## **Endangered Species Act Species**

There is a total of 2 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species. Note that 1 of these species should be considered only under certain conditions.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

NOAA Fisheries, also known as the National Marine Fisheries Service (NMFS), is an
office of the National Oceanic and Atmospheric Administration within the Department of
Commerce.

### **Mammals**

NAME STATUS

### Indiana Bat *Myotis sodalis*

Endangered

There is **final** critical habitat for this species. Your location is outside the critical habitat.

Species profile: https://ecos.fws.gov/ecp/species/5949

### Northern Long-eared Bat Myotis septentrionalis

Threatened

No critical habitat has been designated for this species.

This species only needs to be considered under the following conditions:

Incidental take of the northern long-eared bat is not prohibited at this location. Federal
action agencies may conclude consultation using the streamlined process described at
https://www.fws.gov/midwest/endangered/mammals/nleb/s7.html

Species profile: https://ecos.fws.gov/ecp/species/9045

### **Critical habitats**

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

From: "Siefker, Shirley - RD, Findlay, OH" <Shirley.Siefker@oh.usda.gov>

**To:** CINDY BROOKES <cabrookes@glcap.org>

\*\*CC: "Carr, Mary - RD, Findlay, OH" < Mary.Carr@oh.usda.gov >, "Stanley, Lincoln - RD -

Columbus, OH" <Lincoln.Stanley@oh.usda.gov>, "'Allen Water

District'(allenwaterdistrict@allencountyohio.com)"

<allenwaterdistrict@allencountyohio.com>, "'skayatin@allencountyohio.com'"

<skayatin@allencountyohio.com>

**Date:** 3/5/2019 3:18 PM

**Subject:** USFWS Response - Waterline Extensions Villages of Lafayette & Harrod in Allen County

Cindy,

Below, please see reply received by our State Office from USFWS regarding the Allen Water District – Waterline Extension to Lafayette and Harrod project.

Sincerely,
Shirley A. Siefker | Loan Specialist
Rural Development
U.S. Department of Agriculture
7868 County Road 140, Suite D | Findlay, OH 45840
Phone: 419.422.0242 ext. 4497 | Fax: 419.422.5423

www.rd.usda.gov<http://www.rd.usda.gov> | "Committed to the future of rural communities" USDA is an equal opportunity provider, employer, and lender.

From: susan zimmermann@fws.gov<mailto:susan zimmermann@fws.gov>

<susan zimmermann@fws.gov<mailto:susan zimmermann@fws.gov>> On Behalf Of Ohio, FW3

Sent: Tuesday, March 5, 2019 9:35 AM To: Stanley, Lincoln - RD - Columbus, OH

<Lincoln.Stanley@oh.usda.gov<>
Subject: Waterline Extensions Villages of Lafayette & Harrod in Allen County

[Letterhead for Emails 2.jpg] TAILS# 03E15000-2019-TA-0607

Dear Mr. Stanley,

We have received your recent correspondence regarding the above-referenced project. You have requested concurrence with your determination of effects to federally listed species, pursuant to section 7(a)(2) of the Endangered Species Act of 1973, as amended (ESA).

The U.S. Fish and Wildlife Service (Service) has reviewed your project description and concurs with your determination that the project, as proposed, is not likely to adversely affect any federally listed species. This is based on the commitment to cut all trees ≥3 inches dbh only between October 1 and March 31 to avoid adverse effects to the federally listed endangered Indiana bat (Myotis sodalis) and threatened northern long-eared bat (Myotis septentrionalis).

This concludes consultation on this action as required by section 7(a)(2) of the ESA. Should, during the term of this action, additional information on listed or proposed species or their critical habitat

become available, or if new information reveals effects of the action that were not previously considered, consultation with the Service should be reinitiated to assess whether the determinations are still valid.

If you have questions, or if we can be of further assistance in this matter, please contact our office at (614) 416-8993 or ohio@fws.gov<mailto:ohio@fws.gov>.

Sincerely, [Patrice Signature.jpg] Patrice M. Ashfield Field Office Supervisor

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.



"Improving the quality of life in rural communities"

February 7, 2019

Mr. Scott Shaneyfelt, SEC USDA Rural Development Federal Building, Room 507 200 North High Street Columbus, OH 43215

RE: Waterline Expansion to the Villages of Lafayette and Harrod, Allen Water District, Allen County, Ohio Fish and Wildlife (03E15000-2019-E-00665)

Request for Concurrence in Determination

### Dear Scott:

An IPaC review was completed for the proposed project and a species list was obtained from the USFWS on February 6, 2019 (see attached).

Attached is a project description, location maps and photos for your review. A copy of "draft mitigations measures is also attached to document protection of the species listed in the IPaC review. These mitigation measures will be revised as review agencies respond to our request for comments.

Tree removal will be necessary throughout the project area within the right-of-way area, as needed. Mitigation measures will be implemented requiring removal to occur between October 1 and March 31 to protect the endangered Indiana bat and northern long-eared bat species. No in-water work will occur as horizontal directional drilling construction methods are planned for implementation. Allen County has many small Wetland areas and small tributaries flowing to the Auglaize River which should not be impacted since the waterline will be installed in the right of way of existing roadways of which have previously been disturb and plans have noted that Horizontal Directional Drilling will be conducted to not disrupt the tributaries. According to the FEMA Flood Map Service Center the area is mostly Zone X – Area of Minimal Flood Hazard but a small section of Schick Street is within Zone A which has a 2% chance of Flood Hazard. However, there is no anticipation of adverse impacts due to the infrastructure being underground with no potential contamination during high water events.

I request your office seek concurrence from the USFWS, for our determination in order to complete consultation per Section 7 of the Endangered Species Act.



"Improving the quality of life in rural communities"

If you need any further information, please contact me at 419.332.2078.

Sincerely,

Cindy Brookes

Cindy Brookes.

Sr. Rural Development Specialist

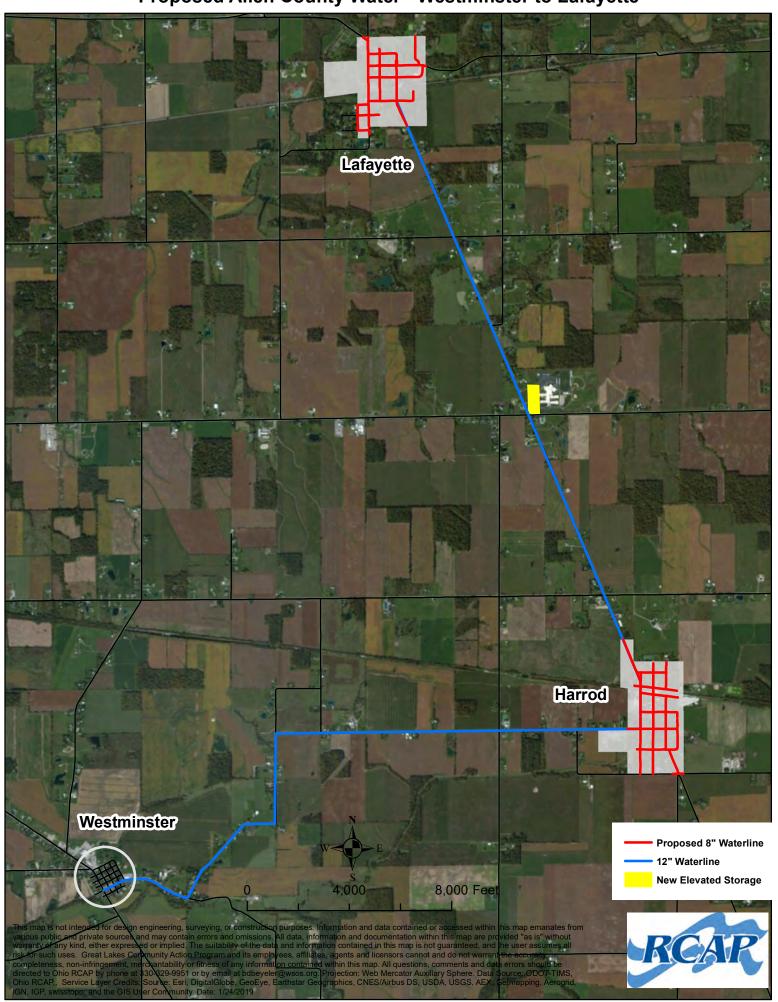
Rural Community Assistance Program (RCAP)

Enclosures: Comment letter from FWS with Species List

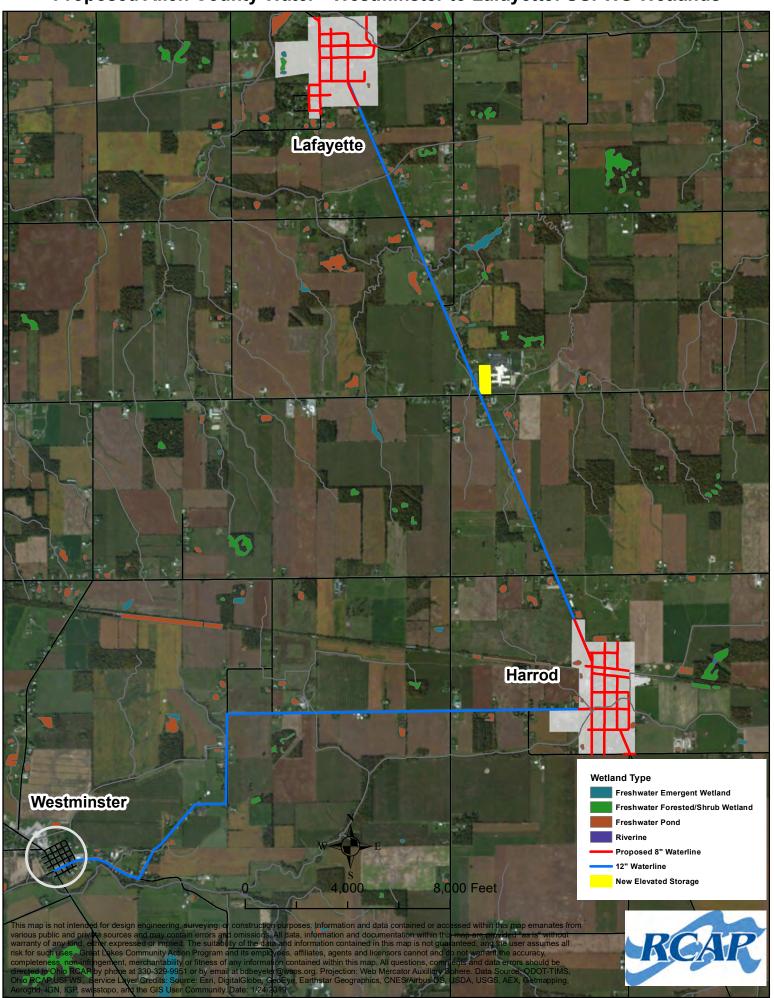
Site Photos

Project Description
Project Location Maps

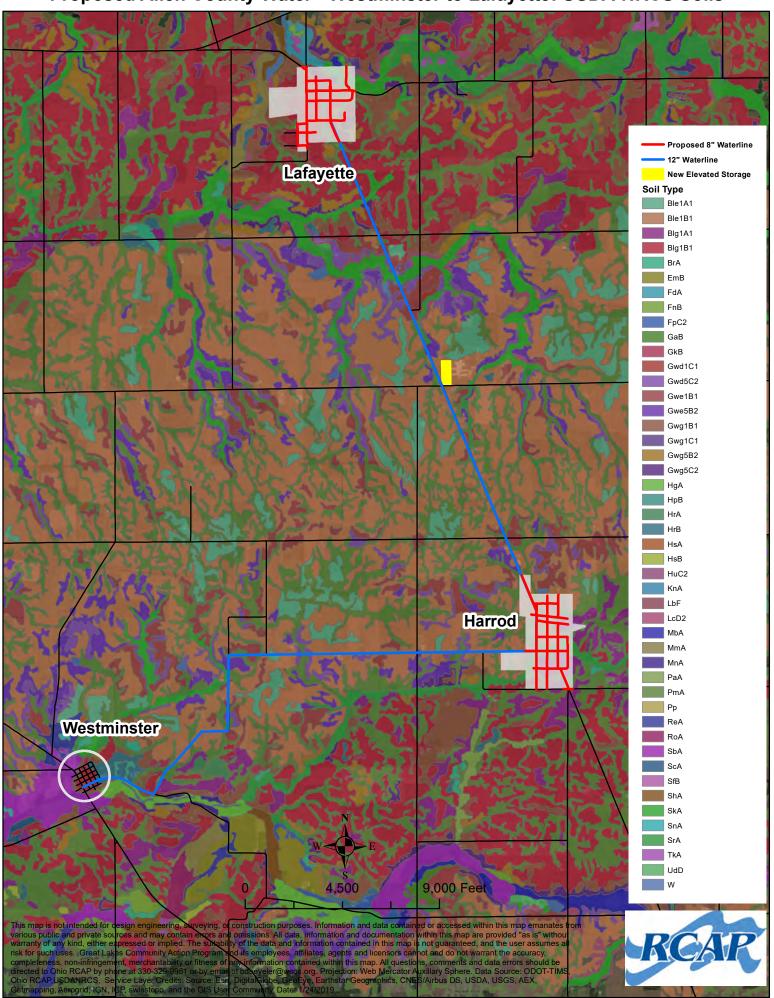
**Proposed Allen County Water - Westminster to Lafayette** 



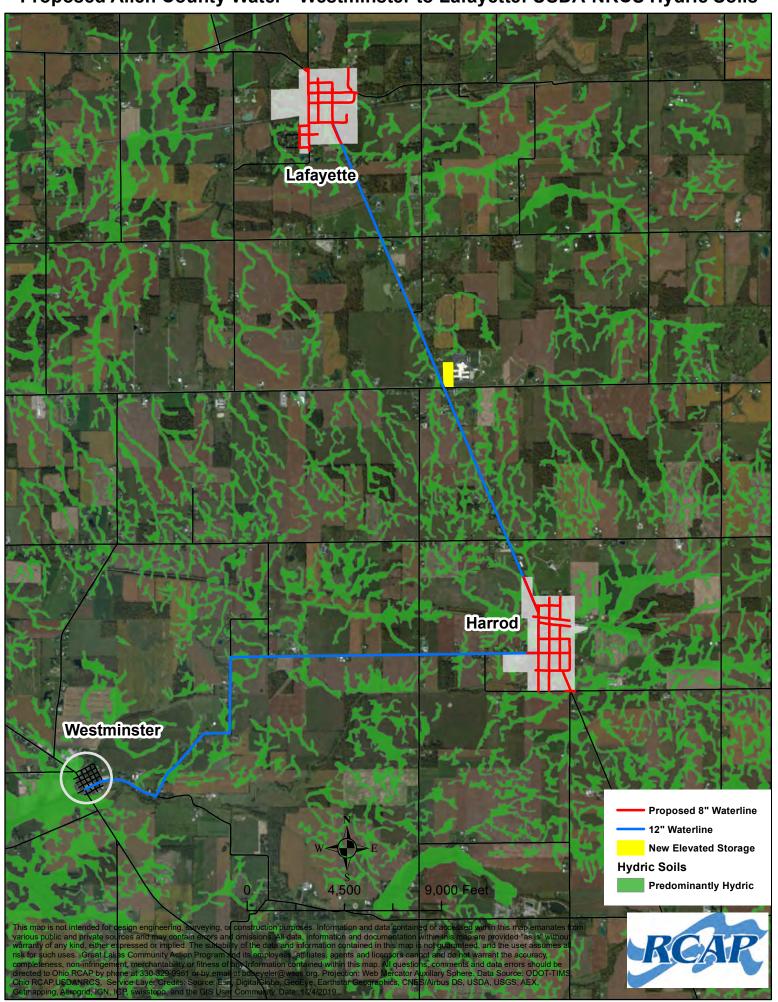
Proposed Allen County Water - Westminster to Lafayette: USFWS Wetlands



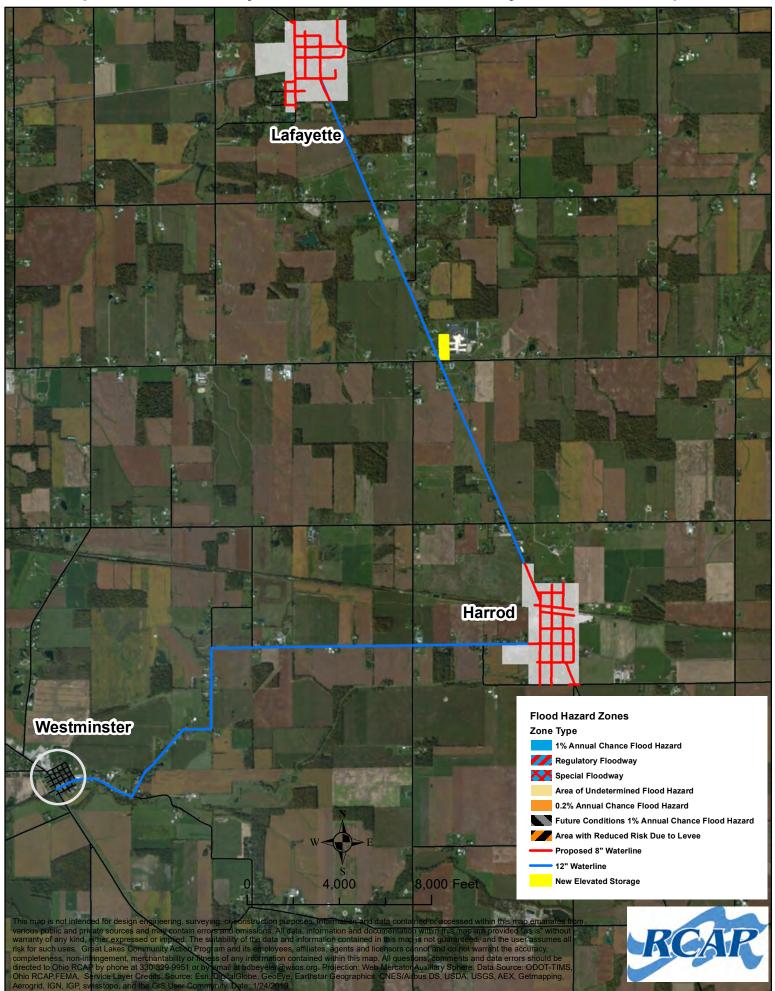
Proposed Allen County Water - Westminster to Lafayette: USDA-NRCS Soils



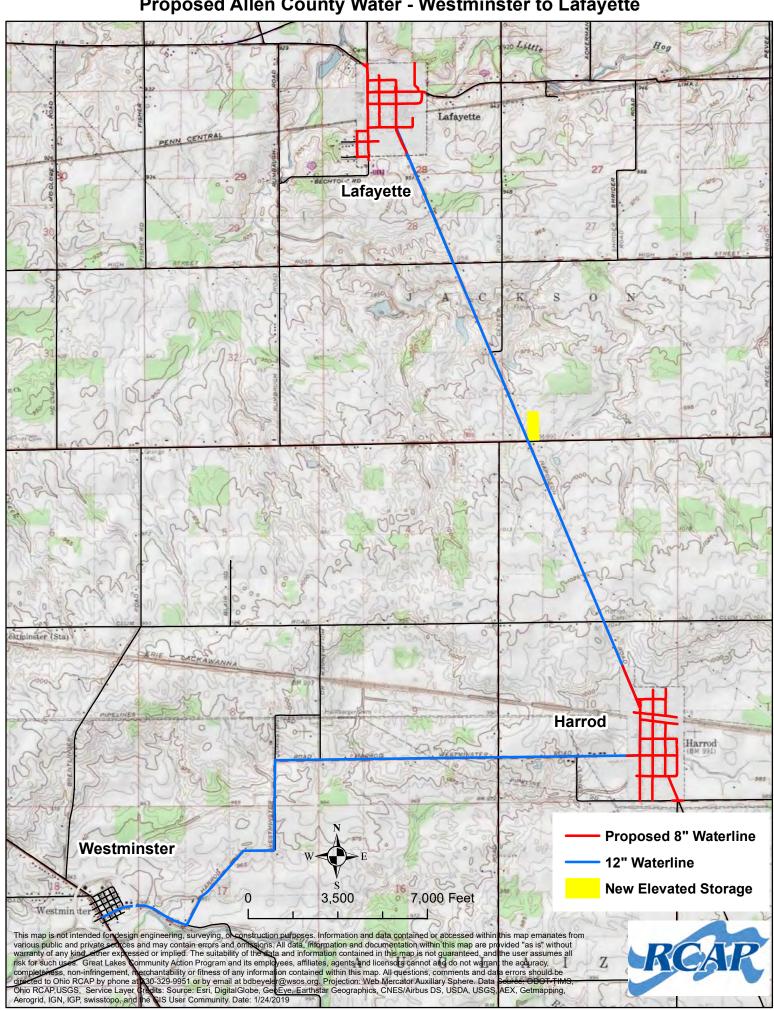
Proposed Allen County Water - Westminster to Lafayette: USDA-NRCS Hydric Soils



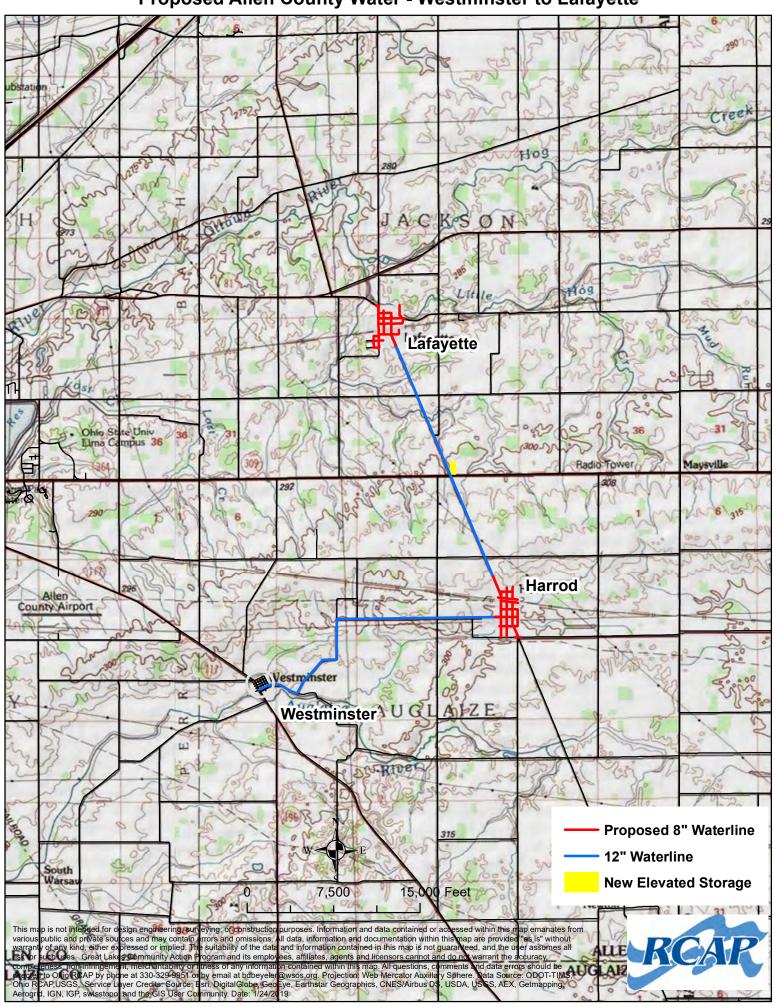
Proposed Allen County Water - Westminster to Lafayette: FEMA Floodplains



## **Proposed Allen County Water - Westminster to Lafayette**



### **Proposed Allen County Water - Westminster to Lafayette**





Office of Real Estate
John Kessler, Chief
2045 Morse Road – Bldg. E-2
Columbus, OH 43229

Phone: (614) 265-6621 Fax: (614) 267-4764

November 24, 2020

Ron Winland Ohio RCAP 340 Walker Drive Zanesville, Ohio 43701

Re: 20-940; Allen County Water Extension Project - CDBG-RPIG - Lafayette & Harrod Villages

**Project:** The proposed project involves extending water service from near the Village of Westminster to the Villages of Harrod and Lafayette.

