## AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

204 N. Main Street

## 3<sup>rd</sup> Floor

Lima, Ohio 45801

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Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	July 26, 2022
LOCATION	COMMISSIONER'S MEETING ROOM
	** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained.
	Allen County residents may also join the meeting from a computer, tablet or smartphone.
	https://www.gotomeet.me/AllenCountyCommissioners
	You can also dial in using your phone. United States (Toll Free): <u>1 866 899 4679</u> United States: <u>+1 (571) 317-3116</u>
	Access Code: 606-059-605
TIME:	GENERAL SESSION - RECORDED
8:00 a.m.	Monthly Budget Update w/Kelli Singhaus
	Recess
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL:
	<ol> <li>Consent Agenda:         <ol> <li>Resolution #819-22. Approve travel expenses.</li> <li>Resolution #820-22. Authorize a warrant of transfer from the Wireless Surcharge Fund 2096 to the 911 Systems Fund 2004.</li> </ol> </li> </ol>

	<b>c. Resolution #821-22.</b> Supplemental appropriation to the Clerk of Courts Fund 1070.
	RESOLUTIONS/SIGNATURES:
	<ol> <li>Resolution #822-22. Resolution to consider a permit for use of the Allen County Courthouse, county grounds and/or county property submitted by LaRose for Ohio.</li> <li>Resolution #823-22. Accept a subrogation payment from Progressive for an accident involving a 2020 Ford XPL at the Allen County Sheriff's office.</li> <li>Resolution #824-22. Allocate and encumber funds to the Village of Spencerville from the Motor Vehicle Permissive Tax Fund.</li> <li>Resolution #825-22. Approve a Quick Agreement with Perry ProTech for the lease of a Konica Minolta C360i copier for the Allen County Dog Warden's office.</li> <li>Resolution #826-22. Enter into a Community Housing Impact and Preservation Program PY 2021 Home Written Agreement with Marianne Meeker.</li> </ol>
	DISCUSSION:
	<ul> <li>A. <u>Department of Job and Family Services</u></li> <li>1. Resolution #827-22. Authorize Clerk of Board to post notice and advertise to receive bids, on behalf of the Allen County Department of Job and Family Services, for transportation services.</li> </ul>
	ANNOUNCEMENTS
	PUBLIC COMMENT         Please refer to Public Comment Policy and Application         at <u>https://commissioners.allencountyohio.com/public-comment-policy-request-application/</u>
	RECESS
9:30 a.m.	Staff/Update meeting RECESS
11:00 a.m.	ARPA Discussion

	RECESS
1:00 p.m.	Update – Sheriff Treglia and Chief Deputy Moeller
	ADJOURN