

# **AGENDA**

## **BOARD OF ALLEN COUNTY COMMISSIONERS**

**204 N. Main Street**

**3<sup>rd</sup> Floor**

**Lima, Ohio 45801**

**Phone: 419-228-3700, Ext 8725 Fax: 419-224-0183**

**[commissioners@allencountyohio.com](mailto:commissioners@allencountyohio.com)**

Board of Allen County Commissioners will be in session  
beginning at 9:00 a.m. and adjourn upon completion of business

<b>DESCRIPTION</b>	<b>GENERAL SESSION</b>
<b>DATE</b>	<b>September 8, 2020</b>
<b>LOCATION</b>	<b>COMMISSIONER'S MEETING ROOM</b>
	<p><b>** DUE TO COVID-19 Social Distancing, the Commissioner's office will be closed for in-person meetings until further notice. During scheduled public meetings, Allen County residents may contact the board by:</b></p> <p><b>Please join my meeting from your computer, tablet or smartphone.</b> <a href="https://global.gotomeeting.com/join/248611037">https://global.gotomeeting.com/join/248611037</a></p> <p><b>You can also dial in using your phone.</b> United States (Toll Free): <a href="tel:18773092073">1 877 309 2073</a> United States: <a href="tel:+16467493129">+1 (646) 749-3129</a></p> <p><b>Access Code:</b> 248-611-037</p> <p><b>** Meetings will NOT be broadcast on Facebook Live on the "Allen County Board of Commissioners" page.</b></p>
<b>TIME:</b>	<b>GENERAL SESSION – RECORDED</b>
<b>8:00 a.m.</b>	<b>Meeting re: Children Services Board appointments</b>
	<b>RECESS</b>
<b>10:00 a.m.</b>	<b>Bid Opening – Guardrail Project</b>
	<b>ADJOURN</b>

## **CALENDAR OF EVENTS**

**Thursday, September 10, 2020**

**9:00 a.m. – Agenda Meeting**

**9:30 a.m. – Update – Jason Patchet**

**10:00 a.m. – Staff/Update meeting**

**10:45 a.m. – Phone Conference – Auglaize County  
Commissioners re: certify collection  
assessments for various joint county ditches  
(Davis, Porter-Lateral and Sellers #1)**

**11:00 a.m. – Shane Coleman and Marlene Schumaker –  
RPC re: Floodplain Issues**

**11:45 a.m. – Sarah Newland – Children Services Interim  
Executive Director – Meet/Greet**

**1:00 p.m. – Update – Brion Rhodes**

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