**Location:** The proposed project is located in the Villages of Harrod and West Lafayette, Allen County, Ohio.

The Ohio Department of Natural Resources (ODNR) has completed a review of the above referenced project. These comments were generated by an inter-disciplinary review within the Department. These comments have been prepared under the authority of the Fish and Wildlife Coordination Act (48 Stat. 401, as amended; 16 U.S.C. 661 et seq.), the National Environmental Policy Act, the Coastal Zone Management Act, Ohio Revised Code and other applicable laws and regulations. These comments are also based on ODNR's experience as the state natural resource management agency and do not supersede or replace the regulatory authority of any local, state or federal agency nor relieve the applicant of the obligation to comply with any local, state or federal laws or regulations.

**Natural Heritage Database**: The Natural Heritage Database has the following records at or within a one-mile radius of the project area:

Creek heelsplitter (*Lasmigona compressa*), SC Purple lilliput (*Toxolasmus lividus*), E Pirate perch (*Aphredonderus sayanus*), E Least darter (*Etheostoma microperca*), SC

The review was performed on the project area specified in the request as well as an additional one-mile radius. Records searched date from 1980. This information is provided to inform you of features present within your project area and vicinity. Additional comments on some of the features may be found in pertinent sections below.

Please note that Ohio has not been completely surveyed and we rely on receiving information from many sources. Therefore, a lack of records for any particular area is not a statement that rare species or unique features are absent from that area. Although all types of plant communities have been surveyed, we only maintain records on the highest quality areas.

Statuses are defined as: E = state endangered; T = state threatened; P = state potentially threatened; SC = state species of concern; SI = state special interest; A = species recently added to state inventory, status not yet determined; X = presumed extirpated in Ohio; FE = federal endangered, FT = federal threatened, FSC = federal species of concern, FC = federal candidate species.

Fish and Wildlife: The Division of Wildlife (DOW) has the following comments.

The DOW recommends that impacts to streams, wetlands and other water resources be avoided and minimized to the fullest extent possible, and that best management practices be utilized to minimize erosion and sedimentation.

The entire state of Ohio is within the range of the Indiana bat (Myotis sodalis), a state endangered and federally endangered species, the northern long-eared bat (Myotis septentrionalis), a state endangered and federally threatened species, the little brown bat (Myotis lucifugus), a state endangered species, and the tricolored bat (*Perimyotis subflavus*), a state endangered species. During the spring and summer (April 1 through September 30), these species of bats predominately roost in trees behind loose, exfoliating bark, in crevices and cavities, or in the leaves. However, these species are also dependent on the forest structure surrounding roost trees. If trees are present within the project area, and trees must be cut, the DOW recommends cutting only occur from October 1 through March 31, conserving trees with loose, shaggy bark and/or crevices, holes, or cavities, as well as trees with DBH > 20 if possible. If trees are present within the project area, and trees must be cut during the summer months, the DOW recommends a mist net survey or acoustic survey be conducted from June 1 through August 15, prior to any cutting. Mist net and acoustic surveys should be conducted in accordance with the most recent version of the "OHIO DIVISION OF WILDLIFE GUIDANCE FOR BAT SURVEYS AND TREE CLEARING". If state listed bats are documented, DOW recommends cutting only occur from October 1 through March 31, however, limited summer tree cutting may be acceptable after consultation with DOW (contact Sarah Stankavich, sarah.stankavich@dnr.state.oh.us).

The DOW also recommends that a desktop habitat assessment, followed by a field assessment if needed, is conducted to determine if there are potential hibernaculum(a) present within the project area. Information about how to conduct habitat assessments can be found in the current USFWS "Range-wide Indiana Bat Survey Guidelines." If a habitat assessment finds that potential hibernacula are present within 0.25 miles of the project area, please send this information to Sarah Stankavich, <a href="mainto:sarah.stankavich@dnr.state.oh.us">sarah.stankavich@dnr.state.oh.us</a> for project recommendations. If a potential or known hibernaculum is found, the DOW recommends a 0.25-mile tree cutting and subsurface disturbance buffer around the hibernaculum entrance, however, limited summer or winter tree cutting may be acceptable after consultation with DOW. If no tree cutting or subsurface impacts to a hibernaculum are proposed, this project is not likely to impact these species.

The project is within the range of the clubshell (*Pleurobema clava*), a state endangered and federally endangered mussel, the northern riffleshell (*Epioblasma torulosa rangiana*), a state endangered and federally endangered mussel, and the pondhorn (*Uniomerus tetralasmus*), a state threatened mussel. Due to the location, and that there is no in-water work proposed in a perennial stream of sufficient size, this project is not likely to impact these species.

The project is within the range of the pirate perch (*Aphredoderus sayanus*), a state endangered fish, and the greater redhorse (*Moxostoma valenciennesi*), a state threatened fish. The DOW recommends no in-water work in perennial streams from April 15 through June 30 to reduce impacts to indigenous aquatic species and their habitat. If no in-water work is proposed in a perennial stream, this project is not likely to impact these or other aquatic species.

The project is within the range of the upland sandpiper (*Bartramia longicauda*), a state endangered bird. Nesting upland sandpipers utilize dry grasslands including native grasslands, seeded grasslands, grazed and ungrazed pasture, hayfields, and grasslands established through the Conservation Reserve Program (CRP). If this type of habitat will be impacted, construction should be avoided in this habitat during the species' nesting period of April 15 to July 31. If this type of habitat will not be impacted, this project is not likely to impact this species.

Due to the potential of impacts to federally listed species, as well as to state listed species, we recommend that this project be coordinated with the U.S. Fish & Wildlife Service.

Water Resources: The Division of Water Resources has the following comment.

The local floodplain administrator should be contacted concerning the possible need for any floodplain permits or approvals for this project. Your local floodplain administrator contact information can be found at the website below.

 $\frac{http://water.ohiodnr.gov/portals/soilwater/pdf/floodplain/Floodplain%20Manager%20Community}{\%20Contact\%20List~8~16.pdf}$ 

ODNR appreciates the opportunity to provide these comments. Please contact Sarah Tebbe, Environmental Specialist, at <a href="mailto:Sarah.Tebbe@dnr.ohio.gov">Sarah.Tebbe@dnr.ohio.gov</a> if you have questions about these comments or need additional information.

Mike Pettegrew Environmental Services Administrator (Acting)

#### PROJECT DESCRIPTION

The Allen Water District is proposing a Waterline Expansion from Westminster to provide water and fire service to the Villages of Lafayette and Harrod as well as Allen East Local Schools. The project would begin in Westminster at the existing Allen Water District 12-inch water line near Rudolph Foods and extend the 12-inch water line east on Katrina Road, south on Cardinal Drive, east on Faulkner Road, north on Johnston Road and west on Harrod Road to where it would provide service to the Village of Harrod. The 12-inch water line would then extend northwest along Napoleon Road to where it would provide service to the Village of Lafayette. It proposes to include a water storage tank that would serve the Villages of Lafayette and Harrod and possibly Westminster in the future. The proposed location of this tank is on the Allen East Local School property near Napoleon Road. The proposed project would operate on the existing City of Lima high-pressure zone (1,120-foot hydraulic grade line) and would not require a booster pump station. The tank would be served by the existing St. Johns Road booster pump station which has adequate capacity (over 3 million gallons per day) to serve Westminster, Lafayette and Harrod.

The proposed project would serve 384 equivalent water users within the corporate limits of Lafayette and Harrod and the Allen East Local Schools. This total includes 44 equivalent water users from the Allen East Local Schools. The proposed water distribution system from Harrod and Lafayette would consist of 8-inch and 12-inch water lines installed by open cut, HDD, and jack and bore methods.

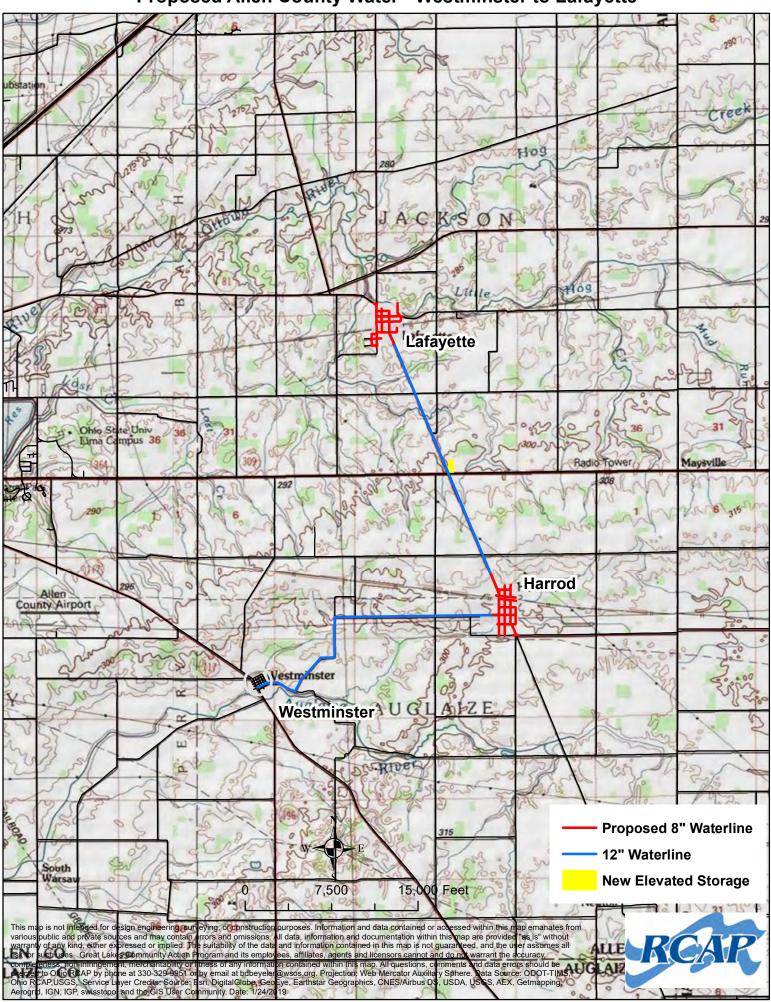
There are approximately 124 private homes and 7 other potential customers along the alignment that could possibly tie in to the proposed 12-inch water line if there was interest from the respective owners. A church and fire department along the alignment in Westminster; a church and used appliance store are along the alignment on Harrod Road; a veterinary clinic is along Napoleon Road north of Harrod; and an auto sales store and a restaurant are near the intersection of Napoleon Road and State Route 309.

The project proposed would consist of approximately 40,275 linear feet of 12-inch PVS, 50 linear feet of 12-inch PVC waterline installed by Jack and Bore under the railroad (1 crossing), 100 linear feet of 8-inch water line installed by Jack and Bore under the railroad (2 crossings), 505 linear feet of 12-inch HDPE water line installed by Horizontal Directional Drilling (HDD) under streams, The project will include a 200,000 gallon Standpipe proposed to be constructed south of the Village of Lafayette on the Allen East Local School property along Napoleon Road and north of State Route 309.

Within the Village of Harrod and Lafayette the following is proposed, 14,110 linear feet and 14,250 linear feet, respectfully, of 8-inch PVC or HDPE waterlines installed by open cut and HDD.

Also proposed is the inclusion of one hundred forty-one (141) hydrants, twenty-four (24) 12-inch valves and one hundred twenty-three (123) 8-inch valves.

### **Proposed Allen County Water - Westminster to Lafayette**







October 2, 2020

Ms. Sarah Tebbe
Ohio Department of Natural Resources
Division of Wildlife
2045 Morse Road, Bldg. G-3
Columbus, OH 43229

RE: Allen County Water Extension Project – From Westminster to Harrod & Lafayette Environmental Assessment – CDGB Residential Public Infrastructure Grant Allen County, Villages of Harrod and Lafayette

Dear Ms. Tebbe:

Allen County is in the process of performing an environmental review pursuant to the National Environmental Policy Act for the Ohio Development Services Agency Community Development Block Grant Residential Public Infrastructure Grant Program (CDBG-RPIG) in order that it may assess the environmental impacts of a water extension project, that will extend water service from near the Village of Westminster to the Villages of Harrod and Lafayette.

Enclosed is a completed Data Request Form with attached mapping that depicts the proposed project areas, and a description of the work involved. CDBG funding is being requested for work within the Village of Harrod, and Village of West Lafayette. However, this submittal covers the entire project area. A previous request for this project submitted to your office in early 2019 for USDA funding which has been secured. However, due to the time period that has passed since that submittal we are again requesting the Division's comments.

We request that your office review the proposal for any State and Federally-listed threatened and endangered species, including Migratory Bird, and any other important State natural resources that may occur in the project area. Please provide any recommendations you may have to mitigate or avoid these impacts. If possible, we would appreciate a response within 30 days. If you need any further information or wish to discuss our project, please contact me at 740-891-3364 or <a href="mailto:riwinland@glcap.org">riwinland@glcap.org</a>.

Sincerely,

Ron Winland

Ron Winland

Sr. Rural Development Specialist
Rural Community Assistance Program (RCAP)

**Enclosures** 



### DATA REQUEST FORM

OHIO DEPARTMENT OF NATURAL RESOURCES DIVISION OF NATURAL AREAS AND PRESERVES OHIO NATURAL HERITAGE PROGRAM 2045 MORSE RD., BLDG. F-1 COLUMBUS, OHIO 43229-6693 PHONE: 614-265-6453; FAX: 614-267-3096

### INSTRUCTIONS:

Please complete both sides of this form, sign and return it to the address or fax number given above along with: (1) a brief letter describing your project, and (2) a map detailing the boundaries of your project site. A copy of the pertinent portion of a USGS 7.5 minute topographic map is preferred but other maps are acceptable. Our turnaround time is two weeks, although we can often respond more quickly. If you fax in your request you do not need to mail the original unless otherwise requested.

### FEES:

Fees are determined by the amount of time it takes to complete your project. The charge is \$50.00 per half hour with a one hour minimum. A cost estimate can be provided upon request. An invoice will be included with our response.

WHAT WE PROVIDE: The Natural Heritage Database is the most comprehensive source of information on the location of Ohio's rare species and significant natural features. Our inventory program has not completely surveyed Ohio and relies on information supplied by many individuals and organizations. Therefore, a lack of records for any particular area is not a statement that rare species or unique features are absent from that area. Records for the following will be provided from the Natural Heritage Database: plants and animals (state and federal listed species), high quality examples of natural plant communities, geologic features, breeding animal concentrations, and unprotected natural areas. In addition, we report locations for managed areas including federal, state, county, local and non-profit areas, as well as state and national scenic rivers. Natural Heritage Data can be provided in many formats, including GIS shapefiles, spreadsheets, printed reports or maps. A minimum one mile radius around the project site will automatically be searched. Because Natural Heritage data is sensitive information, it is our policy to provide only the data needed to complete your project.

Project Name: Water Service Extension to Harrod and Lafayette (East Regional Water Line)
Project Number:
Project Site Address: Village of Harrod, Village of Lafayette, Jackson and Auglaize Townships, Harrod Road, Napoleon Road
Project County: Allen County
Project Township: <u>Jackson &amp; Auglaize</u>
Project site is located on the following USGS 7.5 minute topographic quad(s):
Harrod, OH; Beaverdam, OH
Description of project: See attached Project Description
How do you want your data reported? Printed list and mapxGIS shapefileOther format (please specify):
Additional information required:
How will the information be used? CDBG Environmental Assessment
I certify that data supplied by the Ohio Natural Heritage Program will not be published without crediting the ODNR Division of Natural Areas and Preserves as the source of the material. In addition, I certify that electronic datasets will not be distributed to others without the consent of the Division of Natural Areas and Preserves, Ohio Natural Heritage Program.
Signature Ron Winland
Date: 10/02/2020

DNR 5203 REV 2/2008

#### PROJECT DESCRIPTION

This description provides an overall description of the proposed project. Allen County has requested CDBG Residential Public Infrastructure funding for the installation of water lines within the Village of Harrod, and Village of Lafayette. The project involves extending an Allen Water District waterline from Westminster to provide water and fire service to the Villages of Lafayette and Harrod as well as Allen East Local Schools. The project would begin in Westminster at the existing Allen Water District 12-inch water line near Rudolph Foods and extend the 12-inch water line east on Katrina Road, south on Cardinal Drive, east on Faulkner Road, north on Johnston Road and west on Harrod Road to where it would provide service to the Village of Harrod. The 12-inch water line would then extend northwest along Napoleon Road to where it would provide service to the Village of Lafayette. It proposes to include a water storage tank that would serve the Villages of Lafayette and Harrod and possibly Westminster in the future. The proposed location of this tank is on the Allen East Local School property near Napoleon Road. The proposed project would operate on the existing City of Lima high-pressure zone (1,120-foot hydraulic grade line) and would not require a booster pump station. The tank would be served by the existing St. Johns Road booster pump station which has adequate capacity (over 3 million gallons per day) to serve Westminster, Lafayette and Harrod.

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There are approximately 124 private homes and 7 other potential customers along the alignment that could possibly tie in to the proposed 12-inch water line if there was interest from the respective owners. A church and fire department along the alignment in Westminster; a church and used appliance store are along the alignment on Harrod Road; a veterinary clinic is along Napoleon Road north of Harrod; and an auto sales store and a restaurant are near the intersection of Napoleon Road and State Route 309.

