## AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

204 N. Main Street 3<sup>rd</sup> Floor Lima, Ohio 45801

Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183

**commissioners@allencountyohio.com**Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	October 26, 2023
LOCATION	COMMISSIONER'S MEETING ROOM
	** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained.
	Allen County residents may also join the meeting from a computer, tablet or smartphone.
	https://www.gotomeet.me/AllenCountyCommissioners
	You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116
	Access Code: 606-059-605
TIME:	GENERAL SESSION - RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL:
	<ol> <li>Consent Agenda:         <ul> <li>a. Resolution #792-23. Approve travel expenses.</li> <li>b. Resolution #793-23. Authorize a warrant of transfer from the Capital Improvement Fund 4017 to the CSEA Building Fund 4023.</li> <li>c. Resolution #794-23. Supplemental appropriation to the Administration Building Fund 4022.</li> </ul> </li> </ol>
	<ul> <li>d. Resolution #795-23. Supplemental appropriation to the ODNR Baughman Ditch Fund 2600.</li> </ul>

	<ul> <li>e. Resolution #796-23. Supplemental appropriation to the Capital Improvement Fund 4017.</li> <li>f. Resolution #797-23. Supplemental appropriation to the CSEA Building Fund 4023.</li> <li>g. Resolution #798-23. Supplemental appropriation to the Intersystems Fund 8091.</li> <li>h. Resolution #799-23. Supplemental appropriation to the AWD County Reserve Fund 8756.</li> </ul>
	RESOLUTIONS/SIGNATURES:
	1. <b>Resolution #800-23.</b> Accept proposal and authorize the purchase of two (2) Canon CR-1901 II Check Scanners and High Yield Ink Cartridges from Edge One, LLC for the Allen County Treasurer's office.
	<b>2. Resolution #801-23.</b> Enter into a grant agreement with the Ohio Department of Aging for the Healthy Aging Grant.
	<b>3. Resolution #802-23.</b> Accept payment from Erie Insurance Company for damages to a 2023 Ford F250 operated by the Allen County Engineer's office.
	DISCUSSION:
	ANNOUNCEMENTS
	PUBLIC COMMENT
	Please refer to Public Comment Policy and Application at <a href="https://commissioners.allencountyohio.com/public-comment-policy-request-application/">https://commissioners.allencountyohio.com/public-comment-policy-request-application/</a>
	RECESS
9:30 a.m.	Update—Jason Patchet – Building and Grounds
	RECESS
11:00 a.m.	Natural Gas Aggregation Discussion-Amy Hoffman
	RECESS
1:00 p.m.	Update – Allen Water District
	ADJOURN