AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

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commissioners@allencountyohio.comBoard of Allen County Commissioners will be in session

beginning at 9:00 a.m. and adjourn upon completion of business

DESCRIPTION	GENERAL SESSION
DATE	July 23, 2020
LOCATION	COMMISSIONER'S MEETING ROOM
	** DUE TO COVID-19 Social Distancing, the
	Commissioner's office will be closed for in-person
	meetings until further notice. During scheduled public
	meetings, Allen County residents may contact the board by:
	Joining the meeting from your computer, tablet or smartphone:
	https://global.gotomeeting.com/join/840317605
	You can also dial in using your phone.
	United States (Toll Free): 1 877 309-2073
	United States: +1 (571) 317-3129
	Access Code: 840-317-605
	** Meetings will NOT be broadcast on Facebook Live on
	the "Allen County Board of Commissioners" page.
TIME:	GENERAL SESSION – RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL:
	1. Approve minutes of the July 16, 2020 general session.

2. Consent Agenda:

- **a. Resolution #409-20.** Authorize a warrant of transfer from the Sanitary Engineering Department Surplus Fund 5035 to the Replacement & Improvement Capital Fund 5435.
- **b. Resolution #410-20.** Authorize a warrant of transfer from the Wireless Surcharge Fund 2096 to 911 Fund 2004.
- **c. Resolution #411-20.** Supplemental appropriation to the COVID-19 Contact Tracing Fund 8830.
- **d. Resolution #412-20.** Resolution to establish the Allen Water District County Reserve Fund.
- **e. Resolution #413-20.** Declare various personal property at the Allen County Department of Job and Family Services unsuitable for county use and authorize sale of the same by internet auction.

RESOLUTIONS/SIGNATURES:

- **1. Resolution #414-20.** Re-appoint Bob Armstrong, Phil Buell and Barry Hardy to the Port Authority Board of Allen County, Ohio.
- **2. Resolution #415-20.** Authorize the renewal of an agreement with Fairfield Computer Services, LLC for an Online Dog Licensing System.
- **3. Resolution #416-20.** Accept bid and enter into contract with J & K Communications for the Radio Project Rebid-Van Wert, Paulding and Ft. Recovery.
- **4. Resolution #417-20.** Enter into a Subgrant Award Agreement with the Office of Criminal Justice Services for the West Central Ohio Crime Task Force Grant.

DISCUSSION:

A. Allen Water District

- **1. Resolution #418-20.** Enter into a Memorandum of Understanding with the Allen County Water District Village of Harrod.
- **2. Resoluton #419-20.** Enter into an Independent Contractor Agreement with Great Lakes Community Action Partnership with respect to the Village of Harrod Waterline Project.
- **3. Resolution #420-20.** Enter into a Memorandum of Understanding with the Allen County Water District Village of Lafayette.
- **4. Resolution #421-20.** Enter into an Independent Contractor Agreement with Great Lakes Community Action Partnership with respect to the Village of Lafayette Waterline Project.

	ANNOUNCEMENTS
	RECESS
9:15 a.m.	Tax Budget Hearing
	RECESS
9:30 a.m.	Update – Rachael Gilroy
	RECESS
10:00 a.m.	Staff/Update meeting
	RECESS
11:00 a.m.	Update - Steve Kayatin
	ADJOURN