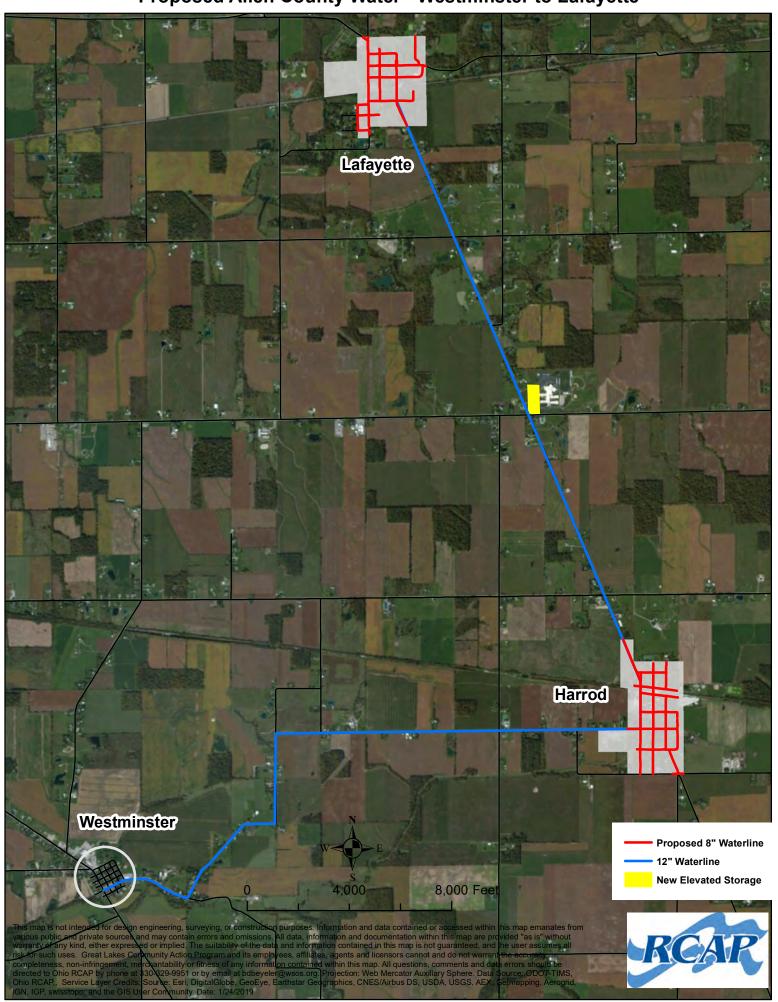
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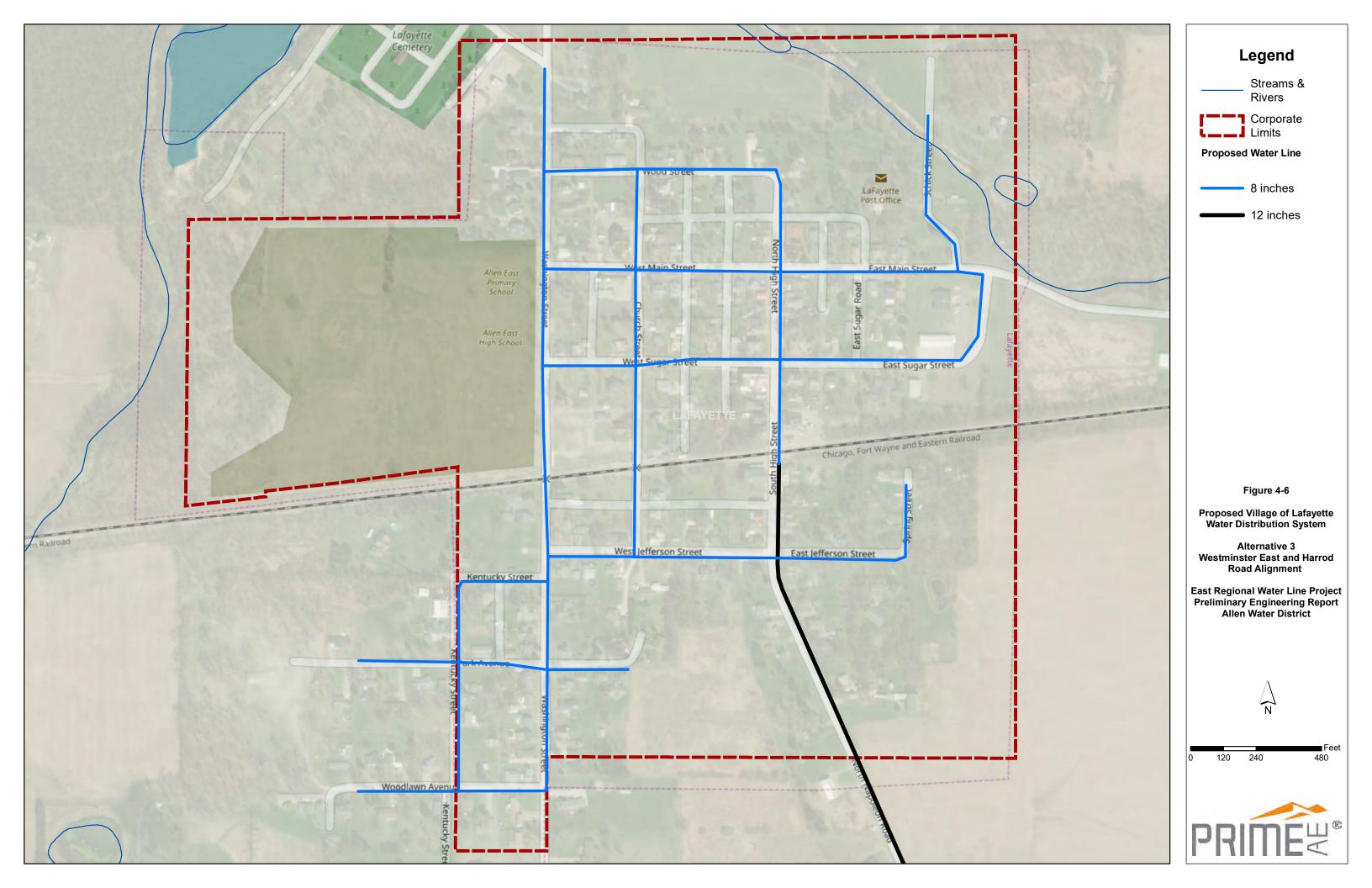
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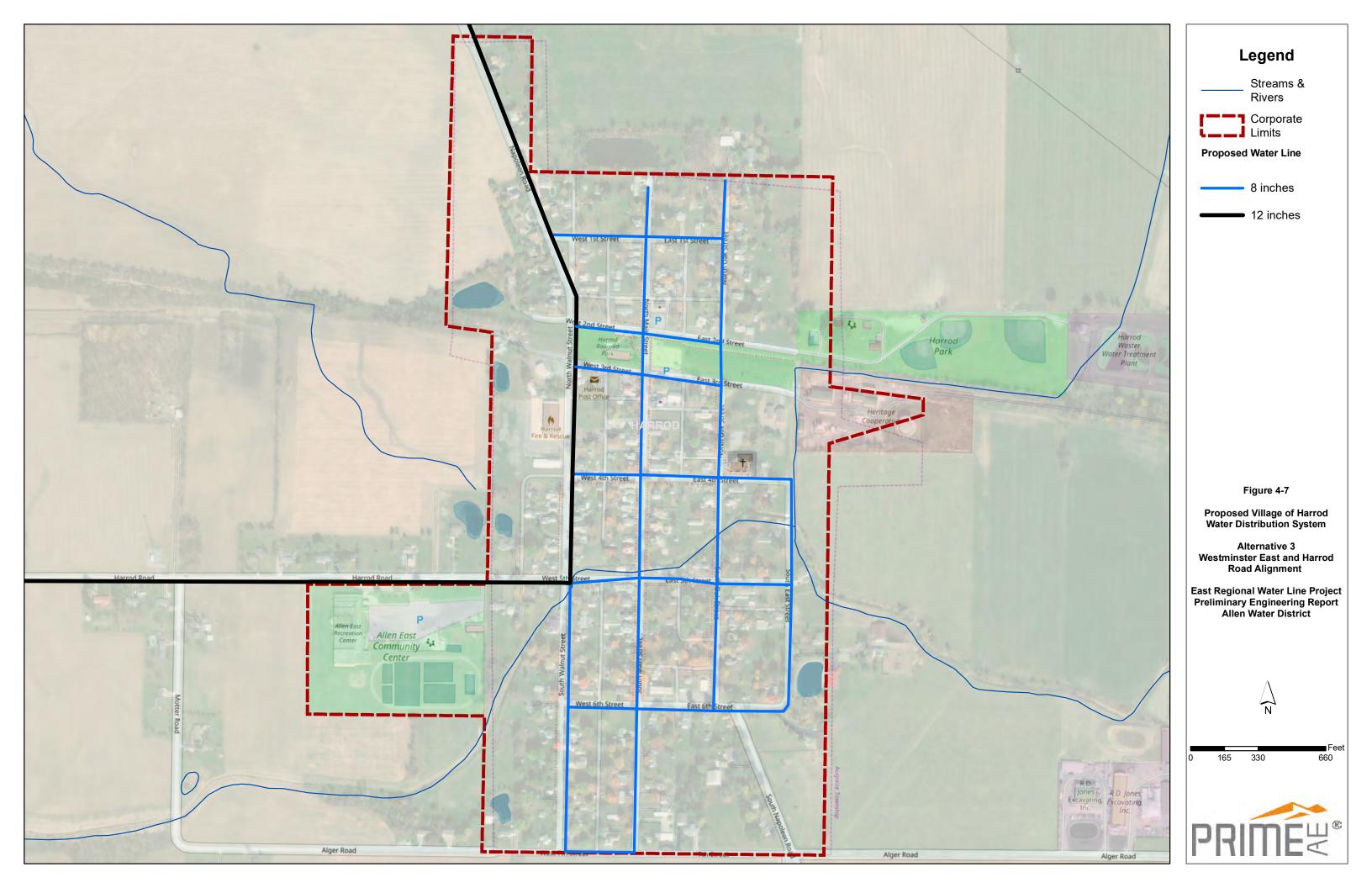
Proposed Allen County Water - Westminster to Lafayette MEHAFFEY SANDUSKY MURRAY TR 30 STEMPLE E BLUELI BLUELICK Hog Cree THAYER SR-81 ADA Mud Run ANSPACH MIRROR LAKE NAPOLEON ADA RD e Hog Creek FISHER CR 50 LAFAYETTE : RD WOOD 플 BECHTOL SHRIDER Lafayette **CR 60** RESERVOIR 9D PEVEE MOWERY New Elevated Storage SR-309 HARDING HARDING HAI BRENTLINGER BLAIR COOL **CR 80** CLUM CLUM HULLIBARGER Harrod LAWRENCE i Allen HHARROD CR 92 **ALGER** RRD HANTHORN Westminster MCPHERON RD CREPS TR 100 **GLAIZE** TR 104 FAULKNER NER R DITZLER BOWDLE Water Line WAYNESFIEL WONNELL TR 116 This map is not intended for design engineering, surveying, or construction purposes. Information and data conta various public and private sources and may contain errors and omissions. All data, information and documentation warranty of any kind, either expressed or implied. The suitability of the data and information contained in this map risk for such uses. Great Lakes Community Action Program and its employees, affiliates, agents and licensors can emanates from n with<mark>i</mark>n this ma<mark>p are</mark> provided "as is" witho<mark>ut</mark> guaranteed, and the user assumes all warranty or any kind, etiner expressed or implied. The suitability of the data and information contained in this map's not guaranteed, and the user risk for such uses. Great Lakes Community Action Program and its employees, affiliates, agents and licensors cannot and do not warrant the acc appreheteness, non-infringement, merchantability or fitness of any information contained within this map. All questions, comments and data errors directed to Ohio RCAP by phone at 330-329-9951 or by email at hidbeyeler@wsos.org, Projection; Web Mercator Auxillary Sphere. Data Source: Ohio RCAP, USGS, Service Layer Credits: Source: Esri, Digital Gobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, C uracy, DDOT-TIMS Aerogrid, IGN, IGP, swisstopo, and the GIS User Community. Date: 11/8/2018

**Proposed Allen County Water - Westminster to Lafayette** 

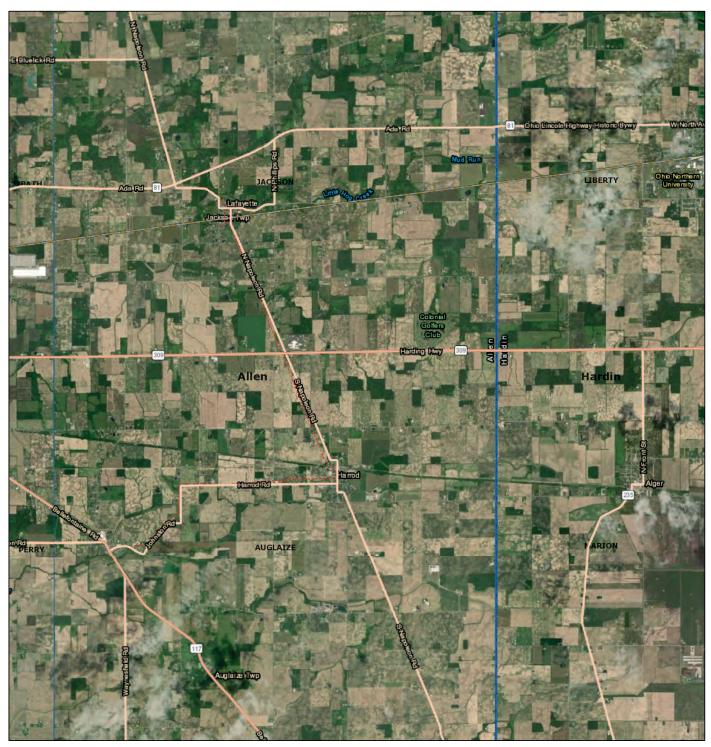


Proposed Allen County Water - Westminster to Lafayette LAFAYETTE WASHINGTON  $\frac{1}{2}$ HGH FISHER PEVEE BECHTOL PHILLIPS SHRIDER Lafayette RUMBAUGH RESERVOIR HIGH STREET RD PEVEE Æ **New Elevated Storage** HARDING HARDING HARDING BRENTLINGER BLAIR CLUM HULLIBARGER Harrod MAIN HARROD HARROD RD HA JOHNSTON MOTTER ALGER **ALGER** Westminster Water Line FAULKNER 4,500 9 000 Feet led for design engineering, surveying, or construction purposes. Information and data contained or accessed within this map emanates from vate sources and may contain errors and omissions. All data, information and documentation within this map are provided "as is" without either expressed or implied. The suitability of the data and information contained in this map is not guaranteed, and the user assumes all reat lakes Community Action Program and its employees, affiliates, agents and licensors cannot and do not warrant the accuracy of AIZE fringe pent, merchantability or fitness of any information contained within this map. All questions, comments and data errors should be P by phane at 330-329-9951 or by email at bibeyeler@wsos.org. Projection: Web Mercator Auxillary Sphere Data Source: ODOT-TIMS, Service Layer Credits: Source: Esri, DigitalGlobre, George, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, viscotors, and the GIS Light Community. Pate: 11/8/2019 This map is not intend various (Validic and priv walland of any kind, e completeness, non-infringe directed to Ohio RCAP by p Aerogrid, IGN, IGP, swisstopo, and the GIS User Community. Date: 11/8/2018





## Karst Map



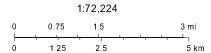
December 17, 2020

#### Karst Points

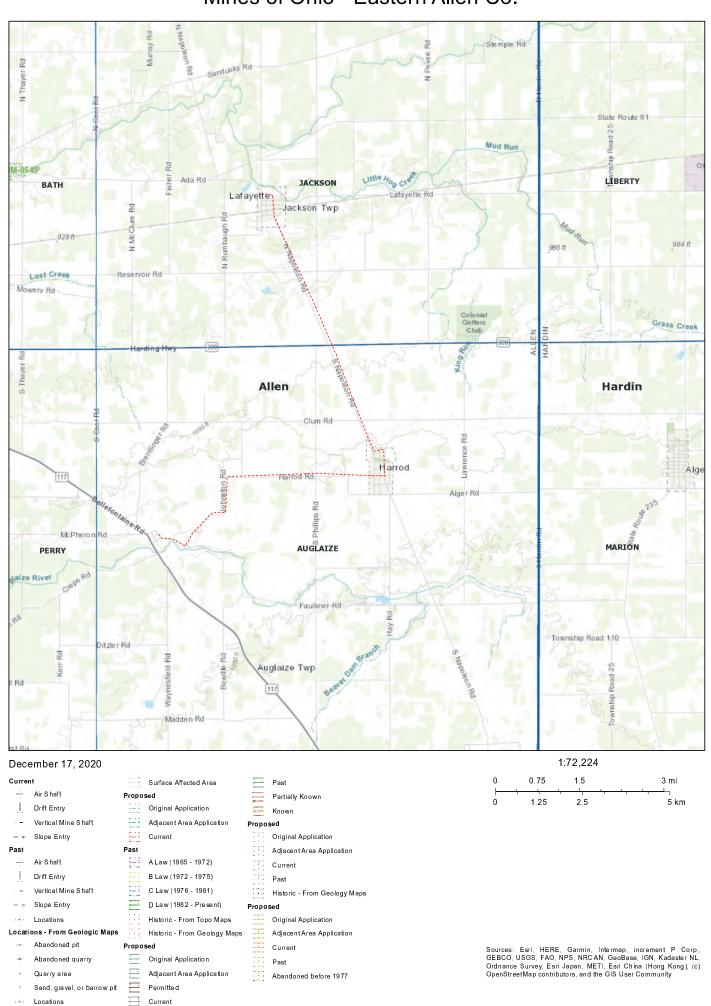
+ Karst - Suspect - Field Visited

+ Karst - Suspect - Not Visited

Spring



## Mines of Ohio - Eastern Allen Co.



## **EXHIBIT 7**

## WILD & SCENIC RIVERS

## WILD AND SCENIC RIVER MAP



## **EXHIBIT 8**

## **FARMLAND PROTECTION**

(Rev. 1-91)

# FARMLAND CONVERSION IMPACT RATING FOR CORRIDOR TYPE PROJECTS

PART I (To be completed by Federal Agency)		3. Date	of Land Evaluation	Request	2/6/19	4. Sheet 1 c	of			
1. Name of Project Water to Villages of Lafayette and Harrod		5. Federal Agency Involved USDA Rural Development								
2. Type of Project Waterline			6. County and State Allen County, OH							
PART II (To be completed by NRCS)			1. Date Request Received by NRCS 2. Person Completing Form							
Does the corridor contain prime, unique statewide or lo     (If no, the FPPA does not apply - Do not complete add		d?	YES NO		4. Acres	Irrigated Average	Farm Size			
5. Major Crop(s)		rnment Jurisdiction 7. Amount of Farmland As Defined in FP				efined in FPPA				
8. Name Of Land Evaluation System Used	9. Name of Loc	# Acres:  f Local Site Assessment System 10. Date Land Evaluation Returned by 2/7/20/9								
PART III (To be completed by Federal Agency)			Alternati Corridor A	_	ridor For Segment					
A. Total Acres To Be Converted Directly			6							
B. Total Acres To Be Converted Indirectly, Or To Rec	eive Services									
C. Total Acres In Corridor			6	0		0	0			
PART IV (To be completed by NRCS) Land Eva	luation Informatio	n								
A. Total Acres Prime And Unique Farmland										
B. Total Acres Statewide And Local Important Farmle	and									
C. Percentage Of Farmland in County Or Local Govi	10.00	ed								
D. Percentage Of Farmland in Govt. Jurisdiction With										
PART V (To be completed by NRCS) Land Evaluation value of Farmland to Be Serviced or Converted (Science)	n Information Criterio	n Relative	**********							
PART VI (To be completed by Federal Agency) Co Assessment Criteria (These criteria are explained	rridor	Maximum Points			-					
Area in Nonurban Use		15	0							
Perimeter in Nonurban Use	_	10	10	<del> </del>			-			
		20								
3. Percent Of Corridor Being Farmed			0	-						
4. Protection Provided By State And Local Government		20 10	0	<del> </del>						
5. Size of Present Farm Unit Compared To Average		25	0	+						
6. Creation Of Nonfarmable Farmland		5	0							
7. Availability Of Farm Support Services		20	0	<del>                                     </del>						
8. On-Farm Investments		25	0							
Effects Of Conversion On Farm Support Services		10		<del> </del>						
10. Compatibility With Existing Agricultural Use TOTAL CORRIDOR ASSESSMENT POINTS		160	10	<u> </u>						
PART VII (To be completed by Federal Agency)			10	0		0	0			
Relative Value Of Farmland (From Part V)		100	·							
Total Corridor Assessment (From Part VI above or a local site assessment)		. 160	10	0		0	0			
TOTAL POINTS (Total of above 2 lines)		260	10	0		0	0			
Corridor Selected:      2. Total Acres of	Farmlands to be	3. Date Of S		-	A Local Sit	te Assessment Use				
Converted by	Project:				YES [	NO [7]				
5. Reason For Selection:		Rall.	a dan a	1	_		1			
5. Reason For Selection:  NRCS Note: Work taking  Not Subject	+ to FPPA	now, u	olvergrenn	no, ar	10 72	<b></b>	mrage			
Signature of Person Completing this Part				DATE	2/6/19					
NOTE: Complete a form for each segment w	ith more than on	e Alternate	e Corridor							



"Improving the quality of life in rural communities"

February 6, 2019

Mr. Stephen Baker NRCS Columbus, OH 43215

RE: Allen Water District, Allen County, Ohio

Waterline Expansion to the Villages of Lafayette and Harrod

Dear Mr. Baker:

The Allen Water District are in the process of updating an environmental review pursuant to the National Environmental Policy Act for the USDA, Rural Utilities Service in order that it may assess the environmental impacts of the Waterline Expansion from Westminster to Lafayette.

Enclosed is an U.S. Geological Survey map(s) that depicts the proposal's construction activities, a description of the work involved and site photos.

We are requesting information on the possible effects of the proposal on important farmland and any recommendations you have to minimize or avoid these effects. We also seek your assessment of the capability of the proposal with State and local government or any private programs and policies to protect important farmland.

Please return with your assessment, the completed Forms CPA-106.

We would appreciate a response within 30 days. If you need any further information or wish to discuss our project, please contact me at 419/332-2078.

Sincerely,

Cindy Brookes

Sr. Rural Development Specialist

Rural Community Assistance Program (RCAP)

(Rev. 1-91)

# FARMLAND CONVERSION IMPACT RATING FOR CORRIDOR TYPE PROJECTS

PART I (To be completed by Federal Agency)		3. Date	of Land Evaluation	Request		4. Sheet 1 o	f		
1. Name of Project		5. Federal Agency Involved							
2. Type of Project			6. County and State						
PART II (To be completed by NRCS)			Request Received by	NRCS	2. Perso	n Completing Form			
Does the corridor contain prime, unique statewide or local important farmland     (If no, the FPPA does not apply - Do not complete additional parts of this form			YES NO		Acres Irrigated   Average Farm Size				
5. Major Crop(s)	6. Farmable Land		rnment Jurisdiction 7. Amour			nt of Farmland As D	efined in FPPA		
, , , ,	Acres:		%		Acres: %				
8. Name Of Land Evaluation System Used	9. Name of Local	of Local Site Assessment System				10. Date Land Evaluation Returned by NRCS			
PART III (To be completed by Federal Agency)						idor For Segment			
A. Total Acres To Be Converted Directly			Corridor A	Com	uoi B	Corridor C	Corridor D		
B. Total Acres To Be Converted Indirectly, Or To Receive S	Services								
C. Total Acres In Corridor									
PART IV (To be completed by NRCS) Land Evaluation	on Information								
A. Total Acres Prime And Unique Farmland									
B. Total Acres Statewide And Local Important Farmland									
C. Percentage Of Farmland in County Or Local Govt. Unit	To Be Converted								
D. Percentage Of Farmland in Govt. Jurisdiction With Same	Or Higher Relative	e Value							
PART V (To be completed by NRCS) Land Evaluation Infovalue of Farmland to Be Serviced or Converted (Scale o		Relative							
PART VI (To be completed by Federal Agency) Corrido		aximum							
Assessment Criteria (These criteria are explained in 7		Points							
1. Area in Nonurban Use		15							
2. Perimeter in Nonurban Use		10							
Percent Of Corridor Being Farmed		20							
Protection Provided By State And Local Government		20							
5. Size of Present Farm Unit Compared To Average		10							
Creation Of Nonfarmable Farmland		25							
7. Availablility Of Farm Support Services		5							
On-Farm Investments		20							
Effects Of Conversion On Farm Support Services		25					ļ		
10. Compatibility With Existing Agricultural Use		10					<u> </u>		
TOTAL CORRIDOR ASSESSMENT POINTS		160							
PART VII (To be completed by Federal Agency)									
Relative Value Of Farmland (From Part V)		100							
Total Corridor Assessment (From Part VI above or a local site assessment)		160							
TOTAL POINTS (Total of above 2 lines)		260							
Corridor Selected:       2. Total Acres of Farm	nlands to be 3.	Date Of S	L Selection:	4. Was	A Local Si	L te Assessment Use	d?		
Converted by Proje	ect:								
					YES NO				
5. Reason For Selection:									
Cignature of Person Completing this Party					15.4==	-			
Signature of Person Completing this Part:					DATE	=			
NOTE: Complete a form for each segment with r	nore than one	Alternat	e Corridor						

#### PROJECT DESCRIPTION

The Allen Water District is proposing a Waterline Expansion from Westminster to provide water and fire service to the Villages of Lafayette and Harrod as well as Allen East Local Schools. The project would begin in Westminster at the existing Allen Water District 12-inch water line near Rudolph Foods and extend the 12-inch water line east on Katrina Road, south on Cardinal Drive, east on Faulkner Road, north on Johnston Road and west on Harrod Road to where it would provide service to the Village of Harrod. The 12-inch water line would then extend northwest along Napoleon Road to where it would provide service to the Village of Lafayette. It proposes to include a water storage tank that would serve the Villages of Lafayette and Harrod and possibly Westminster in the future. The proposed location of this tank is on the Allen East Local School property near Napoleon Road. The proposed project would operate on the existing City of Lima high-pressure zone (1,120-foot hydraulic grade line) and would not require a booster pump station. The tank would be served by the existing St. Johns Road booster pump station which has adequate capacity (over 3 million gallons per day) to serve Westminster, Lafayette and Harrod.

