AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

204 N. Main Street 3rd Floor Lima, Ohio 45801

Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183

commissioners@allencountyohio.comBoard of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

| DESCRIPTION | SPECIAL SESSION | | | | |
|-------------|---|--|--|--|--|
| DATE | February 28, 2024 | | | | |
| LOCATION | COMMISSIONER'S MEETING ROOM | | | | |
| | ** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained. | | | | |
| | Allen County residents may also join the meeting from a computer, tablet or smartphone. | | | | |
| | https://www.gotomeet.me/AllenCountyCommissioners | | | | |
| | You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 | | | | |
| | United States: +1 (571) 317-3116 | | | | |
| | Access Code: 606-059-605 | | | | |
| TIME: | SPECIAL SESSION - RECORDED | | | | |
| 9:00 a.m. | Landbank – Auditors Conference Room – 301 N. Main Street | | | | |
| | RECESS | | | | |
| 10:00 a.m. | Access Management Regulations First Public Hearing | | | | |
| | RECESS | | | | |
| 1:00 p.m. | Access Management Regulations Second Public Hearing | | | | |
| | RECESS | | | | |
| 1:30 p.m. | County Engineer Funding Discussion – Brion Rhodes | | | | |
| | ADJOURN | | | | |