# AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

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 $\underline{commissioners@allencountyohio.com}$ 

Board of Allen County Commissioners will be in session Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	November 9, 2023
LOCATION	COMMISSIONER'S MEETING ROOM
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	** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained.
	Allen County residents may also join the meeting from a computer, tablet or smartphone.
	https://www.gotomeet.me/AllenCountyCommissioners
	You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116
	Access Code: 606-059-605
TIME:	GENERAL SESSION – RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL:
	<ol> <li>Consent Agenda:         <ul> <li>a. Resolution #817-23. Approve travel expenses.</li> <li>b. Resolution #818-23. Intradepartmental transfers.</li> <li>c. Resolution #819-23. Authorize a warrant of transfer from the General Fund 1001 to the Administration Building Fund 4022.</li> <li>d. Resolution #820-23. Authorize a warrant of transfer from the VMCCC Capital Fund 8011 to the CPH</li> </ul> </li> </ol>
	from the General Fund 1001 to the Administration Building Fund 4022.

- **e. Resolution #821-23** Supplemental appropriation to the AWD Operating Fund 8751.
- **f. Resolution #822-23.** Supplemental appropriation to the 911 Systems Fund 2004.
- **g. Resolution #823-23.** Supplemental appropriation to the AWD External Capital Outlay Fund 8753.
- **h. Resolution #824-23.** Authorize "then and now" purchases.
- **i. Resolution #825-23.** Establish the Healthy Aging Grant Fund.

# **RESOLUTIONS/SIGNATURES:**

- **1. Resolution #826-23.** Accept payment from County Risk Sharing Authority for damage to a Ford Explorer operated by the WORTH Center.
- **2. Resolution #827-23.** Renew Competitive Retail Electric Service Governmental Aggregator application with the Public Utilities Commission of Ohio (PUCO).
- **3. Resolution #828-23.** Authorize membership and payment of dues to META Solutions.
- **4. Resolution #812-23.** Authorize the renewal of an agreement with Lucas County for Autopsy Services.

### **DISCUSSION:**

### A. County Engineer

- **1. Resolution #829-23.** Approve Change Orders #1-#4 with R.G. Zachrich for the construction of the Purdy Road Bridge Replacement Project.
- **2. Resolution #830-23.** Authorize the Allen County Engineer to purchase one (1) 2024 Ford F550 XL SCAB pickup truck from Raabe Ford Lincoln Mercury.
- **3. Resolution #831-23.** Authorize the Allen County Engineer to purchase one (1) 100U Super Duty dump body from Kalida Truck Equipment.

## **ANNOUNCEMENTS**

	PUBLIC COMMENT
	Please refer to Public Comment Policy and Application at <a href="https://commissioners.allencountyohio.com/public-comment-policy-request-application/">https://commissioners.allencountyohio.com/public-comment-policy-request-application/</a>
	RECESS
9:30 a.m.	Update—Jason Patchet – Building and Grounds
	ADJOURN