The proposed project would serve 384 equivalent water users within the corporate limits of Lafayette and Harrod and the Allen East Local Schools. This total includes 44 equivalent water users from the Allen East Local Schools. The proposed water distribution system from Harrod and Lafayette would consist of 8-inch and 12-inch water lines installed by open cut, HDD, and jack and bore methods.

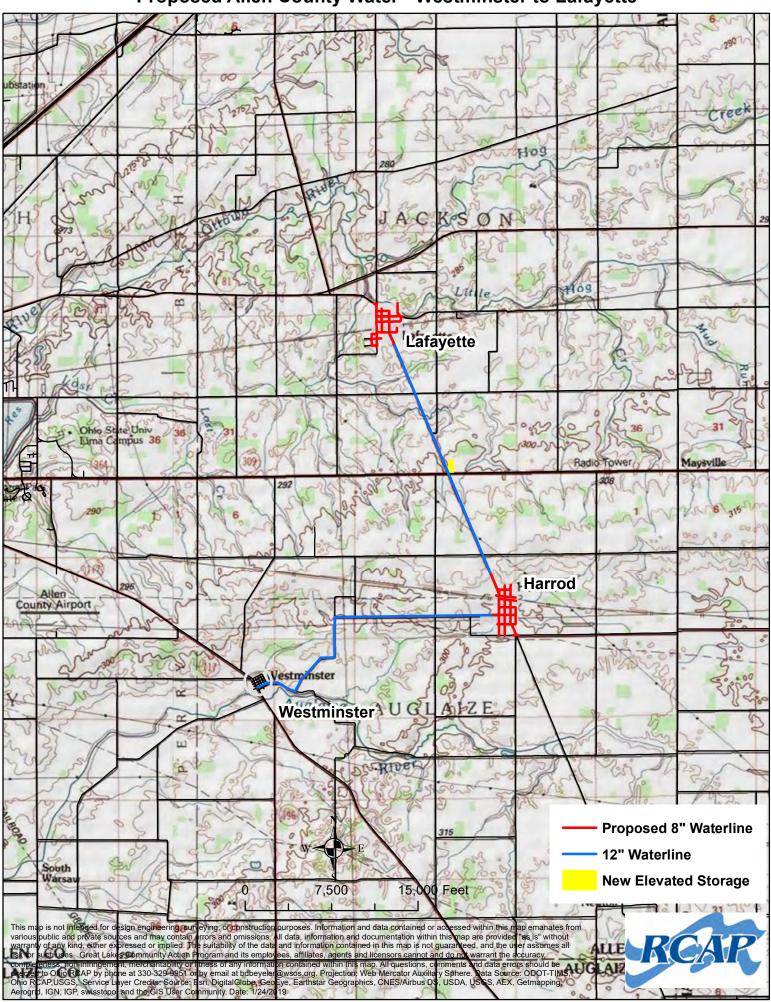
There are approximately 124 private homes and 7 other potential customers along the alignment that could possibly tie in to the proposed 12-inch water line if there was interest from the respective owners. A church and fire department along the alignment in Westminster; a church and used appliance store are along the alignment on Harrod Road; a veterinary clinic is along Napoleon Road north of Harrod; and an auto sales store and a restaurant are near the intersection of Napoleon Road and State Route 309.

The project proposed would consist of approximately 40,275 linear feet of 12-inch PVS, 50 linear feet of 12-inch PVC waterline installed by Jack and Bore under the railroad (1 crossing), 100 linear feet of 8-inch water line installed by Jack and Bore under the railroad (2 crossings), 505 linear feet of 12-inch HDPE water line installed by Horizontal Directional Drilling (HDD) under streams, The project will include a 200,000 gallon Standpipe proposed to be constructed south of the Village of Lafayette on the Allen East Local School property along Napoleon Road and north of State Route 309.

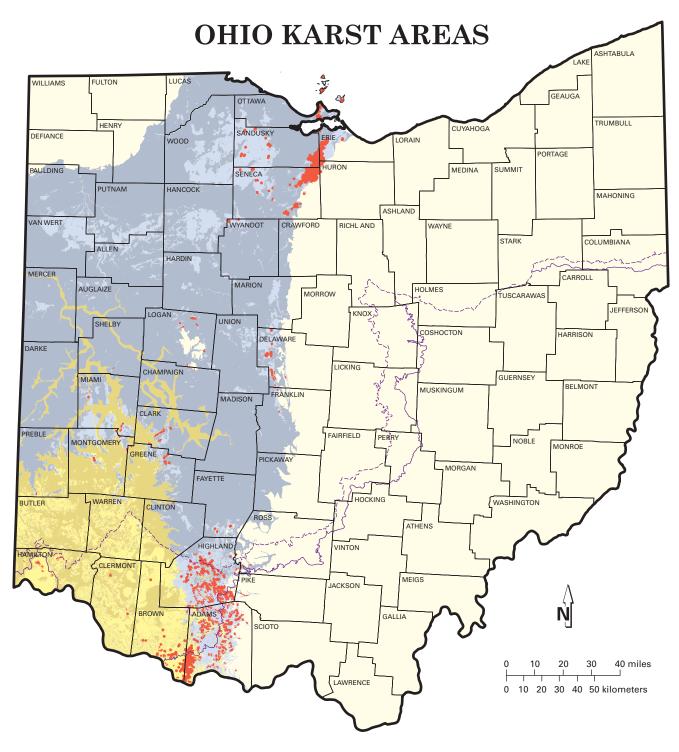
Within the Village of Harrod and Lafayette the following is proposed, 14,110 linear feet and 14,250 linear feet, respectfully, of 8-inch PVC or HDPE waterlines installed by open cut and HDD.

Also proposed is the inclusion of one hundred forty-one (141) hydrants, twenty-four (24) 12-inch valves and one hundred twenty-three (123) 8-inch valves.

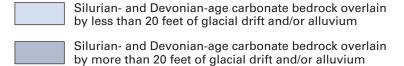
### **Proposed Allen County Water - Westminster to Lafayette**

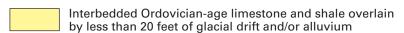


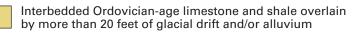
Proposed Allen County Water - Westminster to Lafayette NAPOLEON LAFAYETTE MAIN HGH BECHTOL **Lafayette** SHRIDER RESERVOIR PEVEE PEVEE New Elevated Storage HARDING HARDING CLUM HULLIBARGER OAK Harrod 4TH 5TH HARROD JOHNSTON 6TH ALGER ALGER Westminster Water Line 9,400 Feet



#### **EXPLANATION**

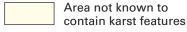








Probable karst areas



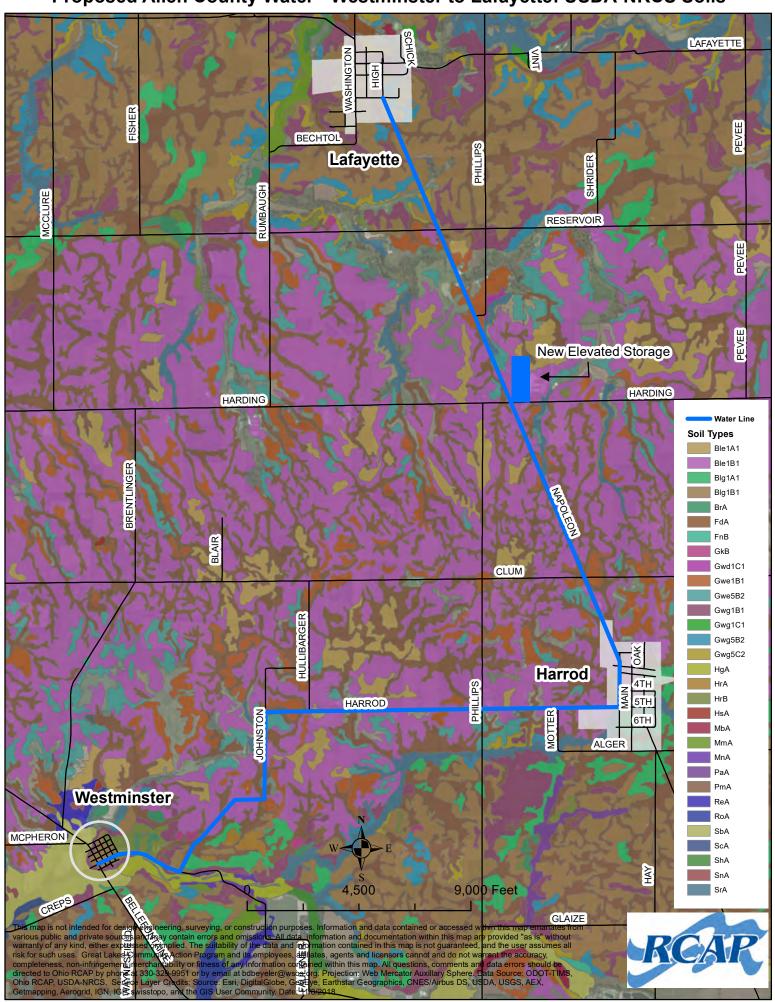








Proposed Allen County Water - Westminster to Lafayette: USDA-NRCS Soils





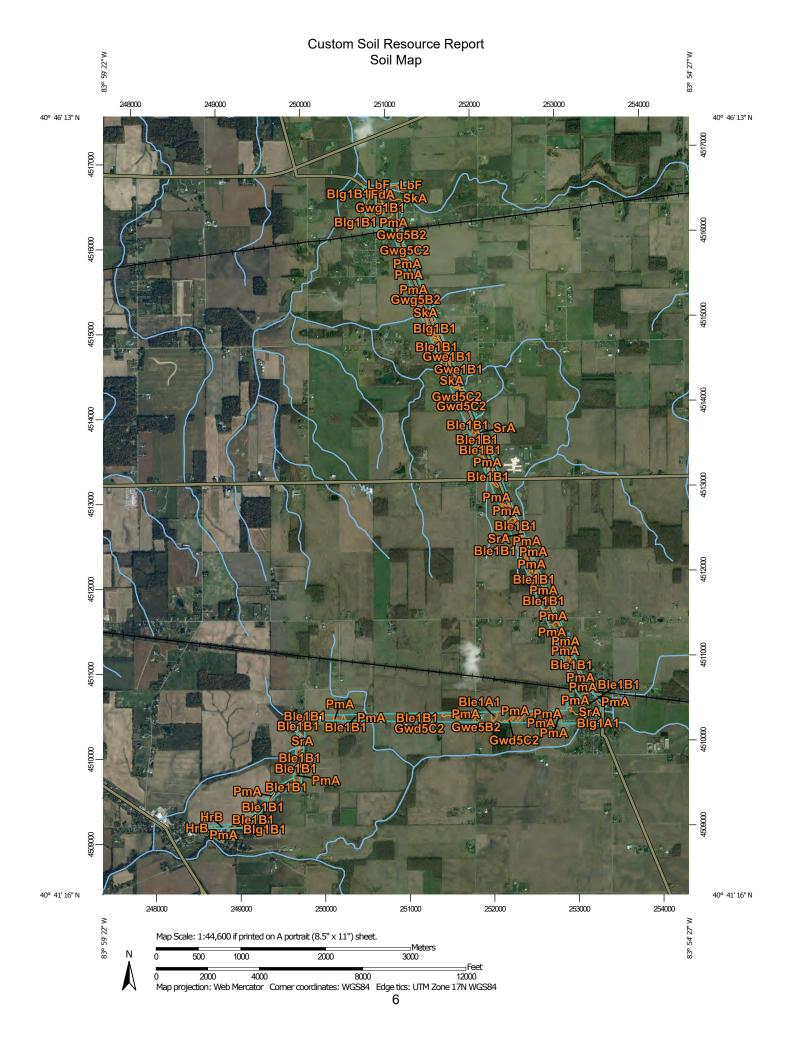
**VRCS** 

Natural Resources Conservation Service A product of the National Cooperative Soil Survey, a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local participants

# Custom Soil Resource Report for Allen County, Ohio

Allen East Water Extension to Harrod & Lafayette





# MAP LEGEND

#### Streams and Canals Interstate Highways Major Roads Local Roads Stony Spot US Routes Spoil Area Wet Spot Other Rails Nater Features **Fransportation** ŧ Soil Map Unit Polygons Area of Interest (AOI) Soil Map Unit Points Soil Map Unit Lines Closed Depression Special Point Features **Gravelly Spot Borrow Pit** Clay Spot **Gravel Pit** Area of Interest (AOI) Blowout Landfill Soils

# MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:12,000.

Please rely on the bar scale on each map sheet for map measurements. Source of Map: Natural Resources Conservation Service Web Soil Survey URL: Coordinate System: Web Mercator (EPSG:3857)

distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts accurate calculations of distance or area are required. This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Allen County, Ohio Survey Area Data: Version 20, Jun 5, 2020

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger. Date(s) aerial images were photographed: Aug 6, 2014—Oct 23, 2019

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Severely Eroded Spot

Slide or Slip

Sinkhole

Sodic Spot

# Special Line Features Very Stony Spot















Marsh or swamp

Lava Flow

Mine or Quarry

Miscellaneous Water

Perennial Water

Rock Outcrop

Saline Spot Sandy Spot



# **Map Unit Legend**

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
Ble1A1	Blount silt loam, end moraine, 0 to 2 percent slopes	3.1	0.8%
Ble1B1	Blount silt loam, end moraine, 2 to 4 percent slopes	161.2	39.3%
Blg1A1	Blount silt loam, ground moraine, 0 to 2 percent slopes	0.7	0.2%
Blg1B1	Blount silt loam, ground moraine, 2 to 4 percent slopes	45.2	11.0%
BrA	Blount-Jenera complex, 0 to 3 percent slopes	0.3	0.1%
FdA	Flatrock silt loam, limestone substratum, 0 to 2 percent slopes, occasionally flooded	3.3	0.8%
GkB	Glynwood loam, 2 to 6 percent slopes	0.4	0.1%
Gwd5C2	Glynwood clay loam, 6 to 12 percent slopes, eroded	11.9	2.9%
Gwe1B1	Glynwood silt loam, end moraine, 2 to 6 percent slopes	33.7	8.2%
Gwe5B2	Glynwood clay loam, end moraine, 2 to 6 percent slopes, eroded	12.1	2.9%
Gwg1B1	Glynwood silt loam, ground moraine, 2 to 6 percent slopes	23.8	5.8%
Gwg1C1	Glynwood silt loam, ground moraine, 6 to 12 percent slopes	0.1	0.0%
Gwg5B2	Glynwood clay loam, ground moraine, 2 to 6 percent slopes, eroded	4.6	1.1%
Gwg5C2	Glynwood clay loam, ground moraine, 6 to 12 percent slopes, eroded	8.4	2.1%
HrB	Houcktown loam, 2 to 6 percent slopes	2.6	0.6%
LbF	Lybrand silt loam, 20 to 55 percent slopes	0.9	0.2%
LcD2	Lybrand silty clay loam, 12 to 20 percent slopes, eroded	0.7	0.2%
MbA	Medway silt loam, 0 to 2 percent slopes, occasionally flooded	2.1	0.5%

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
PmA	Pewamo silty clay loam, 0 to 1 percent slopes	67.5	16.5%
SkA	Shoals silt loam, till substratum, 0 to 1 percent slopes, occasionally flooded	16.9	4.1%
SrA	Sloan silty clay loam, till substratum, 0 to 1 percent slopes, frequently flooded	11.1	2.7%
Totals for Area of Interest		410.5	100.0%

### **Map Unit Descriptions**

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not mentioned in the descriptions, especially where the pattern was so complex that it was impractical to make enough observations to identify all the soils and miscellaneous areas on the landscape.

The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The objective of mapping is not to delineate pure taxonomic classes but rather to separate the landscape into landforms or landform segments that have similar use and management requirements. The delineation of such segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, however,

#### Custom Soil Resource Report

onsite investigation is needed to define and locate the soils and miscellaneous areas.

An identifying symbol precedes the map unit name in the map unit descriptions. Each description includes general facts about the unit and gives important soil properties and qualities.

Soils that have profiles that are almost alike make up a *soil series*. Except for differences in texture of the surface layer, all the soils of a series have major horizons that are similar in composition, thickness, and arrangement.

Soils of one series can differ in texture of the surface layer, slope, stoniness, salinity, degree of erosion, and other characteristics that affect their use. On the basis of such differences, a soil series is divided into *soil phases*. Most of the areas shown on the detailed soil maps are phases of soil series. The name of a soil phase commonly indicates a feature that affects use or management. For example, Alpha silt loam, 0 to 2 percent slopes, is a phase of the Alpha series.

Some map units are made up of two or more major soils or miscellaneous areas. These map units are complexes, associations, or undifferentiated groups.

A *complex* consists of two or more soils or miscellaneous areas in such an intricate pattern or in such small areas that they cannot be shown separately on the maps. The pattern and proportion of the soils or miscellaneous areas are somewhat similar in all areas. Alpha-Beta complex, 0 to 6 percent slopes, is an example.

An association is made up of two or more geographically associated soils or miscellaneous areas that are shown as one unit on the maps. Because of present or anticipated uses of the map units in the survey area, it was not considered practical or necessary to map the soils or miscellaneous areas separately. The pattern and relative proportion of the soils or miscellaneous areas are somewhat similar. Alpha-Beta association, 0 to 2 percent slopes, is an example.

An *undifferentiated group* is made up of two or more soils or miscellaneous areas that could be mapped individually but are mapped as one unit because similar interpretations can be made for use and management. The pattern and proportion of the soils or miscellaneous areas in a mapped area are not uniform. An area can be made up of only one of the major soils or miscellaneous areas, or it can be made up of all of them. Alpha and Beta soils, 0 to 2 percent slopes, is an example.

Some surveys include *miscellaneous areas*. Such areas have little or no soil material and support little or no vegetation. Rock outcrop is an example.

