

**AMENDED AGENDA
BOARD OF ALLEN COUNTY
COMMISSIONERS**

204 N. Main Street

3rd Floor

Lima, Ohio 45801

Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183

commissioners@allencountyohio.com

Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	April 25, 2024
LOCATION	COMMISSIONER'S MEETING ROOM
	<p>** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained.</p> <p>Allen County residents may also join the meeting from a computer, tablet or smartphone.</p> <p>https://www.gotomeet.me/AllenCountyCommissioners</p> <p>You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116</p> <p>Access Code: 606-059-605</p>
TIME:	GENERAL SESSION – RECORDED
8:30 a.m.	Discussion of Interim Director of Homeland Security and Emergency Management Agency
	RECESS
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL
	<p style="text-align: center;">1. Consent Agenda:</p> <p style="text-align: center;">a. Resolution #334-24. Approval travel expenses.</p>

	<p>RESOLUTIONS/SIGNATURES:</p> <ol style="list-style-type: none"> 1. Resolution #335-24. Resolution to hire Daniel Nienberg for General Maintenance position at the Allen County Building and Grounds Department. 2. Resolution #336-24. Resolution to hire Mason Fields for General Maintenance position at the Allen County Building and Grounds Department. 3. Resolution #337-24. Resolution to hire Tim Monfort for the HVAC Site Leader position at the Allen County Building and Grounds Department. 4. Resolution #338-24. Authorize probationary wage increase for Renee Lisk at the Allen County Building and Grounds Department. 5. Resolution #339-24. Accept proposal and enter into contract with Sidney Electric for the removal and installation of a transformer at the Allen County Justice Center. 6. Resolution #342-24. Resolution to commit local opioid settlement funds as match for Allen County Grant Project Applications to the OneOhio Recovery Foundation's 2024 Grant Program.
	<p>DISCUSSION</p> <p><u>A. Department of Job and Family Services</u></p> <ol style="list-style-type: none"> 1. Resolution #340-24. Approve the Greater Ohio Workforce Board, Inc. program year 2024/2025 Sub-Grant Agreement. <p><u>B. Common Pleas Court</u></p> <ol style="list-style-type: none"> 1. Resolution #341-24. Authorize submission of an application to the Ohio Office of Criminal Justice Services for the State Crisis Intervention Program Grant.
	<p>ANNOUNCEMENTS</p>
	<p>RECESS</p>
<p>9:30 a.m.</p>	<p>Building and Grounds Weekly Update – Jason Patchet</p>

	ADJOURN
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