## AMENDED AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

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Board of Allen County Commissioners will be in session

beginning at 9:00 a.m. and adjourn upon completion of business **GENERAL SESSION DESCRIPTION** November 10, 2020 DATE COMMISSIONER'S MEETING ROOM **LOCATION** \*\* DUE TO COVID-19 Social Distancing, the Commissioner's office will be closed for in-person meetings until further notice. During scheduled public meetings, Allen County residents may contact the board by: Please join my meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/759573629 You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 United States: +1 (571) 317-3116 **Access Code:** 759-573-629 \*\* Meetings will NOT be broadcast on Facebook Live on the "Allen County Board of Commissioners" page. **GENERAL SESSION - RECORDED** TIME: 8:00 a.m. Susan Wildermuth - Budget Update RECESS 2:00 p.m. **Budget Meeting - Judge Staley - Domestic Relations** Court

**ADJOURN** 

## **CALENDAR OF EVENTS:**

## Wednesday, November 11, 2020

\*\*Offices closed in observance of Veteran's Day\*\*

## Thursday, November 12, 2020

- 9:00 a.m. Agenda meeting
- 9:30 a.m. Update Jason Patchet
- 10:00 a.m. Hearing Vacation of Mayberry Road and Cool Road
- 11:15 a.m. Amy Hoffman Palmer Energy re: RFP Electric Aggregation
  - 1:00 p.m. Update Joe Patton
  - 2:00 p.m. Interview Pam Vickers for Allen Water District Board