# References

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#### Custom Soil Resource Report

United States Department of Agriculture, Natural Resources Conservation Service. National soil survey handbook, title 430-VI. http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/scientists/?cid=nrcs142p2\_054242

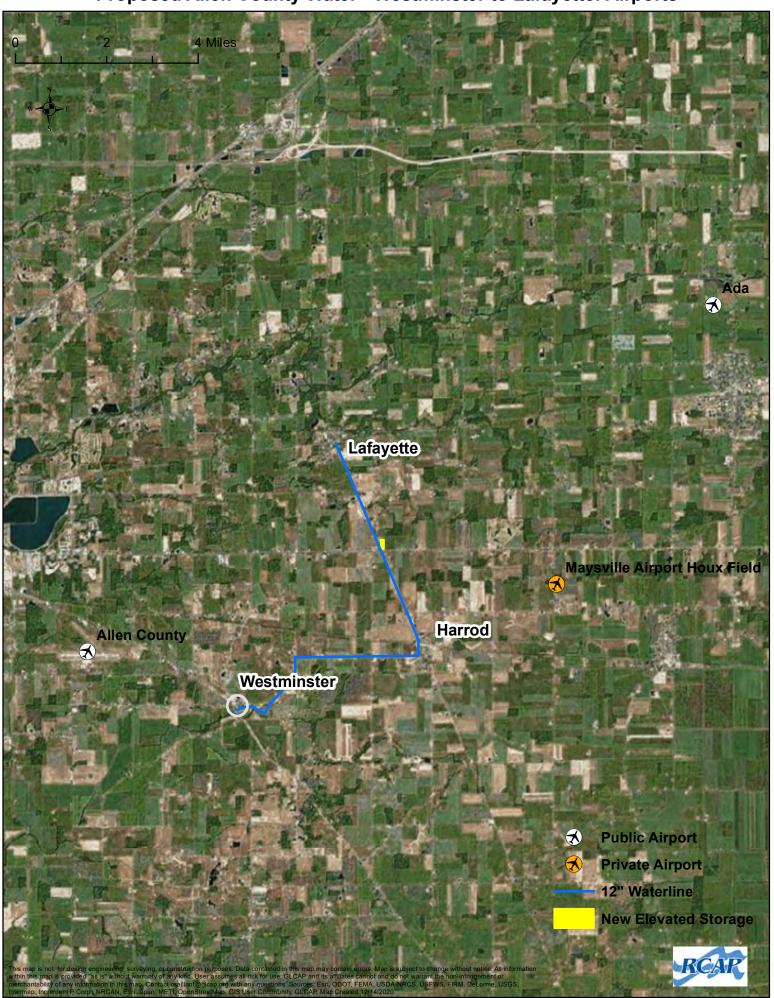
United States Department of Agriculture, Natural Resources Conservation Service. 2006. Land resource regions and major land resource areas of the United States, the Caribbean, and the Pacific Basin. U.S. Department of Agriculture Handbook 296. http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/soils/?cid=nrcs142p2\_053624

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## **EXHIBIT 9**

#### **AIRPORT MAP**

**Proposed Allen County Water - Westminster to Lafayette: Airports** 



### **EXHIBIT 10**

#### **SITE CONTAMINATION**

#### Ohio Department of Commerece BUSTR On-line Underground Storage Tanks Search - Allen County

FacilityNI FacilityName	Address	City	State	County	I FacilityTyne	Tank# TankContent	USTCapa Construction	Status	LIST	Installation
2000006 SPEEDWAY #5236	2995 ST JOHNS RD & 1-7			Allen	Gas Station	T00009 Kerosene	4000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		4/13/1998
2000018 GURUNANAK PETROLEUM INC	601 W MARKET ST	LIMA	Ohio	Allen	Gas Station	T00003 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		12/1/1970
2000023 OTIS WRIGHT & SONS, INC.	1601 E4TH ST	LIMA	Ohio	Allen	Commercial	T00002 Diesel	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000043 Lima Refining Company	1150 S METCALF ST	LIMA	Ohio	Allen	Gas Station	T00002 Diesel	1000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000043 Lima Refining Company	1150 S METCALF ST	LIMA	Ohio	Allen	Gas Station	T00002 Diesei	1000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000052 CLARK	3550 E BLUELICK RD	LIMA		Allen	Gas Station	T00003 Gasoline	1000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2D00057 SPENCERVILLE QUICK STOP	202 N BROADWAY	SPENCERVILLE	Ohio	Allen	Gas Station	T00007 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000059 MARATHON #205	205 S MAIN ST	BLUFFTON		Allen	Gas Station	TOOOOI Gasoline	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000060 SPEEDWAY #3617	4630 ELIDA RD	ELIDA	Ohio	Allen	Gas Station	T00006 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently in Use	UST	
2000000 31 ELDWAT #3017	4030 ELIDA ND	LLIDA	Onio	Alleli	Gas Station	100000 Gasonne	12000 The Fiberglass NeilHorceu Flastic	cio - currentiy in ose	031	3/1/1998
2000060 SPEEDWAY #3617	4630 ELIDA RD	ELIDA	Ohio	Allen	Gas Station	T00008 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1998
2000060 SPEEDWAY #3617	4630 ELIDA RD	ELIDA	Ohio	Allen	Gas Station	TOOOlO Kerosene	4000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1998
2000061 SPEEDWAY #3610	1410 ELIDA RD	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use	UST	
2000065 SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00008 Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/2007
2000070 COLE STREET PETROLEUM LLC	325 N COLE ST	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000072 MORIN DA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		10/1/1989
2000072 MORIN DA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00003 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		10/1/1989
2000075 SPEEDWAY #6345	202 S MAIN ST	DELPHOS	Ohio	Allen	Gas Station	T00003 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/1/1988
2000081 CITY OF LIMA	900 S COLLETT ST	LIMA		Allen		T00004 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		12/7/1998
2000081 CITY OF LIMA	900 S COLLETT ST	LIMA		Allen		T00005 Diesel	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		12/7/1998
2000093 SHELLY MATERIALS INC	600 N SUGAR ST	LIMA	Ohio	Allen	Commercial	T00002 Diesel	10000 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	2/1/1988
2000097 STOP & SHOP #305	3036 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00006 Gasoline	10000 CCPS - Coated/Cathodically Protected Steel	OS3 - 0053 Improp +12		
2000100 FUEL STOP	1590 N WEST ST	LIMA		Allen	Gas Station	TOOOOI Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1986
2000100 FUEL STOP	1590 N WEST ST	LIMA		Allen	Gas Station	T00003 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1986
2000150 CENTRAL OHIO FARMERS CO-OP IN		LIMA		Allen	Distributor	T00002 Diesel	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1996
2000150 CENTRAL OHIO FARMERS CO-OP IN		LIMA		Allen	Distributor	T00003 Diesel	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1996
2000188 CENTURYLINK	122 S ELIZABETH ST	LIMA		Allen	Utilities	TOOOOJ Diesel	8000 FRP-Fiberglass Reinforced Plastic		UST	3/1/1970
2000190 CENTURYLINK	4293 FT AMANDA	LIMA		Allen	Utilities	TOOOOI Diesel	2000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use CIU - Currently In Use	UST	8/1/1970
2000196 SPEEDWAY #119S	1875 HARDING HWY	LIMA		Allen	Gas Station	T00009 Gasoline	2000 DW - FRP - Fiberglass	, , , , , , , , , , , , , , , , , , , ,		
2000196 SPEEDWAY #1193 2000251 SPENCERVILLE SHELL STATION	106 E4TH ST	SPENCERVILLE		Allen	Gas Station	TOOOOJ Gasoline		CIU - Currently In Use		4/22/2015
2000251 SPENCERVILLE SHELL STATION	106 E 4TH ST	SPENCERVILLE		Allen	Gas Station	T00003 Diesel	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
							6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1991
2000270 BP OIL CO. #07489	2401 SHAWNEE RD	LIMA		Allen	Gas Station	T00006 Gasoline	20000 CS-Clad Steel	CIU - Currently In Use		7/13/2005
2000298 TAFA LLC	701 W NORTH ST	LIMA	Ohio		Gas Station	T00004 Gasoline	12000 CS-Clad Steel	CIU - Currently In Use	UST	
2000299 CLARK	603 FINDLAY RD	LIMA	-	Allen	Gas Station	T00006 Gasoline	12000 CS-Clad Steel	CIU - Currently In Use		12/1/1992
2000299 CLARK	603 FINDLAY RD	LIMA		Allen	Gas Station	T00008 Diesel	12000 CS-Clad Steel	CIU - Currently In Use		12/1/1992
2000587 SOUTH MAIN ST PENNZOIL	1261 S MAIN ST	LIMA		Allen	Gas Station	T00002 Gasoline	2000 BM - Bare Metal	OS3 - 0053 Improp +12		
2000588 ST JOHNS PENNZOIL & CARRY OUT		LIMA			Gas Station	T00002 Gasoline	6000 BM - Bare Metal	053 - OOS3 lm prop +12		
2000963 DELPHOS, THE POINT	1150 ELIDA AVE	DELPHOS	-		Gas Station	T00002 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1999
2002239 Joint Systems Manufacturing Cente		LIMA		Allen		T00060 Aviation Gas	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		10/1/1991
2002239 Joint Systems Manufacturing Cente		LIMA		Allen		T00065 Gasoline	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		10/1/1991
2002239 Joint Systems Manufacturing Cente		LIMA		Allen		T00066 Diesel	4000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		10/1/1991
20D2315 BEAVERDAM FLYINGJTR. PL#695		BEAVERDAM			Gas Station	T00002 Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
	420 E MAIN ST	BEAVERDAM			Gas Station	TOOD06 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
2002557 ONE STOP SHOP	4170 N WEST ST	LIMA	Ohio	Allen	Gas Station	100003 Gasoline	8000 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	4/1/1991
20D2557 ONE STOP SHOP	4170 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00004 Gasoline	4000 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	4/1/1991
2002954 D & G MINI MART	6459 BELLEFONTAINE R	LIMA	Ohio	Allen	Commercial	T00003 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
20D4805 MARATHON	1041 FINDLAY RD	LIMA	Ohio	Allen	Commercial	T00003 Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/2001
2004805 MARATHON	1041 FINDLAY RD	LIMA	Ohio	Allen	Commercial	TOOOOS Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/2001
2007294 UNITED PARCEL SERVICE	801 INDUSTRY AVE	LIMA	Ohio	Allen	Trucking/Trar	TOOOOI Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1987
2007797 MEIJER, INC. #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00004 Gasoline	12000 OW - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2009212 MARATHON FOOD MART	2720 ST JOHNS RD	LIMA	Ohio	Allen	Gas Station	T00003 Gasoline	15000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1995
2009212 MARATHON FOOD MART	2720 ST JOHNS RD	LIMA	Ohio	Allen	Gas Station	T00004 Diesel	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1995

2009260 ALLEN COUNTY BD MR/DD	2500 ADA RD	LIMA	Ohio	Allen	Government	T00002 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/29/1997
2009489 BATH LOCAL SCHOOL	26SO BIBLE RD	LIMA	Ohio	Allen	Other	T00003 Diesel	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/4/2011
2009717 LIMA MEMORIAL HEALTH SYSTEM	1001 BELLEFONTAINE	A' LIMA	Ohio	Allen	Hospital	T00004 Diesel	30000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/19/2010
2009717 LIMA MEMORIAL HEALTH SYSTEM	1001 BELLEFONTAINE	A' LIMA	Ohio	Allen	Hospital	T00005 Diesel	30000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/19/2010
2010080 CAIRO QUICK MART	5777 OTTAWA RD	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/2001
2010081 PLOT TRAVEL CENTER #457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	TOOOOI Gasoline	20000 OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010090 DELPHOS FUEL & TRUCK WASH	1770 E FIFTH ST	DELPHOS	Ohio	Allen	Gas Station	T00002 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/26/2003
2010092 Circle K 56S2	2054 N WEST & ST RT 6	5! LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	12000 CS-Clad Steel	CIU - Currently In Use	UST	8/1/2004
2010097 OAKWOOD CORRECTIONAL FACILITY	T' 3200 NORTH WEST ST	LIMA	Ohio	Allen	Government	T00001 Diesel	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2010097 OAKWOOD CORRECTIONAL FACILITY	T' 3200 NORTH WEST ST	LIMA	Ohio	Allen	Government	T00004 Gasoline	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2010098 CITY OF LIMA	1100 E WAYNE ST	LIMA	Ohio	Allen	Government	TOOOOI Gasoline	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1990
2010105 1201 NEU BRECHT PROPERTY LLC	1201 NEUBRECHT RD	LIMA	Ohio	Allen	Commercial	T00001 Gasoline	15000 FRP-Fiberglass Reinforced Plastic	052 - 005 Properly +12	UST	11/2/2007
2010120 MIDTOWN MARKET	104 WEST MAIN STREE	T BEAVERDAM	Ohio	Allen	Commercial	T00003 Diesel	1000 BM - Bare Metal	053 - 0053 Improp +12	UST	1/1/1940
2010121 CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA	Ohio	Allen	Commercial	T00002 E-85 / Ethanol	8000 FRP-Fiberglass Reinforced Plastic	<b>GU-Currently In Use</b>	UST	2/8/2019
2010121 CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA	Ohio	Allen	Commercial	T00004 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/8/2019
2000006 SPEEDWAY #5236	2995 ST JOHNS RD & 1-	7. LIMA	Ohio	Allen	Gas Station	T00006 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/13/1998
2000006 SPEEDWAY #5236	2995 ST JOHNS RD & 17	LIMA	Ohio	Allen	Gas Station	T00008 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/13/1998
2000018 GURUNANAK PETROLEUM INC	601 W MARKET ST	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	12/1/1970
2000019 ALLEN CTY ENGINEERS OFFICE	1501 N SUGAR ST	LIMA	Ohio	Allen	Government	TOOOOS Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1990
2000043 Lima Refining Company	1150 S METCALF ST	LIMA	Ohio	Allen	Gas Station	T00004 Gasoline	1000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1983
2000006 SPEEDWAY #5236	2995 ST JOHNS RD & 1-	7. LIMA	Ohio	Allen	Gas Station	TOOOOS Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use	UST	4/13/1998
2000006 SPEEDWAY #5236	2995 ST JOHNS RD & 17		Ohio		Gas Station	T00007 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		4/13/1998
2000019 ALLEN CTY ENGINEERS OFFICE	1501 N SUGAR ST	LIMA	Ohio	Allen		T00004 Diesel	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000052 CLARK	3550 E BLUELICK RD	LIMA	Ohio	Allen	Gas Station	T00003 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use	UST	5/1/1986
2000057 SPENCERVILLE QUICK STOP	202 N BROADWAY	SPENCERVILLE	Ohio	Allen	Gas Station	T00006 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1993
2000059 MARATHON #205	205 S <b>MAIN</b> ST	BLUFFTON	Ohio	Allen	Gas Station	T00003 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use	UST	1/1/1968
2000060 SPEEDWAY #3617	4630 ELIDA RD	ELIDA	Ohio	Allen	Gas Station	T00009 Diesel	4000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1998
2000061 SPEEDWAY #3610	1410 ELIDA RD	LIMA	Ohio	Allen	Gas Station	100003 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1970
2000063 SPEEDWAY #3609	631 N CABLE	LIMA	Ohio	Allen	Gas Station	100005 Gasoline	15000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		10/1/1995
2000065 SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00004 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000072 MORINOA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00007 Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use		9/12/2018
2000075 SPEEDWAY #6345	202 S MAIN ST	DELPHOS	Ohio	Allen	Gas Station	TOOOOI Gasoline	4000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/1/1988
2000075 SPEEDWAY #6345	202 S MAIN ST	DELPHOS	Ohio	Allen	Gas Station	T00002 Kerosene	4000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use	UST	2/1/1988
2000083 FORD LIMA ENGINE PLANT	1155 BIBLE RD	LIMA	Ohio	Allen	Industrial	T00003 Gasoline	15000 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	2/1/1991
2000083 FORD LIMA ENGINE PLANT	1155 BIBLE RD	LIMA	Ohio	Allen	Industrial	T00004 New Oil	18000 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	2/1/1991
2000097 STOP & SHOP #305	3036 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00004 Gasoline	12000 CCPS - Coated/Cathodically Protected Steel	OS3 - OOS3 lm prop +12		
2000189 CENTURYLINK	715 E MAIN ST	ELIDA	Ohio	Allen	Utilities	TOOOOI Diesel	2000 FRP-Fiberglass Reinforced Plastic		UST	9/1/1978
2000195 SPEEDWAY #1047	792 N MAIN ST	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently in Use		11/1/1985
2000193 SPEEDWAY #1047 2000195 SPEEDWAY #1047	792 N MAIN ST	LIMA	Ohio	Allen	Gas Station	T00003 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		11/1/1985
		LIMA	Ohio	Allen		TOOOOI Gasoline				
2000239 OHIO POWER CO.	369 E O'CONNOR AVE		Ohio	Allen	Commercial	T00002 Diesel	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1987
2000239 OHIO POWER CO.	369 E O'CONNOR AVE	LIMA			Commercial		10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1987
2000239 OHIO POWER CO.	369 E O'CONNOR AVE	LIMA	Ohio		Commercial	T00003 Used Oil	550 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000263 SPEEDWAY #3548	2615 N WEST ST	LIMA	Ohio	Allen	Gas Station	100002 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1986
2000270 BP OIL CO. #07489	2401 SHAWNEE RD	LIMA	Ohio	Allen	Gas Station	TOOOOS Diesel	10000 CS-Clad Steel	CIU - Currently In Use		7/13/2005
2000287 BP OIL CO. #07464	2075 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00002 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1988
2000298 TAFA LLC	701 W NORTH ST	LIMA	Ohio	Allen	Gas Station	T00003 Gasoline	12000 CS-Clad Steel	CIU - Currently h Use	UST	2/1/1993
2000300 Macs Convenience Stores LLC	904 E 5TH ST	DELPHOS	Ohio	Allen	Gas Station	TOOD04 Gasoline	4000 CS-Clad Steel			########
2000587 SOUTH MAIN ST PENNZOIL	1261 S MAIN ST	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	2000 BM - Bare Metal	053 -OOS3 Improp +12		
2000963 DELPHOS, THE POINT	1150 ELIDA AVE	DELPHOS	Ohio	Allen	Gas Station	TOOOOI Gasoline	15000 FRP-Fiberglass Reinforced Plastic		UST	6/1/1999
2002011 HJ PETROLEUM INC	1505 ST JOHNS AVE	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	12D00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/1/1995
2002141 WALLY""S FILLIN STATION	2295 N COLE ST	LIMA	Ohio	Allen	Gas Station	T00003 Kerosene	2000 FRP-Fiberglass Reinforced Plastic		UST	7/1/1996
2002239 Joint Systems Manufacturing Cente	, 1155 BUCKEYE RD	LIMA	Ohio	Allen	Government	T00050 Used Oil	550 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1990

2002239 Joint Systems Manufacturing Center 115	SS DIICVEVE DD	LIMA	Ohio	Allen	Government	T00061 Used	Oil 10	000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1991
	BOOKETE NB	LIMA	Ohio		Gas Station	T00001 Osea		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently in Use		10/1/1995
		LIMA		Allen	Gas Station	T00007 Bicsc T00008 Keros		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently in Use	UST	
		LIMA		Allen	Gas Station	T00003 Gasol		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2002239 Joint Systems Manufacturing Center 115		LIMA		Allen		T00062 Aviati		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently in Use	UST	9/1/1991
		LIMA		Allen	Gas Station	TOOOOL Gasol		000 FRP-Fiberglass Reinforced Plastic	, and a second of		5/13/1994
		LIMA							CIU - Currently In Use		
				Allen	Gas Station	T00004 Keros		500 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		5/13/1994
		LIMA		Allen	Gas Station	T00006 Gasol		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use	UST	
		LIMA			Gas Station	T00002 Gasol		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		10/1/1989
		DELPHOS	Ohio		Gas Station	T00004 Gasol		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
		BEAVERDAM		Allen	Gas Station	TOOOOI Diese		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
	50 GREELY CHAPEL RC			Allen	Gas Station	T00002 Gasol		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/2000
	50 GREELY CHAPEL RC		Ohio		Gas Station	T00003 Gasol		000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/2000
		LIMA		Allen	Industrial	T00004 Gasol		550 CCPS - Coated/Cathodically Protected Steel		UST	6/1/1981
		LIMA		Allen	Gas Station	TOOOOI Gasol		00 OW - FRP - Fiberglass	CIU - Currently In Use	UST	
		LIMA		Allen	Gas Station	T00003 Gasol		000 OW - FRP - Fiberglass	CIU - Currently In Use		11/1/1992
2009128 Circle K S655 286	6 EASTOWN RD	LIMA		Allen	Gas Station	TOOOOI Gasol	ine 150	00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	#####11###
2009556 CITY OF LIMA WASTE WATER TREAT 120	00 FT AMANDA RD	LIMA	Ohio	Allen	Government	T00002 Diesel	146	00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1976
2009717 LIMA MEMORIAL HEALTH SYSTEM 100	01 BELLEFONTAINE A'	LIMA	Ohio	Allen	Hospital	T00002 Diesel	150	00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	########
2010080 CAIRO QUICK MART 577	77 OTTAWA RD	LIMA	Ohio	Allen	Gas Station	T00003 Diesel	40	00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/2001
2010081 PILOT TRAVEL CENTER #457 427	7 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00006 Diesel	200	00 OW - FRP - Fiberglass	CIU - Currently h Use	UST	10/2/2000
2010081 PILOT TRAVEL CENTER #457 427	7 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00008 Diesel	200	00 OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010082 ALLEN COUNTY RTA MAINTENANCE 240	O N CENTRAL AVE	LIMA	Ohio	Allen	Government	T00002 Gasol	ne 100	00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/2002
2010087 MURPHY USA #6816 264	40 HARDING HWY	LIMA	Ohio	Allen	Gas Station	T00002 Gasol	ne 80	00 JS - Jacketed Steel	CIU - Currently In Use	UST	6/25/2002
2010090 DELPHOS FUEL & TRUCK WASH 177	70 E FIFTH ST	DELPHOS	Ohio	Allen	Gas Station	T00001 Diesel	100	00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/26/2003
2010090 DELPHOS FUEL & TRUCK WASH 177	70 E FIFTH ST	DELPHOS	Ohio	Allen	Gas Station	T00003 Diesel	150	00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/26/2003
2010092 Circle K 5652 205	54 N WEST & ST RT 6!	LIMA	Ohio	Allen	Gas Station	T00004 Gasoli	ne 60	00 CS-Clad Steel	CIU - Currently In Use	UST	8/1/2004
2010120 MIDTOWN MARKET 104	4 WEST MAIN STREET	BEAVERDAM	Ohio	Allen	Commercial	TOOOOI Gasoli	ne 10	00 BM - Bare Metal	OS3 - OOS3 Improp +12	UST	1/1/1940
2000097 STOP & SHOP #305 303	36 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00005 Gasoli	ne 100	00 CCPS - Coated/Cathodically Protected Steel	OS3 -OOS3 Improp +12	UST	8/18/1993
2000097 STOP & SHOP #305 303	36 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00007 Keros	ene 60	00 CCPS •Coated/Cathodically Protected Steel	053 •0053 lm prop +12	UST	8/18/1993
2000147 CRITES HOLDINGS LLC 100	00 FINDLAY RD	LIMA	Ohio	Allen	Trucking/Tran	T00006 Diesel		00 CS-Clad Steel	CIU - Currently In Use		########
	N MAIN ST	LIMA	Ohio	Allen	-	T00002 Gasoli	ne 100	00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		11/1/1985
	75 HARDING HWY	LIMA	Ohio	Allen	Gas Station	T00006 Gasoli		00 OW • FRP • Fiberglass	CIU • Currently In Use		4/22/2015
				Allen		T00002 Gasoli		00 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use	UST	
		LIMA		Allen		T00008 Gasoli		00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		#########
		LIMA		Allen	Gas Station	TOOD05 Gasoli		00 FRP-Fiberglass Reinforced Plastic	CIU • Currently In Use	UST	8/1/1996
		LIMA		Allen	Gas Station	T00006 Diesel		00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1996
		LIMA		Allen		T00004 Gasoli		00 CS-Clad Steel	CIU - Currently in Use		7/13/2005
		LIMA		Allen		T00001 Diesel		00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1988
		LIMA		Allen		T00003 Gasoli		00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1988
		LIMA		Allen		T00003 Gasoli		00 CS-Clad Steel	CIU - Currently In Use		12/1/1992
		DELPHOS		Allen		T00007 Gasoli		00 CS-Clad Steel	CIU - Currently In Use		#########
		LIMA		Allen		T00003 Gasoli		00 BM - Bare Metal	· ·		**********
		LIMA		Allen					OS3 •0053 Improp +12		0/1/1000
2002239 Joint Systems Manufacturing Center 115						TOOOS7 Used (		50 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1990
		LIMA		Allen		T00003 Diesel		00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		5/13/1994
		BEAVERDAM		Allen		T00003 Diesel		00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
		BEAVERDAM		Allen		T00005 Gasoli		00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
		LIMA	Ohio			TOOOOI Gasoli		00 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	4/1/1991
	59 BELLEFONTAINE RI			Allen		T00002 Gasoli		00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		11/1/1988
		LIMA		Allen		T00004 Gasoli		00 FRP-Fiberglass Reinforced Plastic	and the same of th	UST	8/1/2001
		LIMA		Allen		T00004 Diesel		00 BM - Bare Metal	CIU - Currently In Use	UST	1/1/1980
2005427 SHAWNEE LOCAL SCHOOLS 325	55 ZURMEHLY RD	LIMA	Ohio	Allen	Government	T00005 Gasoli	ne 100	00 BM - Bare Metal	CIU - Currently In Use	UST	1/1/1980
2006822 OMNI SOURCE CORP. 161	10 E 4TH ST	LIMA	Ohio	Allen	Industrial	TOOOOI Diesel	100	00 CCPS - Coated/Cathodically Protected Steel		UST	6/1/1981
2009212 MARATHON FOOD MART 272	20 ST JOHNS RD	LIMA	Ohio	Allen	Gas Station	T00002 Gasoli	ne 150	00 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1995

