AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

204 N. Main Street 3rd Floor Lima, Ohio 45801

Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183

commissioners@allencountyohio.com

Board of Allen County Commissioners will be in session

beginning at 9:00 a.m. and adjourn upon completion of business

| DESCRIPTION | GENERAL SESSION |
|-------------|--|
| DATE | November 5, 2020 |
| LOCATION | COMMISSIONER'S MEETING ROOM |
| | ** DUE TO COVID-19 Social Distancing, the Commissioner's office will be closed for in-person meetings until further notice. During scheduled public meetings, Allen County residents may contact the board by: |
| | Joining the meeting from your computer, tablet or smartphone. |
| | https://global.gotomeeting.com/join/360103789 |
| | You can also dial in using your phone. United States (Toll Free): 1 877 309 2073 United States: +1 (646) 749-3129 |
| | Access Code: 360-103-789 ** Meetings will NOT be broadcast on Facebook Live on |
| | the "Allen County Board of Commissioners" page. |
| TIME: | GENERAL SESSION – RECORDED |
| 9:00 a.m. | AGENDA MEETING |
| | PLEDGE |
| | APPROVE AGENDA AS PRESENTED |
| | ITEMS FOR REVIEW AND APPROVAL: |
| | 1. Approve minutes of the October 29, 2020 general session. |

2. Consent Agenda:

- **a. Resolution #647-20.** Approve travel expenses.
- **b. Resolution #648-20.** Authorize a warrant to advance funds to the McClain Road Water & Sewer Improvement Project Fund 4541 from the Sanitary Engineering Department Surplus Fund 5035.
- **c. Resolution #649-20.** Supplemental appropriation to the Coronavirus Relief Fund 2890.
- **d. Resolution #650-20.** Supplemental appropriation to the OB Frails Fund 4330.
- **e. Resolution #651-20.** Supplemental appropriation to the Replacement and Improvement Fund 5435.
- **f. Resolution #652-20.** Supplemental appropriation to the Solid Waste New Building Fund 8053.
- **g. Resolution #653-20.** Supplemental appropriation to the McClain Road Fund 4541.
- **h. Resolution #654-20.** Approval of "Then and Now" purchase orders.

RESOLUTIONS/SIGNATURES:

- **1. Resolution #655-20.** Authorize the President of the Board of Allen County Commissioners to execute the necessary paperwork from Shorkey Auto Group for the purchase of vehicles for the Allen County Sheriff's office.
- **2. Resolution #656-20.** Resolution in support of the adoption of the Roth 457 option as an expanded portfolio choice within the Ohio Deferred Compensation Program.
- **3. Resolution #657-20.** Resolution authorizing use of Coronavirus Aid, Relief and Economic Security Act (CARES) funding for public safety payroll expenses.
- **4. Resolution #663-20.** Authorize the vacation of Charledon Avenue, 0.331 acres more or less, Perry Township, petitioned for by Kathryn A. Nickles, aka St. Johns Avenue Land Company LLC.
- **5. Resolution #664-20.** Resolution to instruct the County Engineer to proceed with the Report of the County Engineer for the vacation of a portion of Mayberry Road and a portion of Cool Road, Monroe Township, petitioned for by the Ohio Department of Transportation.

DISCUSSION:

A. County Engineer

1. Resolution #658-20. Authorize the posting of Emergency Vehicle Load Limits for the Hay Road Bridge – No. AUG-231-2.00.

| | Resolution #659-20. Authorize the posting of Emergency Vehicle Load Limits for the Olt Road Bridge – No. MON-178-1.74. B. Sanitary Engineer Resolution #660-20. Resolution approving the general plan, declaring the necessity to construct and establishing method of repayment for the Kessen Veterinary Clinic Sewer Extension Project, Marion Township. Resolution #661-20. Enter into a Sanitary Sewer Extension Agreement with Kessen Veterinary Clinic LLC for construction of a sanitary sewer improvement located along Elida Road, Delphos, Ohio. Resolution #662-20. Accept proposal and enter into contract with Shaferly Excavating LTD for the construction of the sanitary sewer improvement located along Elida Road, Marion Township. |
|------------|--|
| | ANNOUNCEMENTS |
| | RECESS |
| 9:30 a.m. | Update – Jason Patchet |
| | RECESS |
| 10:00 a.m. | Staff/Update meeting |
| | RECESS |
| 11:30 a.m. | Update – Tom Berger |
| | RECESS |
| 1:15 p.m. | Abe Ambroza re: Budgetary Items |
| | ADJOURN |