## AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

204 N. Main Street

## 3<sup>rd</sup> Floor

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Board of Allen County Commissioners will be in session

Tuesday and Thursday and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	February 17, 2022
LOCATION	COMMISSIONER'S MEETING ROOM
	** The Commissioner's office will be open for in-person meetings. Social distancing requirements shall still be maintained.
	Allen County residents may also join the meeting from a computer, tablet or smartphone.
	https://www.gotomeet.me/AllenCountyCommissioners
	You can also dial in using your phone. United States (Toll Free): <u>1 866 899 4679</u> United States: <u>+1 (571) 317-3116</u>
	Access Code: 606-059-605
TIME:	GENERAL SESSION - RECORDED
7:45 a.m.	Judge Matt Staley – Domestic Relations Court re: Magistrate
	RECESS
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL:
	1. Approve minutes of the February 8, 2022 general session.
	2. Approve minutes of the February 10, 2022 general session.

<ol> <li>Consent Agenda:         <ul> <li>Resolution #96-22. Approve travel expenses.</li> <li>Resolution #97-22. Authorize warrants to return advances made to various funds from the Health Department Fund 8810.</li> <li>Resolution #98-22. Authorize a warrant of advance from the Health Department Fund 8810 to various funds.</li> </ul> </li> <li>Resolution #99-22. Authorize a warrant of advance from the Health Department Fund 8810 to the COVID-19 Vaccination Fund 8836.</li> <li>Resolution #100-22. Authorize warrants of transfer from the Motor Vehicle Gas Tax Fund 2002 to various funds.</li> <li>Resolution #101-22. Supplemental appropriation to the General Fund 1001.</li> <li>Resolution #102-22. Supplemental appropriation to the COVID-19 Vaccination Fund 8836.</li> <li>Resolution #103-22. Supplemental appropriation to the Mounted Posse Fund 2405.</li> <li>Resolution #104-22. Supplemental appropriation to the MUGT Fund 2002.</li> <li>Resolution #105-22. Supplemental appropriation to the MUGT Fund 2002.</li> <li>Resolution #106-22. Resolution to establish the DUtch Hollow Ditch #1344 Construction Fund.</li> <li>Resolution #107-22. Resolution to establish the Dutch Hollow Ditch #1344 Maintenance Fund.</li> <li>Resolution #108-22. Authorize membership and payment of dues to the County Loss Control Coordinator's Association.</li> </ol>
RESOLUTIONS/SIGNATURES:
<ol> <li>Resolution #109-22. Authorize the release of a mortgage for a Community Housing Improvement Program property on Poling Road.</li> <li>Resolution #110-22. Enter into a service agreement with Buckeye Exterminating, Inc. for Pigeon Control at the Savings Building.</li> <li>Resolution #111-22. Enter into contract with Buckeye Exterminating, Inc. for various county buildings.</li> <li>Resolution #338-21A. Amend Resolution #338-21, authorize the Board of Allen County Commissioners to commit county revolving loan fund assistance for the Rudolph Foods, Inc. and Allen Water District Water Improvement Project.</li> <li>Resolution #112-22. Resolution authorizing, approving and directing the employment of a certain law firm to</li> </ol>

	<ul> <li>represent Allen County in connection with the American rescue Plan Act – Local Fiscal Recover Fund.</li> <li>6. Resolution #113-22. Enter into a Commodity Flow Study Agreement with RS Associates, LLC dba Resource Solutions Associates, LLC.</li> </ul>
	DISCUSSION:
	A. <u>County Engineer</u>
	1. <b>Resolution #114-22.</b> Accept bid and enter into contract with Liebrecht Excavating for the construction of the Smith Drainage Improvement Project #1332.
	ANNOUNCEMENT
	RECESS
0:20 a m	Undete Jacon Detekst Duilding & Oneur de
9:30 a.m.	Update – Jason Patchet – Building & Grounds Department
	RECESS
10:30 a.m.	Veterans Services re: County vehicle parking
	RECESS
1:30 p.m.	1 <sup>st</sup> Hearing – Hutchinson Ditch Project @ Harrod Event Center, 9520 Harrod Road, Harrod, Ohio **Gotomeeting will not be available at the hearing**
	ADJOURN
	**County offices will be closed Monday,** **February 21, 2022 in observance of President's Day**