			100							
2009212 MARATHON FOOD MART	2720 ST JOHNS RD	LIMA		Allen	Gas Station	T00006 Diesel	15000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		4/13/2018
2009260 ALLEN COUNTY BO MR/DD	2500 ADA RD	LIMA		Allen		T00003 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		4/29/1997
2009536 LIPPINCOTT PLUMBING & HEATING		LIMA		Allen	Commercial	TOOOOI Gasoline	10000 BM - Bare Metal	CIU - Currently In Use	UST	., .,
2010081 PILOT TRAVEL CENTER 11457	427 E MAIN	BEAVERDAM		Allen	Gas Station	T00003 Gasoline	12000 DW - FRP - Fiberglass	CIU - Currently h Use		10/2/2000
2010081 PILOT TRAVEL CENTER 11457	427 E MAIN	BEAVERDAM	Ohio		Gas Station	100005 Diesel	20000 OW - FRP - Fiberglass	CIU - Currently In Use		10/2/2000
2010081 PILOT TRAVEL CENTER 11457	427 E MAIN	BEAVERDAM		Allen	Gas Station	100007 Diesel	20000 DW - FRP - Fiberglass	CIU - Currently h Use		10/2/2000
2010087 MURPHY USA 116816	2640 HARDING HWY	LIMA	Ohio	Allen	Gas Station	100001 Gasoline	20000 JS -Jacketed Steel	CIU - Currently In Use	UST	6/25/2002
2010087 MURPHY USA 116816	2640 HARDING HWY	LIMA	Ohio		Gas Station	T00003 Diesel	12000 JS •Jacketed Steel	CIU - Currently In Use	UST	6/25/2002
2010092 Circle K 5652	2054 N WEST & ST RT 6	! LIMA	Ohio	Allen	Gas Station	T00003 Diesel	6000 CS-Clad Steel	CIU - Currently h Use	UST	8/1/2004
2010007 OAKWOOD CORRECTIONAL FACILITY	2200 NORTH WEST ST	LIMA	Ohio	Allen	Covernment	T00002 Diesel	10000 FDD Fibrusias Deinferend Blockin	CILL Currently by Hea	LICT	11/1/1000
2010097 OAKWOOD CORRECTIONAL FACILITY							10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use		11/1/1988
2010117 FEDEX FREIGHT LI MA	3200 MCCLAIN RD	LIMA		Allen	Commercial	TOOOOI Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		11/9/2016
2010120 MIDTOWN MARKET	104 WEST MAIN STREET		Ohio		Commercial	T00002 Gasoline	1000 BM - Bare Metal	OS3 - OOS3 lm prop +12		
2010121 CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA		Allen	Commercial	T00001 Gasoline	22000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2010121 CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA	Ohio		Commercial	T00003 Diesel	14000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000018 GURU NANAK PETROLEUM INC	601 W MARKET ST	LIMA	Ohio	Allen	Gas Station	100002 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000023 OTIS WRIGHT & SONS, INC.	1601 E 4TH ST	LIMA	Ohio	Allen	Commercial	TOOOOI Diesel	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1990
2000052 CLARK	3550 E BLUELICK RD	LIMA		Allen	Gas Station	TOOOOI Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000059 MARATHON 11205	2055 MAIN ST	BLUFFTON	Ohio	Allen	Gas Station	T00002 Gasoline	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1968
2000060 SPEEDWAY #3617	4630 ELIDA RD	ELIDA	Ohio	Allen	Gas Station	T00007 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1998
2000061 SPEEDWAY #3610	1410 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00002 Gasoline	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1970
2000063 SPEEDWAY 113609	631 N CABLE	LIMA	Ohio	Allen	Gas Station	T00006 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1995
2000065 SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	TOOOOI Kerosene	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1987
2000065 SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00002 Diesel	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use	UST	8/1/1987
2000065 SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	TOOOOS Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1987
2000065 SPEEDWAY 113547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00007 Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently h Use	UST	11/1/2007
2000070 COLE STREET PETROLEUM LLC	325 N COLE ST	LIMA	Ohio	Allen	Gas Station	100002 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1964
2000072 MORINDA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00004 Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	12/1/1985
2000072 MORINDA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00006 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/27/2018
2000072 MORINDA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00008 Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		9/12/2018
2000083 FORD LIMA ENGINE PLANT	IISS BIBLE RD	LIMA	Ohio	Allen	Industrial	100002 Gasoline	12000 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	
2000093 SHELLY MATERIALS INC	600 N SUGAR ST	LIMA	Ohio	Allen	Commercial	TOOOOI Diesel	10000 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	2/1/1988
2000100 FUEL STOP	1590 N WEST ST	LIMA	Ohio	Allen	Gas Station	100002 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1986
2000100 FUEL STOP	1590 N WEST ST	LIMA	Ohio	Allen	Gas Station	100004 Kerosene	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently in Use	UST	6/1/1986
2000130 ROEDER CARTAGE CO., INC.	1979 N DIXIE HWY	LIMA	Ohio	Allen		, 100001 Diesel	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/1/1992
2000196 SPEEDWAY 111195	187S HARDING HWY	LIMA			Gas Station	T00007 Diesel	8000 DW - FRP - Fiberglass	CIU - Currently In Use		4/22/2015
2000196 SPEEDWAY 111195	1875 HARDING HWY	LIMA			Gas Station	T00007 Blesci T00008 E-85 / Ethanol	4000 DW - FRP - Fiberglass	CIU - Currently In Use		4/22/2015
2000251 SPENCERVILLE SHELL STATION	106 E 4TH ST	SPENCERVILLE	Ohio	Allen	Gas Station	T00004 Kerosene	1000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	
2000251 SPENCERVILLE SHELL STATION 2000260 H & H TAKHAR LLC	5135 PINE ST	LIMA	Ohio	Allen	Gas Station	T00004 Refoserie	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently in Use		
2000260 11 & H TAKHAK ELC 2000263 SPEEDWAY 113548	2615 N WEST ST	LIMA			Gas Station	TOOOOI Gasoline			UST	1/1/1986
		LIMA	Ohio	Allen	Gas Station	T00007 Kerosene	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use		
2000263 SPEEDWAY 113548	2615 N WEST ST						4000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1996
2000287 BP OIL CO. 1107464	2075 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00004 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1988
2000299 CLARK	603 FINDLAY RD	LIMA	Ohio	Allen	Gas Station	TOOOOS Kerosene	2000 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use		11/1/1986
2000300 Macs Convenience Stores LLC	904 E 5TH ST	DELPHOS			Gas Station	TOOOOS Diesel	6000 CS-Clad Steel	CIU - Currently In Use		1111111111111111#
2000588 ST JOHNS PENNZOIL & CARRY OUT		LIMA		Allen	Gas Station	TOOOOI Gasoline	6000 BM - Bare Metal	OS3 - OOS3 Improp +12		
2000588 ST JOHNS PENNZOIL & CARRY OUT		LIMA	Ohio	Allen	Gas Station	T00003 Gasoline	6000 BM - Bare Metal	OS3 - OOS3 Improp +12		
2000963 DELPHOS, THE POINT	IISO ELIDA AVE	DELPHOS		Allen	Gas Station	TOOOD3 Kerosene	2500 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1999
2002011 HJ PETROLEUM INC	1505 ST JOHNS AVE	LIMA		Allen	Gas Station	T00002 Gasoline	6000 FRP-Fiberglass Reinforced Plastic		UST	4/1/1995
,	700 E WAYNE ST	LIMA		Allen	Gas Station	T00002 Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1997
2002141 WALLY""S FILLIN STATION	2295 N COLE ST	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1996
2002141 WALLY""S FILLIN STATION	2295 N COLE ST	LIMA	Ohio	Allen	Gas Station	T00002 Gasoline	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1996
2002239 Joint Systems Manufacturing Center	IISS BUCKEYE RD	LIMA	Ohio	Allen	Government	T00063 Diesel	550 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1991
2002314 ALLENTOWN SERVICE PLAZA, INC.	4675 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00002 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/13/1994
2002315 BEAVERDAM FLYING J TR. PL #695	420 E MAIN ST	BEAVERDAM	Ohio	Allen	Gas Station	T00004 Gasoline	12000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994

2002315 BEAVERDAM FLYING J TR. PL #695	420 E MAIN ST	BEAVERDAM	Ohio	Allen	Gas Station	T00008 Diesel	20000 OW - FRP - Fiberglass	CIU - Currently In Use	UST	#####11###
2002323 SAM'S CLUB #6375	1150 GREELY CHAPEL R	LIMA	Ohio	Allen	Gas Station	TOOOOI Gasoline	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/2000
2002557 ONE STOP SHOP	4170 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00002 Gasoline	8000 CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	4/1/1991
2002954 D&G MINI MART	6459 BELLEFONTAINE R	LIMA	Ohio	Allen	Commercial	TOOOOI Diesel	2000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2003549 ST. RITA'S MEDICAL CENTER	730 W MARKET ST	LIMA	Ohio	Allen	Hospital	T00002 Diesel	20000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	S/18/2005
2007797 MEIJER, INC. #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00002 Gasoline	12000 OW - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2007797 MEIJER, INC. #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00005 Kerosene	4000 ow - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2007797 MEIJER, INC. #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00006 Diesel	8000 OW - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2009128 Circle K 5655	286 EASTOWN RD	LIMA	Ohio	Allen	Gas Station	T00002 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	#####11###
2009489 BATH LOCAL SCHOOL	26SO BIBLE RD	LIMA	Ohio	Allen	Other	T00004 Gasoline	5000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/4/2011
2010080 CAIRO QUICK MART	5777 OTTAWA RD	LIMA	Ohio	Allen	Gas Station	T00002 Gasoline	10000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	S/1/2001
2010081 PILOT TRAVEL CENTER 11457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00002 Gasoline	20000 OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010081 PILOT TRAVEL CENTER #4S7	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00004 Gasoline	8000 OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010082 ALLEN COUNTY RTA MAINTENANCE	240 N CENTRAL AVE	LIMA	Ohio	Allen	Government	TOOOOI Diesel	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2010092 Circle K 5652	20S4 N WEST & ST RT 6	! LIMA	Ohio	Allen	Gas Station	T00002 Gasoline	12000 CS-Clad Steel	CIU - Currently In Use	UST	8/1/2004
2010097 OAKWOOD CORRECTIONAL FACILITY	3200 NORTH WEST ST	LIMA	Ohio	Allen	Government	T00003 Diesel	6000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2010098 CITY OF LIMA	1100 E WAYNE ST	LIMA	Ohio	Allen	Government	T00002 Diesel	2000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1990
2010105 1201 NEU BRECHT PROPERTY LLC	1201 NEU BRECHT RD	LIMA	Ohio	Allen	Commercial	T00002 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	OS2 - OOS Properly +12	UST	11/2/2007
2010105 1201 NEU BRECHT PROPERTY LLC	1201 NEU BRECHT RD	LIMA	Ohio	Allen	Commercial	T00003 Diesel	8000 FRP-Fiberglass Reinforced Plastic	OS2 - OOS Properly +12	UST	11/2/2007
2010121 CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA	Ohio	Allen	Commercial	T00005 Gasoline	8000 FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/8/2019

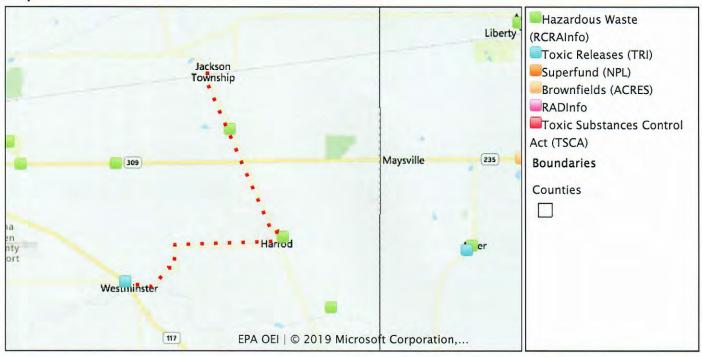
**NEPAssist** 

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US Environmental Protection Agency

#### **AWD East Regional Water Line**

Map



#### Geographic coordinates:

LINE (40.759181, -83.949041, 40.755540, -83.949041, 40.709883, -83.922948, 40.710403, -83.921232, 40.709492, -83.921575, 40.709232, -83.922605, 40.707540, -83.922777, 40.706629, -83.962087, 40.699602, -83.962259, 40.699602, -83.964834, 40.694396, -83.970155, 40.693876, -with buffer 0.5 miles



Note: The information in the following reports is based on publicly available databases and web services. The National Report uses nationally available datasets and the State Reports use datasets available through the EPA Regions. Click on the hyperlinked question to view the data source and associated metadata.

#### National Report 🖖

Length of digitized line	7.63 mi
Within 0.5 miles of an Ozone 8-hr (1997 standard) Non-Attainment/Maintenance Area?	yes
Within 0.5 miles of an Ozone 8-hr (2008 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a Lead (2008 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a SO2 1-hr (2010 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a PM2.5 24hr (2006 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a PM2.5 Annual (1997 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a PM2.5 Annual (2012 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a PM10 (1987 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a Federal Land?	no
Within 0.5 miles of an impaired stream?	yes

Within 0.5 miles of an impaired waterbody?	no
Within 0.5 miles of a waterbody?	yes
Within 0.5 miles of a stream?	yes
Within 0.5 miles of an NWI wetland?	click here May take several minutes
Within 0.5 miles of a Brownfields site?	no
Within 0.5 miles of a Superfund site?	no
Within 0.5 miles of a Toxic Release Inventory (TRI) site?	yes
Within 0.5 miles of a water discharger (NPDES)?	yes
Within 0.5 miles of a hazardous waste (RCRA) facility?	yes
Within 0.5 miles of an air emission facility?	yes
Within 0.5 miles of a school?	yes
Within 0.5 miles of an airport?	no
Within 0.5 miles of a hospital?	no
Within 0.5 miles of a designated sole source aquifer?	no
Within 0.5 miles of a historic property on the National Register of Historic Places?	no
Within 0.5 miles of a Toxic Substances Control Act (TSCA) site?	no
Within 0.5 miles of a RADInfo site?	no
Save to Excel Save as PDF	
Ohio Report 🗼	
Within 0.5 miles of the Great Lakes basin?	yes
Within 0.5 miles of Managed Natural Resources Area(s)?	no
Within 0.5 miles of an American Heritage River?	no
Within 0.5 miles of a RCRA 2020 facility?	no
Demographic Reports *	
USFWS IPaC Report *	

# Site Contamination

#### Introduction

It is HUD policy, as described in 24 CFR Part 50.3(i) and 24 CFR 58.5(i)(2), that:

- All property proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gasses, and radioactive substances, where a hazard could affect the health and safety of occupants or conflict with the intended utilization of the property.
- 2. Environmental review of multifamily and non-residential properties shall include evaluation of previous uses of the site and other evidence of contamination on or near the site, to assure that occupants of proposed sites are not adversely affected by the hazards.
- 3. Particular attention should be given to any proposed site on or in the general proximity of such areas as dumps, landfills, industrial sites, or other locations that contain, or may have contained, hazardous wastes.
- 4. The responsible entity shall use current techniques by qualified professionals to undertake investigations determined necessary

It is therefore essential that responsible entities, potential grant applicants, and other HUD program participants become familiar with the potential environmental issues involving property before leasing, optioning, and/or acquiring the property. Unknowing individuals or parties that acquire contaminated property with good intentions could face liability for clean-up costs under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), third party lawsuits, and costly delays in implementing the project.

#### **HUD Guidance**

Were any on-site or nearby toxic, hazardous, or radioactive substances found that could affect the health and safety of project occupants or conflict with the intended use of the property?

Sites known or suspected to be contaminated by toxic chemicals or radioactive materials include but are not limited to sites: (i) listed on an EPA Superfund National Priorities or CERCLA List, or equivalent State list; (ii) located within 3,000 feet of a toxic or solid waste landfill site; or (iii) with an underground storage tank. For any of these conditions, the grantee must provide an ASTM Phase I report.

FHA-insured projects should refer to program guidance and to Chapter 9 of the MAP (Multifamily Accelerated Processing) Guide to comply with toxics and site contamination. Non-FHA projects should identify the potential for hazardous substances or materials that may affect the health and safety of the users of the property as follows:

- Review databases maintained by U.S. EPA and state, local, and tribal environmental quality departments or agencies to screen for potential onsite and off-site facilities that could pose health and safety problems and toxic clean-up sites that are presently under analysis or remediation.
- Investigate previous uses of the site. Site inspections and building and use
  permit records as well as Sanborn Co. maps show previous land uses which
  could have left toxic residues. Other methods of evaluation include performing
  a site walk, interviewing property owners or managers and local officials, and
  analyzing local land use records, permits, and violations.
- When site conditions indicate that the subject property is contaminated or likely contaminated by toxic substances, hazardous materials or petroleum products, one shall provide an ASTM certified Phase I ESA report, or other studies where applicable. Any hazards that are identified should be evaluated for the potential to affect the health and safety of the occupants and end-users. Contact your local HUD field environmental officer for further technical assistance in this regard.

### Can adverse environmental impacts be mitigated?

Use mitigation to prevent the hazard from affecting the health and safety or project occupants, or remediate the contaminated property and work with the appropriate state agency.

### **Compliance and Documentation**

For non-FHA-insured programs, the environmental review record should contain **one** of the following:

- Evidence the site is not contaminated (for multifamily housing projects this includes on site and off site contamination and previous uses of the site); a Phase I Environmental Site Assessment is strongly encouraged for multifamily and non-residential projects
- Evidence supporting a determination the hazard will not affect health and safety of the occupants or conflict with the intended use of the site, including any mitigation measures used
- Documentation the site has been cleaned up according to EPA or state standards for residential properties, which requires a letter of "No Further Action" (NFA) required from the appropriate state department/agency, or a RAO letter from the LSRP

View Site Contamination (Single Family) - Worksheet.

<u>View Site Contamination (Multi-Family) - Worksheet.</u>

View Site Contamination (Single Family) - Partner Worksheet.

<u>View Site Contamination (Multi-Family) - Partner Worksheet.</u>

# **EXHIBIT 11**

# **Public Meetings**

#### Affidavit of Publication

STATE OF OHIO } SS COUNTY OF ALLEN }

Melissa Sanchez, being duly sworn, says:

That she is Classified Sales Representative of the LIMA NEWS, a Daily newspaper of general circulation, printed and published in LIMA, ALLEN County, OHIO; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

Jun 22,2019 Jun 23,2019

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Subscribed to and sworn to me this 23rd day of Jun 2019

Debra S. Laman, ALLEN County, OHIO

My commission expires: 06/13/2023

\$ 96.28

DEBRA S. LAMAN

Notary Public, State of Ohio

My Commission Expires

40011862 90066160 419-996-4679

Allen Water District 3230 N Cole St Lima, OH 45801

#### LEGAL NOTICE

The Allen Water District will be holding an Informational Meeting for property owners within the Villages of Harrod and Lafayette to provide information regarding the proposed East Regional Waterline Improvement Project. This meeting will be held at Allen East School located at 9105 Harding Hwy, Harrod, Ohio on Wednesday, June 26th, 2019 at 7 p.m.

Legal #256 -June 22, 23, 2018 (1t)

3230 North Cole Street Lima, Ohio 45801 Phone 419-996-4679 Fax 419-229-3297

allenwaterdistrict@allencountyohio.com

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June 18, 2019

RE: East Regional Waterline Improvement Project - Informational Meeting

Dear Property Owner,

This notice is being sent to request your attendance at an **Informational Meeting** being held to discuss the potential construction of a public waterline improvement project. The Allen Water District is considering the possibility of constructing a waterline that will be accessible to your property. The meeting is to be used as a communication tool to enable affected property owners to become familiar with the project. Items to be discussed will be as follows:

- · Review Meeting Objectives
- · Review History of the Project
- Review Proposed Waterline Layout
- Use and Source of Funding
- Review Detailed Estimated Project Cost
- Review Cost to Property Owners
- · Review Tentative Schedule
- Questions and Answers

The Board of Trustees of the Allen Water District will hold the Informational Meeting on Wednesday June 26th, 2019 at 7:00 pm at the Allen East School Library located at 9105 Harding Highway.

If you have any questions, please contact our office.

