone: (419) 865-3833 Ext 201  
Contact: Sarah Skiver  
E-mail: [sskiver@bxohio.com](mailto:sskiver@bxohio.com)  
Website: [www.bxohio.com](http://www.bxohio.com)

**Builder's Exchange of East Central Ohio**

5080 Aultman Road  
North Canton, Ohio 44720  
Phone: (330) 452-8039 Ext 104  
Contact: Julie Thornberry  
E-mail: [jthornberry@buildersexchange.org](mailto:jthornberry@buildersexchange.org)  
Website: [www.mybx.org](http://www.mybx.org)

**Cincinnati Builders Exchange**

4350 Glendale-Milford Road, Suite 120  
Cincinnati, Ohio 45242  
Phone: (513) 769-4800 Ext 203  
Contact: Ashley Grandetti  
E-mail: [agrandetti@bxohio.com](mailto:agrandetti@bxohio.com)  
Website: [www.bxohio.com](http://www.bxohio.com)

**Pittsburgh Builders Exchange**

1813 North Franklin Street  
Pittsburgh, Pennsylvania 15233  
Phone: (412) 922-4200  
Contact: Karen Kleber  
E-mail: [Karen@pghbx.org](mailto:Karen@pghbx.org)  
Website: [www.pghbx.org](http://www.pghbx.org)

**Construction Journal**

400 SW 7<sup>th</sup> Street  
Stuart, Florida 34994  
Phone: (800) 785-5165 / (772) 781-2144 Ext 717  
Contact: Ted Blaicher  
E-mail: [ted.blaicher@constructionjournal.com](mailto:ted.blaicher@constructionjournal.com)  
Website: [www.constructionjournal.com](http://www.constructionjournal.com)

**ConstructConnect**

30 Technology Parkway South - Suite 100  
Norcross, Georgia 30092  
Phone: (800) 364-2059 Ext. 8158  
Contact: Jen Thorn  
E-mail: [docprocessing@cmdgroup.com](mailto:docprocessing@cmdgroup.com)  
Website: [www.constructconnect.com](http://www.constructconnect.com)

**Dodge Data Analytics**

c/o McGraw-Hill Company  
3315 Central Avenue  
Hot Springs, Arkansas 71913-6138  
Phone: (800) 393-6343  
Website: [www.construction.com](http://www.construction.com)  
To upload project documents:  
<http://construction.com/dodge/submit-project.asp>

**Minority Business Solutions**

16400 Miles Avenue  
Cleveland, Ohio 44128  
Phone: (216) 283-0707  
Contact: Vena Moore  
E-mail: [vmoore@minoritybiz.org](mailto:vmoore@minoritybiz.org)  
Website: [www.minoritybiz.org](http://www.minoritybiz.org)

**Subcontractors Association of Northeast Ohio**

637 Vernon Odom Blvd  
Akron, Ohio 44307  
Phone: (330) 762-9951 Ext 11  
Contact: Shelly Miller  
E-mail: [safetycenter@saneo.com](mailto:safetycenter@saneo.com)  
Secondary E-mail: [planroom@saneo.com](mailto:planroom@saneo.com)  
Website: [www.saneo.com](http://www.saneo.com)

Allen Co. Juvenile Detention Center  
3050 N. Cole Street  
Lima, OH 45801

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Construction Documents

**Northeast Ohio Procurement Technical Assistance Center**

Lakeland Community College  
Engineering Building Room 222  
7700 Clock Tower Drive  
Kirtland, Ohio 44094  
Phone: (440) 525-7733  
Contact: Jane Stewart  
E-mail: [jstewart@lakelandcc.edu](mailto:jstewart@lakelandcc.edu)  
Website: <http://lakelandcc.edu/ptac/>

**Ohio University Procurement Technical Assistance Center**

Voinovich Center for Leadership and Public Affairs  
The Ridges, Building 20, Suite 143  
Athens, Ohio 45701  
Phone: (740) 597-1868  
Contact: Sharon Hopkins  
E-mail: [ptac@ohio.edu](mailto:ptac@ohio.edu)  
Website: [www.ohio.edu/ptac](http://www.ohio.edu/ptac)

**South Point Procurement Technical Assistance Center**

Southern Ohio Procurement Outreach Center  
216 Collins Avenue  
South Point, Ohio 45680  
Phone: (740) 377-4550  
Contact: Jordan Lucas  
E-mail: [jordan@sopoc.org](mailto:jordan@sopoc.org)  
Website: [www.sopoc.org](http://www.sopoc.org)

**Mahoning Valley Procurement Technical Assistance Center**

Mahoning Valley Economic Development Corporation  
4319 Belmont Avenue  
Youngstown, Ohio 44505  
Phone: (330) 759-3668 x24  
Contact: Norma Webb  
E-mail: [norma@mvedc.com](mailto:norma@mvedc.com)  
Website: [www.mvedc.com](http://www.mvedc.com)

**Region 1 Minority Business Assistance Center**

Akron Urban League  
440 Vernon Odom Boulevard  
Akron, Ohio 44307  
Phone: (234) 542-4149  
Contact: Triva Manley  
E-mail: [tmanley@akronurbanleague.org](mailto:tmanley@akronurbanleague.org)  
Website: [www.akronurbanleague.org](http://www.akronurbanleague.org)

**Region 2 Minority Business Assistance Center**

University of Toledo  
2145 East Scott Park Drive  
Toledo, Ohio 43607  
Phone: (419) 530-3344  
Contact: Jay Black  
E-mail: [nwombac@utoledo.edu](mailto:nwombac@utoledo.edu)  
Website: [www.nwombac.com](http://www.nwombac.com)

**Region 3 Minority Business Assistance Center**

Central Ohio Minority Business Association  
1393 East Broad Street, Floor 2  
Columbus, Ohio 43205  
Phone: (614) 252-8005 Ext. 102  
Contact: Averi Frost [Paper + PDF]  
E-mail: [jfrost@comba.com](mailto:jfrost@comba.com)  
Website: [www.comba.com](http://www.comba.com)

**Region 4 Minority Business Assistance Center**

City of Dayton c/o Human Relations Council  
907 West Fifth Street  
Dayton, Ohio 45402  
Phone: (937) 333-1002  
Contact: RoShawn Winburn  
E-mail: [roshawn.winburn@daytonohio.gov](mailto:roshawn.winburn@daytonohio.gov)

**Region 5 Minority Business Assistance Center**

Greater Cincinnati African American Chamber  
2945 Gilbert Avenue  
Cincinnati, Ohio 45206  
Phone: (513) 475-7151 Ext. 121  
Contact: Deborah Davis  
E-mail: [deborah@african-americanchamber.com](mailto:deborah@african-americanchamber.com)  
Website: [www.african-americanchamber.com](http://www.african-americanchamber.com)

**Region 6 Minority Business Assistance Center**

Mahoning Valley Economic Development Corporation  
2123 Belmont Avenue  
Youngstown, Ohio 44505  
Phone: (330) 746-5681  
Contact: William Carter  
E-mail: [YADC@sbcglobal.net](mailto:YADC@sbcglobal.net)

**END OF SECTION 00 10 00**