Sincerely,

Kimberly Stiles District Manager

3230 North Cole Street
Lima, Ohio 45801
Phone 419-996-4679 Fax 419-229-3297
allenwaterdistrict@allencountyohio.com



# East Regional Waterline Improvement Project Informational Meeting Sign In Sheet June 26<sup>th</sup>, 2019

N	IAME	ADDRESS	PHONE #	E-MAIL
Rvar	King	115 s.Church		IKing & wooh irr. com
	erhards	122 E Main	4192345950	
arth	by Marcus	3742 /6/e Lima	419-230-9843	Kmarcus 6895@gmail. com
Mary M	orscheck	216 S. Washington St	567-712-2999	mmorseheckewch.rr. com
GERALD	SEXTON	201 wPARIK		
DARREL	(NENSCEY	205 N Washington	419 303 1357	darsell 72 @Road Francis Con
Jerelle	Hensley	205 N. Washington	567-204-0698	jenelle-73@ hofmail.com
Jean C	ale 1		4 419.604-60	
ARCHIE+F	RISCILLA CONN	RS 307 N WASHING		OOL PRISCONNORS@AOL.
DAVIA	SLONE	310 SCHECK BR.	919-649-622	2
Robert 1	Orlver	107 E MOUN	419 649-8/5	
Bryan	Driver	1235 1-11.9457	419204-570	
LILLY T	Kiven	107 EMAINST	419204-6	0449 THOO.COM
Dane.	Schwilt	122 S. West 17t	419-234-0237	,
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Such	les 1	450 N. Nojalay	419-979-9	V60
Charles M	Joeller	205 w. main	419-305-6923	
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Larry Sc	hroeder	III Elefferson	567204-99	
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3230 North Cole Street Lima, Ohio 45801 Phone 419-996-4679 Fax 419-229-3297 allenwaterdistrict@allencountyohio.com

"Addressing the water needs of the Community"

NAME	ADDRESS	PHONE #	E-MAIL
Brett Nickles	341 Main Harrad		brettnicklesof Yako, com
Allan Nestere	P08 206 Hum	0	akpertera notmaile
Kim Wright	10-232 - HARR		rw 232 @ yaho.com
Doys bang	214 W.J. Person		
S. Fredett	1/6 5 Walnut 58		Spuckett 18 & Jadoo.
KIMBERLY SIMON		419-296-2195	Kasimone merathon petroleym.com
Danny Buther			
Temifor Keeler	440 N. Walnut Offan	09 (419) 615-609	y Keeler-je meneschoo
Madison matcher	303 S. Washington St. Lafau	18th 419-9055079	
TERRY GROSS I	117 a car ST HARROD	419 516 3103	TEGEOSSZEGMAIL, COM
William Contle	PoBar212 Harro	Norse	Manp
DAVE CONTRIS	333 W. NUMPOLEONIRU	919.921-253	3
Matt Hager	216 William St		
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3230 North Cole Street Lima, Ohio 45801 Phone 419-996-4679 Fax 419-229-3297

allenwaterdistrict@allencountyohio.com

Addrossing the water needs of the Community

NAME	ADDRESS	PHONE #	E-MAIL	
TOMEKLEBERRY	294 N. Oak Hor	Db.	Tomekly berry Ail.	1
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Robert Rutherton	HARROD		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ľ
JOYCE RIHLARAONS	2970 Johnstone	d. HARRO 6		
Dirka & Hudes	330 Nagolema Ben	203 Hand		
Murma Muscles	VA Sa. Walnut Box	308 Harros		
Gary Kramer.	2085.Washington		ikramer 35 Blush . 11, Com	
Gerald Moline	12 12 2 114 1	Harrad		
July & Cennie Kume	165 3 Main Han	2001		
Ronald E Dodds	202 W PARKAY	567-204-448		
Bruce + Carolyn Burde	131.5.5 ferson	649-575	5	
Mel Rentschler	5490 Hanthon	648-3337		
Andrea snyder	8900 Reservoir	,		
Steven Shulaw	1821 N. Charles 57	418-296-1633		
Bub Long	IN MJEFFERSON	419-649-3195		
David Lawrence	314 S. High	419 2049725		
Janice woolley	5333 WolfeRd	415-979-886		
Des Dra Bother	8339 Resolvented	415-230-257	Then abile & schall	
Mark Bake	17 West 3 data	11964841	2	
Sim Pinks		1100	JPINUS @woh. [1. com	
KEDNEY KOWE	105 E. 7th ST.	4	RODROWE 41@ CMALL	
JOHN GUENEZ	12841 GUTERAN	Lu CT LI	A dhr@acoil	1

3230 North Cole Street Lima, Ohio 45801 Phone 419-996-4679 Fax 419-229-3297

allenwaterdistrict@allencountyohio.com

Addressing the water needs of the Community

NAME	ADDRESS	PHONE #	E-MAIL
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3230 North Cole Street Lima, Ohio 45801 Phone 419-996-4679 Fax 419-229-3297

allenwaterdistrict@allenenuntyohio.com

# EAST REGIONAL WATERLINE IMPROVEMENT PROJECT INFORMATIONAL MEETING FACT SHEET JUNE 26<sup>TH</sup>, 2019

#### **Project Summary**

This waterline project was initiated through an initial request made by the Village of Lafayette and Harrod with a follow-up request to the Allen Water District. The project consists of constructing a waterline with fire hydrants from Westminster to the Villages of Harrod and Lafayette serving all residents of each Village.

#### Estimated Project Cost and Funding Assistance

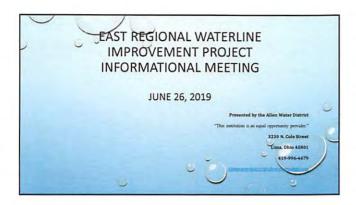
- 1. Total Estimated Project Cost = \$8,500,000
- 2. Sources of funding assistance:
  - Community Development Block Grant (CDBG) \$1.5 mill (no commitment at this time)
  - Ohio Public Works Commission (OPWC) \$730,000 0% loan
  - United States Department of Agriculture (USDA) \$2.810 mill grant and \$2.675 mill loan
  - City of Lima \$250,000
  - Allen Water District \$250,000
  - Allen County Sanitary Engineer's Office \$150,000
  - Allen County Commissioners (RLF) \$150,000 (no commitment at this time)

#### **Estimated Property Owner Cost**

- 1. Monthly water bill to include the following:
  - Estimated monthly water usage with Contract Fee \$16.95 to \$47.95
  - Estimated monthly project debt service fee \$28.21 to \$31.89 based on current project cost
  - Allen Water monthly district fee (this fee is charged to all District customers however it may be waived
    if necessary to keep the monthly water bill in an affordable range)
- 2. Other cost to property owners:
  - Construction of private service connections. Approximate Cost \$1,000. (Grant assistance may be available for LMI)
  - City of Lima Connection Fee \$500 (includes bringing water to property owner side of street, installation of meter and curb stop)

#### **Tentative Schedule**

Informational Meeting June 26, 2019 Legislation Considered by Villages to move ahead with Project July 2019 Begin Project Design July 2019 1st Public Meeting at Commissioners Office (tentative) August 13, 2019 at 11 a.m. 2nd Public Meeting at Allen East School (tentative) September 18, 2019 at 7 p.m. Bid and Award Project February 2020 Begin Construction Spring 2020 Complete Construction Spring 2021 Project Wrap-up Meeting Summer 2021



1		
/	MEETING OVERVIE	LW
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I.	Meeting Objective	
2.	Overview of the Allen Water District	
3.	Benefits of Public Water	
4.	History of the Project	
5.	Proposed Waterline Layout	
6.	Use and Source of Funding	
7.	Cost to Property Owners	
8.	Tentative Project Schedule	
9.	Questions	
	⇒ <u> </u>	

# Meeting Objective Tonight's meeting objective is to present information to property owners regarding the proposed waterline layout, project costs and timelines. Answer questions from the public and address concerns. At the conclusion of tonight's meeting, the Villages will be asked to make a decision on whether they would like to proceed with the waterline project by passing ordinances at their next Council Meetings.

Overview	of	the Allen	Water	District

Allen Water District: A regional water district formed under Ohio Revised Code Section 6119, and as such, is a political subdivision of the State of Ohio. The District was formed on March 9, 1989 at the request and petition of four townships: American, Bath, Perry and Shawnee. Since the District's formation, it has expanded its responsibilities to the balance of the 8 Townships through an agreement between the Board of County Commissioners and the District.

Mission statement: The Board of Trustees of the Allen Water District is committed to professionally managing and facilitating the installation of public water infrastructure and providing high quality and reliable public water to the customers of the District through cooperative agreements with other villages and cities supplying the water.

Board of Trustees: The Water District's actions are directed by a seven member Board of Trustees: one appointed by American, Bath, Perry and Shawnee townships, one county member and two members-at-large

#### 3. Benefits of Public Water

- Provides a safe, reliable drinking water supply.
- · Enhances fire protection by providing a dependable source of water.
- · In many cases, increased fire protection reduces homeowner's insurance.
- · Increases marketability when selling home.
- Eliminates the replacement of fixtures/electrical components due to corrosive water.
- Eliminates the need for expensive and troublesome home water treatment systems/maintenance. Salt for softeners can run from \$5-\$25 for a 40 lb. bag depending on purity.

ystem	Treats	Initial Cost	Annual Maintenance	Life Cycle
ioftener	Iron	\$500 - \$3,000	\$200/year and up	10-15 years
Iltration System	Iron/Sulfur	\$2,000 - \$20,000	\$200/year and up	Filter Replacement
		-	- ~	

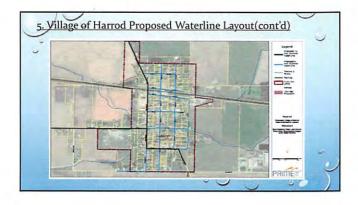
#### 4. History of the Project

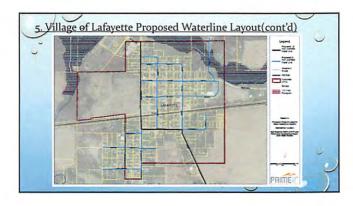
- This project was initiated through a request made by the Village of Lafayette in 2014 to explore the
  possibility of providing public water to the Village.
- A Preliminary Water Study was completed in April of 2016 to determine the feasibility of supplying public water to the Village of Lafayette including the potential waterline alignments, costs, pressures, etc.
- 3. A subsequent request was received from the Village of Harrod to be made part of the project study.
- A Project Funding Committee was formed including a member appointed from each Village in order to keep both Villages involved in the process. This Committee meets monthly to provide project updates to the Village Representatives.
- In July of 2017, the Allen Water District along with the City of Lima, the Allen County Commissioners
  and both Villages, entered into an Agreement to have a study completed to determine funding options
  for the proposed waterline project.

<ul> <li>samples were taken from a combination of some primary and secondary contaminant</li> </ul>	f both Villages to deter			encies, 19 water n samples revealed
Approximately 20% of the homes tested of Level (MCL) determined by Ohio EPA.	contained a Primary Co	ontaminant al	bove the Maxim	um Contaminant
Approximately 85% of the homes tested of Contaminant Level (SMCL) determined by		lary Contami	nant above the S	Secondary Maxim
Level of Contaminant	Contaminants Found			
Level of Contaminant			Arsenic	
Level of Contaminant Primary	Contaminants Found	resent	Arsenic 10 ug/L MCL	or higher
	Contaminants Found Total Coliform	resent	1.0(8.000	or higher







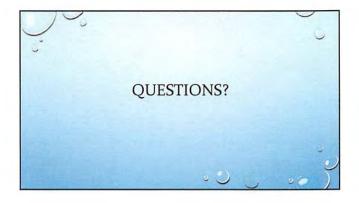




Waterline Project Cost by Debt S	Service:	1
Estimated Debt Service Calculation		
Total Approximate Loan Amount = \$3,405,153		
Total Number of Estimated User Equivalencies wit	thin the Villages of Harrod and Lafaye	ette = 340 ESFU's
Total Number of Estimated User Equivalencies for	Allen East School = 44 ESFU's	
	Village Residents Including	Including 1/3 of Potential
	Allen East School	Outside Users
Customers (ESFU's)		
Customers (ESFU's) USDA RD Loan (3.375% - 40 yrs)	Allen East School	Outside Users
	Allen East School	Outside Users 434

Description		Cost	
Estimated Up-Front Property Owner Costs:			
Connection Fee (City of Lima)		\$500	
Install Service Line -Property Owner Hires Contractor		\$1,000	
Estimated Monthly Property Owner Costs:			
	HH of 1	HH of 2	HH of 4
Monthly Water Usage with COL Contract Fee (based on current City of Lima Water Ratex)	\$16.95 (1,800 gal/month)	\$32.94 (3,500 gal/month)	\$47.89 (6,000 gal/month
Estimated Monthly Debt Service (Waterline Project Cost)	\$28.21-\$31.89	\$28.21-\$31.89	\$28,21-\$31.8
*Allen Water District Administrative Fee	TBD	TBD	TBD
Estimated Total Monthly Water Bill	\$45.16-\$48.84	\$61.15-\$64.83	\$76.10-\$79.7

Tonight's Informational Meeting with Villages	Mid Year 2019
Legislation Considered by Villages to Move Forward with Project	July 2019
Begin Project Preliminary Design	July 2019
1st Public Meeting at Commissioner's Office (tentative)	August 13, 2019 at 11 a.m.
2nd Public Meeting at Allen East School (tentative)	September 18, 2019 at 7 p.m.
Finalize Design	November 2019
Bid and Award Project	February 2020
Begin Construction	Spring 2020
Complete Construction	Spring 2021



Written Feedback Fr	rom Village Residents
Please retur	rn by July 10 <sup>th</sup>
Village of Harrod	Village of Lafayette
HarrodVillage@gmail.com	villageoflafayette@yahoo.com
Of	or
Sewer Drop Box	Sewer Drop Box

# Allen Water District

3230 North Cole Street Lima, Ohio 45801 Phone 419-996-4679 Fax 419-229-3297 allenwaterdistrict@allencountyohio.com



## June 26, 2019 East Regional Waterline Improvement Project Informational Meeting Minutes

An Informational Meeting was held with the public on **Wednesday June 26th, 2019** at **7:00 p.m.** in the Auditorium of Allen East School located at 9105 Harding Highway, Harrod, Ohio. The purpose of the meeting was to provide general project information to homeowners who live within the Villages of Lafayette and Harrod.

Ms. Stiles, District Manager for Allen Water District presented the PowerPoint presentation.

#### **Question and Answer Session**

Who is responsible for the maintenance and repair of the fire hydrants?

This would be the responsibility of the township and the Village fire departments.

Which side of the road will the waterline be installed on? Will it stay within the right-of-way?

The goal is to stay within the right-of-way and the final design will determine on which side of the road the waterline will be constructed.

Will there be financial compensation for easements?

Yes, landowners can choose to be paid for easements and this cost has been included as a line item in the project budget.

Question directed at Village Councils. Why was there a meeting that no one knew about?

Notice of meetings are posted where sewer bills are dropped off, at the Post Office, posted in the newspaper and noted on sewer bills. In addition, Allen Water District sent out mailers.

Why does my sewer bill have extremely high fees?

The purpose of this meeting is to discuss the potential waterline project, which is being managed by Allen Water District. The District doesn't have any jurisdiction over sewer systems.

Is there a plan for Allen Water District to take over the Villages' sewer systems?

There are no plans to make any changes to the Villages' current sewer systems or operations.

If a homeowner lives outside of the Villages and does not want to connect to the waterline, do they have to? Will a homeowner who doesn't connect incur any fees?

Homeowners who live outside of the Villages of Harrod and Lafayette are not required to connect to the waterline and will not incur any costs/fees if they don't connect. This will be covered in more detail at a future meeting.

### How did Allen Water District determine the average household water usage shown in the presentation?

There are multiple methods for determining average water usage, for example EPA estimates 4,500 gallons per month, for a family of 4. In addition, Allen Water District surveyed 8 four-member households within the City of Lima about their monthly usage to help determine an average, but individual usage can vary significantly.

# How will businesses be billed for monthly water use? The presentation only referred to households.

It is estimated that most small businesses will be considered 1 ESFU (Estimated Single Family Usage) but a chart is used to determine how many ESFU's a business should be charged depending on the category they fall in (based on typical water usage for that kind of business).

## Who is responsible for paying for the cost of repairing streets and sidewalks damaged during installation?

The costs of fixing damage which occurs during the installation of the waterline are already factored into the estimated project costs. This will be the responsibility of the contractor.

Are homeowners who are required to connect to the waterline also required to use city water or can they still use their wells? Are homeowners able to pay their debt service and not actually connect to the waterline?

Waterlines sourced from city water and well water have to be kept separate and cannot be combined. The ability of a homeowner to pay their debt service and tap fee but not connect to the public waterline will have to be further researched. (After further discussion with USDA, a mailing was sent to all Village residents clarifying this – see attached.).

# What are the possible cost savings in a homeowner's policy with the installation of a fire hydrant near a home?

The expected cost savings can be considerable. A Village resident estimated a possible 10-20% savings due to a lower ISO rating.

Ms. Stiles mentioned that further research is needed to see if Allen Water District's insurance might cover fire hydrants damaged within the Villages. (After further discussion, the District's insurance does cover hydrants under certain loss. The Township is responsible for the duties of inspecting, maintaining, flushing, repairing and replacing contract fire hydrants and above ground appurtenances. All costs related to maintenance, flushing, repair, and replacement of existing or future contract fire hydrants shall be paid by the Township).

Does Allen Water District know the anticipated water pressure of the main waterline? Will there be additional pumps installed?

The estimate is 50-60 pounds minimum. No additional pumps will be installed however the standpipe to be constructed near Allen East School will help maintain proper pressure for the system.

# Where will the water meters be installed? Will homeowners be responsible for the waterline from the meter to the house?

The water meters for individual homes are expected to be installed at the road. Yes, homeowners are responsible for the waterline from the meter into their home or business. They are typically ground level.

A village resident noted that one of the reasons for this project is because there are contaminants in well water and encouraged residents to have their wells tested. Mr. Kayatin noted that contaminants can affect electrical components. Another resident noted the presence of arsenic found in well water testing. Ms. Stiles noted that Mr. Blake of Harrod has mentioned that banks are starting to include water testing as part of the mortgage process. A long term Lafayette resident countered that he felt the well water in Lafayette is safe.

A homeowner from Lafayette directed this question to the Village Councils. Do the Villages intend to use this project as a means of promoting further development within and around the Villages in the future?

Mr. Kayatin noted that in various discussions with both Villages, the Councils have seemed excited about the possibility of this project spurring future development in addition to the potential for increased resale of homes and attracting new homebuyers to the area. Dr. Biery agreed that public utilities can spur economic growth and property values.

Regional planning meetings have shown that the Villages should have fairly good growth over the next 40 years. This waterline project will encourage this growth.

Will this project increase property values to the point that it will cover the expect debt service to homeowners, which is estimated to be \$15,000?

Mr. Kayatin stated the debt service is estimated at \$7,000-\$8,000. He also noted that having public water and sewer can increase the attractiveness of a home for sale because realtors frequently call his office to inquire about the utilities and often homebuyers are looking to avoid wells and septic tank systems. A village resident noted that he hasn't noticed a problem with houses selling in the area due to a lack of public utilities and it was noted that it might be because it is currently a buyer's market.

Another village resident noted that there was opposition to the public sewer system when it was built 30 years ago however the current system handles waste removal far better than previous methods and therefore is well worth it. He feels that in the same way, the public waterline will provide better water to the residents and students of Allen East than the contaminated water currently being provided by the wells. He encouraged residents to look at not only the current value of the project but the value to future residents and students and to take advantage of the funding available right now.

## Are landowners of vacant lots required to connect to the waterline and pay debt service?

Vacant lots are not required to connect to the waterline. Only properties with homes or businesses will be required to connect to the waterline and incur debt service charges. Debt service is tied to a water bill.

#### How will duplexes be billed?

Properties with multiple residences will be required to have separate service lines and meters for each unit although it may depend on how many sewer taps are currently being billed. City of Lima may be able to answer this question.

What will be the cost to tap in for homeowners who live along the expected waterline but outside of the Villages? Will it be \$500?

Yes, the City of Lima's connection fee of \$500 will be honored for everyone participating in this project.

# Is government or grant money available to pay City of Lima's tap fees? The Villages collect a 1% RITA tax, could that be used?

There may be grant money available to cover tap fees for low to moderate income households. Mr. Kayatin thinks that if a household of one person makes less than \$35,000 he or she may be eligible. Mr. Hartley noted that it usually depends on percentages and the household income would need to be 51% or greater of LMI to be eligible.

Harrod's Village Council responded that the possibility of using the RITA tax to help cover connection fees for low income residents has been discussed but that a decision hadn't been made. Mr. Kayatin noted that there are federal standards concerning eligibility and availability of funds for individuals but that it's important to note that the project has already received five million in grants.

Mr. Kayatin also noted that the issue of mandatory connections is not a requirement of Allen Water District but rather a strong recommendation of USDA to assure repayment of loans extended for the project.

Ms. Stiles noted that the Villages of Harrod and Lafayette will be voting on legislation to move forward with the East Regional waterline project during the month of July and encouraged residents to give their feedback to their Village Councils by July 10<sup>th</sup>. Email addresses for both Villages were provided by Ms. Stiles in addition to noting that tonight's PowerPoint presentation and Fact Sheet will be available on Allen Water District's website.

Lafayette Mayor Ron Moots noted that village has been waiting on the most current cost estimates to come in before they made any decisions because they wanted to use the most accurate information possible. They noted the Village hasn't committed to the project at this point and encouraged Village residents to give their input as soon as possible because moving forward with the project at this point will result in financial commitments for the Village. The Village Council wants to be pro-active about taking advantage of available funding but doesn't want to move forward with a project that the residents don't want.

Ms. Stiles reiterated Mr. Moots' point that the District wanted to give property owners the most up-to-date information and now that USDA has given some assurances concerning loan and grant amounts, the Allen Water District feels comfortable presenting the current project estimates.

A member of Harrod's Village Council asked the audience if they are happy with the Village's current public sewer system or if anyone would go back to a septic system, if he or she could? He noted that when that project was started Village Council had to make the difficult decision to move forward even though there was opposition at the time. He believed currently most Village residents are happy with their sewer services and wouldn't want to go back to the old way. He believed that public water could be the same way and that it might be a good thing for Harrod in the long run. He reiterated the fact that any future rate increases from the City of Lima would impact every household receiving their water and couldn't be targeted to the Villages.

Why has the City of Lima continually raised their water rates over the years? Would customer know about rate increases beforehand?

Mr. Kayatin acknowledged that while rates have increased over the years, for all residents and businesses who receive public water from the City of Lima, rate increases are often a result of improvements and requirements of the EPA. He noted that customers are informed well before rate increases take effect.

Ms. Stiles thanks everyone for attending and reiterated the information covered in tonight's meeting will be available at allenwaterdistrict.com.

JUE 3 1 20



# Affidavit of Publication

STATE OF OHIO } SS COUNTY OF ALLEN }

Melissa Sanchez, being duly sworn, says:

That she is Classified Sales Representative of the LIMA NEWS, a Daily newspaper of general circulation, printed and published in LIMA, ALLEN County, OHIO; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

Jul 29,2019

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Subscribed to and sworn to me this 29th day of Jul 2019

Ginger Hollar, ALLEN County, OHIO

My commission expires:

06/13/2023

\$ 235.64

GINGER HOLLAR Notary Public, State of Ohio My Commission Expires

40042087 90069039 419-996-4670

Allen County Sanitary Engineering Dept Brandy Aller 3230 N Cole St Lima, OH 45801

# NOTICE OF FIRST PUBLIC HEARING COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAMS RESIDENTIAL PUBLIC INFRASTRUCTURE PROGRAM GRANTS ALLEN COUNTY

The Allen County Board of Commissioners intend to make application to the Ohio Development services agency (ODSA) to access U.S. Department of Housing and Urban Development (HUD) Fiscal Year 2020 funding available under the Ohio Small Cities Community Development Block Grant (CDBG) Programs listed below:

Programs under Community Development: Allocation Program, Economic Development, Critical Infrastructure, Downtown Revitalization, Residential Public Infrastructure, Neighborhood Revitalization, Microenterprise, Discretionary and any other programs announced by ODSA,

Programs Under Affordable Housing: Community Housing Improvement Program (CHIP), Housing Assistance Grant Program (OHTF funds), Housing Development Assistant Program (HDAP), Discretionary and any other programs announced by ODSA.

Program under Homeless and Supportive Housing: Homeless Assistance Grant Program (HAGP), Housing Opportunities for Persons with AIDS Program, Supportive Housing Program, Emergency Shelter Grant Program, Discretionary and any other programs announced by ODSA.

The first of the required two public hearings for any of the grant programs listed above will be held at 11:00 a.m. on August 13th 2019 at the County Courthouse, 204 N. Main Street, Suite 301, Lima, Ohio 45801. The purpose of the public hearing is to provide citizens with pertinent information about the CDBG, CHIP and other programs, including an explanation of eligible activities and program requirements.

Citizens and officials from villages and townships are encouraged to attend this meeting on August 13th, 2019 to provide their input on the County's proposed applications to the CDBG RPIG program.

Allen County Board of Commissioners Allen County Ohio

Legal #310 - July 29, 2019 (1t)

# ATTENDANCE SHEET

DATE: August 13, 2019 PROJECT NAME: Gomer New Sewer Project

TIME 11:00 a.m. RE: CDBG Public Hearing #1

LOCATION: Lima, Ohio

NAME.	REPRESENTING	PHONE NO.
Janie Mehaffre	Ohio RCAP	567-204-5362
Steve Kayatin	Suntary Engl	419-996-4695
marlene Schunak	e LACRPC	419.228-1836
CORY NOWAN	ALEN COUNTY COMMISSION	
GREG SNEARY	ALLEN CO. COMMISSIA	
Thomas Mizn	Aller Costy RPC	419-228-1836

County Commissioners' Office Allen County, Ohio July 11, 2019 Resolution #575-19

RE: BOARD OF COUNTY COMMISSIONERS AUTHORIZES THE TIME, DATE AND PLACE FOR THE FIRST PUBLIC HEARING ON THE SUBMISSION OF CDBG APPLICATIONS FOR THE RESIDENTIAL PUBLIC INFRASTRUCTURE GRANTS.

The Board of County Commissioners of Allen County, Ohio met in regular session on the 11<sup>th</sup> day of July, 2019 with the following members present: Jay Begg and Cory Noonan. Not Present: Greg Sneary

Commissioner Noonan moved the adoption of the following:

#### RESOLUTION

WHEREAS, Public Hearings related to the proposed submission of CDBG applications are required; and

WHEREAS, Steve Kayatin, Allen County Sanitary Engineer, has requested that the first Public Hearing for the three (3) Residential Public Infrastructure grants be set for Tuesday, August 13, 2019 at 11:30 a.m. in the office of Allen County Commissioners 204 N. Main Street, Suite 301, Lima, Ohio 45801 and that the advertisement for the same be authorized; and

WHEREAS, the Board deems this request to be in order and wishes to grant the same; now therefore

BE IT RESOLVED THAT THE BOARD OF COUNTY COMMISSIONERS OF ALLEN COUNTY, OHIO, hereby establishes 11:00 a.m. on Tuesday, August 13, 2019 in the office of the Board of County Commissioners 204 N. Main Street, Suite 301, Lima, Ohio 45801 as the time, date and place for the first public hearing on the Residential Public Infrastructure Grant Program Applications by Allen County; and be it further

**RESOLVED**, hereby authorizes Steve Kayatin, Allen County Sanitary Engineer, to advertise the same in the Lima News.

Commissioner begg seconded the resolution and upon the roll being called, the vote resulted as follows: Commissioner Sneary, Not Present; Commissioner Begg, Yes; Commissioner Noonan, Yes

Adopted this 11th day of July, 2019

BOARD OF COUNTY COMMISSIONERS ALLEN COUNTY, OHIO

Greg Sneary

Jay Beng

Cory

Kelli Singhaus Clerk of the Board

# Community Development Block Grant (CDBG)

# FIRST PUBLIC MEETING - AUGUST 13, 2019 AT 11:00 A.M.

Allen County Courthouse, Commissioners' Office 204 N. Main, Suite 301 Lima Ohio 45801

# **AGENDA**

Gomer New Wastewater Collection and Conveyance Project Allen Water District East Water Line Extension Project

#### Eligibility Requirements/HUD National Objectives

- > Activities designed to benefit at least 51% low/moderate income people
- > Activities which aid in the prevention or elimination of slums and blight
- > Activities designed to meet community development needs having a particular uniqueness or urgency

#### **CDBG Programs**

- ➤ Housing Shelter & Supportive Program
- > Community & Economic Development
- > Target of Opportunity Grant Program

## CDBG Residential Public Infrastructure Program

- ➤ Application Submittal Timeline Both applications will be submitted when the PTI/Plan Approval is obtained (Fall 2019).
- ➤ Application Amount Both applications will be for \$750,000.

### **Public Meetings #2**

- ➤ Gomer: Tuesday August 10, 2019 6:30 p.m. Gomer Dad's Club, Nicholas Avenue
- ➤ Allen Water District: Thursday August 18, 2019 7:00 p.m. Allen East School (Library) 9105 Harding Highway, Harrod
- > The second public meeting will cover more specific information on the projects.

#### **Citizen Comment and Questions**

#### Minutes

#### Allen County CDBG First Public Hearing

Tuesday August 13, 2019 11:00 a.m.

The first public hearing for potential submission of two applications to the Residential Public Infrastructure Grant Program was conducted on Tuesday August 13, 2019 at 11:00 a.m. at the Allen County Commissioners Office at 204 N. Main, Suite 301, Lima, Ohio 45801. The purpose of the meeting was to give citizens pertinent information about CDBG Funding Programs including an explanation of eligible activities and program requirements. The public hearing also provided information on a range of activities funded by the Community Development Block Grant Program and administered by the Ohio Development Services Agency. The proposed projects are: 1) Gomer Wastewater Collection and Conveyance Project, and 2) Allen Water District East Waterline Extension Project.

Six people were in attendance at the meeting including representatives from the following entities: Lima-Allen County Regional Planning, the Allen County Board of Commissioners, Allen County Sanitary Engineer's Office, and Ohio RCAP.

Discussion covered list of eligible activities for the CDBG Programs. The submission date for the applications will be determined once the PTI/Plan Approval has been obtained. Anyone needing additional information should contact Steven Kayatin, County Sanitary Engineering Department. It was noted that second public hearings will be held for the CDBG RPIG program in each community (Gomer, Allen East School).

Respectfully Submitted,

James Mehaffie, Ohio RCAP

# NOTICE OF FIRST PUBLIC HEARING COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAMS RESIDENTIAL PUBLIC INFRASTRUCCTURE PROGRAM GRANTS ALLEN COUNTY

The Allen County Board of Commissioners intend to make application to the Ohio Development Services Agency (ODSA) to access U.S. Department of Housing and Urban Development (HUD) Fiscal Year 2020 funding available under the Ohio Small Cities Community Development Block Grant (CDBG) Programs listed below:

Programs under Community Development: Allocation Program, Economic Development, Critical Infrastructure, Downtown Revitalization, Residential Public Infrastructure, Neighborhood Revitalization, Microenterprise, Discretionary and any other programs announced by ODSA,

Programs Under Affordable Housing: Community Housing Improvement Program (CHIP), Housing Assistance Grant Program (OHTF funds), Housing Development Assistant Program (HDAP), Discretionary and any other programs announced by ODSA.

Program under Homeless and Supportive Housing: Homeless Assistance Grant Program (HAGP), Housing Opportunities for Persons with AIDS Program, Supportive Housing Program, Emergency Shelter Grant Program, Discretionary and any other programs announced by ODSA.

The first of the required two public hearings for any of the grant programs listed above will be held at 11:00 a.m. on August 13<sup>th</sup> 2019 at the County Courthouse, 204 N. Main Street, Suite 301, Lima, Ohio 45801. The purpose of the public hearing is to provide citizens with pertinent information about the CDBG, CHIP and other programs, including an explanation of eligible activities and program requirements.

Citizens and officials from villages and townships are encouraged to attend this meeting on August 13<sup>th</sup> 2019 to provide their input on the County's proposed applications to the CDBG RPIG program.

Allen County Board of Commissioners Allen County Ohio

Date of Publication: 7/29/19, in legal section of Lima News

# **EXHIBIT 12**

# COMBINED NOTICE TO PUBLIC OF A FINDING OF NO SIGIFICANT IMPACT ON THE ENVIRONMENT (FONSI) COMBINED NOTICE

8

NOTICE OF INTENT TO REQUEST A RELEASE OF FUNDS

REQUEST FOR RELEASE OF FUNDS AND CERTIFICATION

nty Commissioners' Office Len County, Ohio December 22, 2020 Res. #779-20

RE: BOARD OF ALLEN COUNTY COMMISSIONERS AUTHORIZES THE BOARD PRESIDENT TO ADVERTISE NOTICES REQUIRED FOR THE CDBG-RESIDENTIAL PUBLIC INFRASTRUCTURE GRANT FUNDING FROM THE OHIO DEVELOPMENT SERVICES AGENCY (ODSA) FOR THE VILLAGE OF HARROD, ALLEN COUNTY, OHIO.

The Board of County Commissioners of Allen County, Ohio met in regular session on the 22<sup>nd</sup> day of December, 2020, with the following members present: Beth Seibert, Brian Winegardner and Cory Noonan

Commissioner Winequedner moved the adoption of the following:

#### RESOLUTION

WHEREAS, the Allen Water District has agreed to construct a water distribution system within the Village of Harrod and construct a water main to the existing waterline owned by the Allen Water District near Westminster; and,

WHEREAS, Allen County has entered into a Grant Agreement with the State of Ohio CDBG Program for grant monies for the Village of Harrod, Allen County, Ohio, for said waterline project; and,

**WHEREAS,** this Grant Agreement requires the following notices to be advertised to the public: Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds, which are attached to this resolution;

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners, Allen County, Ohio:

**Section 1:** The President of the Board of County Commissioners is hereby authorized to advertise the following notices to be advertised to the public: Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds; and,

Section 2: This resolution shall take effect and be in full force upon final passage; and be it further

**RESOLVED,** this Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board; and that all deliberations of this Board and of its committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code.

Commissioner Noonan	seconded the resolution and upon the roll being called the vote
resulted as follows: Commissioner S	Seibert, yes; Commissioner Winegardner, yes;
Commissioner Noonan, 465;	

Adopted this 22<sup>nd</sup> day of December, 2020

**BOARD OF COUNTY COMMISSIONERS** 

ALLEN COUNTY, OHIO

Beth Seibert

Brian Winegardner

Cory None

Brittany N. Woods

Asst. Clerk of the Board

# NOTICE OF FINDING OF NO SIGNFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

12/29/2020

Allen County Board of Commissioners 204 Main Street, Suite 301 Lima, OH 45801 419-228-3700 (Ext. 8725)

To All Interested Agencies, Groups, and Individuals:

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Allen County Board of Commissioners.

#### **REQUEST FOR RELEASE OF FUNDS**

On or about, but not before January 15, 2021 the Allen County Board of Commissioners will submit a request to the State of Ohio for the release of Federal funds under Section 104 (g) of Title I of the Housing and Community Development Act of 1974, as amended; Section 288 of Title II of the Cranston Gonzales National Affordable Housing Act (NAHA), as amended; and/or Title IV of the Stewart B. McKinney Homeless Assistance Act, as amended; to be used for the following project(s):

Project Name: Village of Harrod Water Line Extension

Source of Federal Funds: Community Development Block Grant Residential Public Infrastructure Funds, Ohio Public Works Commission, USDA Rural Development and Allen County Revolving Loan Fund. Project Description: The overall project involves the extension of water service from the Allen Water District's existing 12-inch water supply in Westminster to the Villages of Harrod and Lafayette, known as the East Regional Water Line Project. The 12-inch line main will extend east on Kartina Road, south on Cardinal Drive, east on Faulkner Road, north on Johnston Road and west on Harrod Road into the Village of Harrod. From Harrod the 12-inch water line main will extend northwest along Napoleon Road into the Village of Lafayette. Within the Village of Harrod, the proposed project will consist of the construction of approximately 13,042 linear feet of 8-inch PVC waterline; 4,636 linear feet of 12-inch PVC waterline, hydrants, valves, residential connections, etc. The overall project, also includes a 200,000 gallon water standpipe proposed to be constructed south of the Village of Lafayette, along Napoleon Road and north of SR 309.

Location: Village of Harrod, Allen County, Ohio. Single year Project with total estimated cost of project: \$2,707,000.

## FINDING OF NO SIGNIFICANT IMPACT

The Allen County Board of Commissioners has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) which is available for review on the Allen County website at <a href="https://www.allencountyohio.com">www.allencountyohio.com</a> or on the Allen Water District Website at <a href="https://www.allenwaterdistrict.com">www.allenwaterdistrict.com</a>. The ERR may also be provided upon request electronically via email. Please submit your request by U.S. mail to Allen County Commissioners, 204 Main Street, Suite 301, Lima, Ohio 45801 or by email at <a href="mailto:commissioners@allencountyohio.com">commissioners@allencountyohio.com</a>.

## **PUBLIC COMMENTS**

Any individual, group, or agency may submit written comments on the ERR to the Allen County Board of Commissioners by U.S. mail or email at the addresses above. All comments received before January 15, 2021 will be considered by the Allen County Board of Commissioners prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

#### **ENVIRONMENTAL CERTIFICATION**

The Allen County Board of Commissioners certifies to the State of Ohio that Cory Noonan in his capacity as President of County Commissioners consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State of Ohio's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Allen County Board of Commissioners to use Program funds.

#### **OBJECTIONS TO RELEASE OF FUNDS**

The State of Ohio will accept objections to its release of funds and the Allen County Board of Commissioners certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Allen County Board of Commissioners; (b) the Allen County Board of Commissioners has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State of Ohio; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Ohio Development Services Agency, Office of Community Development at OCD@development.ohio.gov. Potential objectors should contact the State of Ohio to verify the actual last day of the objection period.

Cory Noonan, President Board of Commissioners

Combined Notice 11-20

# NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

12/29/2020

Allen County Board of Commissioners 204 Main Street, Suite 301 Lima, OH 45801 419-228-3700 (Ext. 8725)

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#### PUBLIC COMMENTS

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#### **OBJECTIONS TO RELEASE OF FUNDS**

The State of Ohio will accept objections to its release of funds and the Allen County Board of Commissioners certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Allen County Board of Commissioners; (b) the Allen County Board of Commissioners has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State of Ohio; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Ohio Development Services Agency, Office of Community Development at OCD@development.ohio.gov. Potential objectors should contact the State of Ohio to verify the actual last day of the objection period.

Cory Noonan, President Board of Commissioners

Legal #472 - December 29, 2020 (1t)

# State of Ohio Ohio Department of Development - Office of Community Development

# REQUEST FOR RELEASE OF FUNDS AND CERTIFICATION (RROF) FOR FEDERALLY FUNDED STATE PROJECTS

Pursuant to Section 104 (g) of Title I, Housing and Community Development Act of 1974, as amended; Section 288 of the Cranston Gonzales National Affordable Housing Act (NAHA), as amended; and/or Title IV of the Stewart B. McKinney Homeless Assistance Act, as amended.

#### PART 1: GENERAL INFORMATION

1. CEO Name, Responsible Entity Name, and Mailing Address:

Cory Noonan, President Allen County Board of Commissioners 204 Main Street, Suite 301 Lima, OH 45801 419-228-3700 (Ext. 8725) 2. Administering Agent Name and Address:

Great Lakes Community Action Partnership 127 Front Street Fremont, OH 43420 3. Mail Form To:

Ohio Development Services Agency Community Development Division Environmental Review Specialist P. O. Box 1001 Columbus, Ohio 43216-1001 (614) 466 - 2285

#### PART 2: PROJECTS REQUESTED FOR RELEASE OF FUNDS

The responsible entity of assistance under the program(s) listed above requests the release of funds and removal of grant conditions governing the use of the assistance for the following:

List Project Name(s). Under the Project Name, List Its Activities, and its Activity Number As Listed In the Grant Agreement's Attachment A(s):	For Each Activity, List the Corresponding Source of Funds and Grant Agreement No.:	List the Amount of Federal Funds Budgeted for Each Activity:	List the Project Location, As Designated in the Grant Agreement:	Describe the Entire Project:  Allen County requests \$750,000 to assist with the construction of water lines to the Village of Lafayette. The wells that serve the	List the Project's Environmental Finding; Categorically Excluded (CE) or, Environmental Assessment (EA):
1-Lafayette Waterline/ 1-Water Fac. Improvements	B-W-20-1AB-2	\$730,000	Village of Harrod Allen County	residents of Lafayette have been tested and indicate that coliform and other total dissolved solids are well above the thresholds allowable by the EPA. In conjunction with a project that will extend waterlines to	EA
2-Administration/ 1-General Admin	B-W-20-1AB-2	\$20,000		the nearby Village of Harrod, 17,800 linear feet of waterlines will then be extended north from Harrod to Lafayette to serve the village and remedy concerns about the water supply from the wells. This project will primarily benefit the 453 residents of Lafayette who were surveyed and found to be 67.18% Low-to-Moderate Income.	

#### PART 3: CEO ENVIRONMENTAL CERTIFICATION

With reference to the Projects identified on the reverse side of this form, I, the undersigned, chief executive officer, and certifying officer of the responsible entity, CERTIFY THAT: (Note: Items 4 and 5 below require additional action.)

- 1. The responsible entity has fully carried out its responsibilities for environmental review, decision making and action pertaining to the projects(s) listed herein.
- 2. The responsible entity has complied with the National Environmental Policy Act of 1969, as amended, (NEPA) and with the environmental procedures, permit requirements, and statutory obligations of the laws cited in 24 CFR 58.5 and 58.6 for each project listed herein.
- 3. The responsible entity has taken or will take into account the environmental criteria, standards, permit requirements, and other obligations applicable to each project(s) or program activity(ies), listed herein, under other Federal, State, and local laws that the responsible entity has the direct responsibility to comply with.
- 4. After considering the type and degree of environmental effects identified by the environmental review(s) completed for the proposed projects described herein, I have found that the proposal (CHECK ONE) 

  DID; OR; 

  DID NOT; require the preparation and dissemination of an ENVIRONMENTAL IMPACT STATEMENT.
- 5. (STAPLE COPY(ies) OF NEWSPAPER NOTICE(S) HERE; i.e. NOI/RROF; Combined Notice; Floodplain/Wetland Notices,)
  The responsible entity has, prior to submitting this request for the release of funds and certification, published, in the manner prescribed by 24 CFR 58.43,
  a notice(s) to the public in accordance with 24 CFR 58.70 and as evidenced by the attached copy(ies).
- 6. The dates upon which all statutory and regulatory time periods for review, comment, or other action, following the completion of the environmental review for the project(s)/program activity(ies), began and ended as indicated below in compliance with the procedures and requirements of 24 CFR Part 58. A summary of these dates are listed below:

CATEGORICALLY EXCLUDED PROJECTS (CE)	(List dates in theNotice of Intent to Request Release of Funds (NOI/RROF)  Following blanks)	Date of Publication:	Last Day of Local Comment Period (at least 7 Calendar Days):	Date Community Anticipated Submitting the Request for Release of Funds: (Published Date)	Estimated Last Day of State Waiting Period to Receive Objections:	Publication Date of Other Notices (Floodplain, Wetlands, Etc.):
ENVIRONMENTAL ASSESSMENT PROJECTS (with a Finding of No Significant Impact (EA/FONSI))	Combined Notice FONSI & NOI/RROF (If published separately, list both dates in the following blanks)	Date of Publication: 12/29/2020	Last Day of Local Comment Period (at least 15 Calendar Days)	Date Community Anticipated Submitting the Request for Release of Funds:	Estimated Last Day of State Waiting Period to Receive Objections: 2/04/2021	Publication Date of Other Notices (Floodplain, Wetlands, Etc.)
ENVIRONMENTAL ASSESSMENT PROJECTS (with a Finding of Significant Impact (EA/FOSI)	Notice of Intent to Prepare an EIS  Publication Date:  Last Day to Comment:	<u>Draft EIS</u> Publication Date:  Last Day to Comment:	Final EIS  Publication Date:  Last Day to Comment:	Request for Release of Funds Publication Date: Last Day for Local Comments:	Estimated Last Day of State Waiting Period to Receive Objections:	Publication Date of Other Notices (Floodplain, Wetlands, Etc.):

- 7. I am authorized to and do consent to assume the status of responsible federal official under the national Environmental Policy Act of 1969, as amended, and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provision of these laws apply to the State's responsibilities for environmental review, decision-making and actions that have been assumed by the responsible entity.
- 8. By so consenting, I have assumed the responsibilities for the conduct of environmental review, decision-making, and actions as to environmental issues, preparation and circulation of a draft, final, and supplemental environmental impact statements, and legal or cooperating agency responsibilities for preparation of such statements on behalf of state or federal agencies, including HUD and the State of Ohio, when these agencies consent to such assumptions.
- 9. I am authorized to and do accept, on behalf of the responsible entity and personally, the jurisdiction of the federal courts for the enforcement of all these responsibilities, in my capacity as certifying officer of the responsible entity.

Type or Print Name of CEO	Signature	Title	Date
Cory Noonan		President	