AGENDA BOARD OF ALLEN COUNTY COMMISSIONERS

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Board of Allen County Commissioners will be in session beginning at 9:00 a.m. and adjourn upon completion of business

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DESCRIPTION	GENERAL SESSION
DATE	January 31, 2019
LOCATION	COMMISSIONER'S MEETING ROOM
TIME:	GENERAL SESSION - RECORDED
9:00 a.m.	AGENDA MEETING
	PLEDGE
	APPROVE AGENDA AS PRESENTED
	ITEMS FOR REVIEW AND APPROVAL:
	1. Approve the minutes of the January 22, 2019
	general session.
	2. Approve the minutes of the January 24, 2019
	general session.
	3. Consent Agenda:
	a. Resolution #56-19. Approval of travel expenses.
	b. Resolution #57-19. Authorize a warrant of transfer from the AWD Project Debt Service Fund 8750 to
	various funds.
	c. Resolution #58-19. Authorize warrant of transfer
	from the MVGT Fund 2002 to the Elida Road Fund
	4709.
	d. Resolution #59-19. Supplemental appropriation to
	the OPWC Fund 4703.
	e. Resolution #60-19. Supplemental appropriation to
	the Slabtown Road Bridge Fund 4704.
	f. Resolution #61-19. Supplemental appropriation to the WORTH Center JRIG Fund 8884.
	g. Resolution #62-19. Supplemental appropriation to
	the WORTH Center Fund 8880.
	h. Resolution #63-19. Supplemental appropriation to
	the Shelby Recycling Fund 8047.
	i. Resolution #64-19. Supplemental appropriation to
	the Sheriff's Rotary Bath Fund 1860.
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j. **Resolution #65-19.** Supplemental appropriation to the Drug Testing & Probation Fees Fund 2801. **k. Resolution #66-19.** Supplemental appropriation to the Prison Diversion Grant Fund 2803. 1. **Resolution #67-19.** Supplemental appropriation to the Jail Diversion Grant Fund 2804. **m. Resolution #68-19.** Supplemental appropriation to the Pre-Sentence Investigation Fund 2813. **n. Resolution #69-19.** Supplemental appropriation to the Justice Reinv and Incent Grant Fund 2819. **o. Resolution #70-19.** Supplemental appropriation to the Narcotics Fund 2828. **p. Resolution #71-19.** Supplemental appropriation to the Drug Use Prevention Grant Fund 2848. **q. Resolution #72-19.** Supplemental appropriation to the Elida Rd. Improvement Fund 4709. r. Resolution #73-19. Supplemental appropriation to Met Park Fund 8850. **RESOLUTIONS/SIGNATURES:** 1. **Resolution #74-19.** Appoint Rich Sutton to the North Central Ohio Solid Waste Policy Committee. **2. Resolution #75-19.** Enter into contract with Mark Lecky Architects, LLC for professional services for the Board of Elections – Partial First Floor Remodeling Project. **3. Resolution #76-19.** Renew an agreement with the Allen Economic Development Group for the provision of Economic Development Services. **4. Resolution #77-19.** Enter into contract with the Allen Economic Development Group for Enterprise Zone/Community Reinvestment Area Technical Assistance for 2019. DISCUSSION: A. Sanitary Engineer **1. Resolution #78-19.** Enter into an agreement with Local #1770, AFSCME and Ohio Council 8 of the American Federation of State, County and Municipal Employees, AFLCIO. **ANNOUNCEMENTS** RECESS 9:30 a.m. Update - Jason Patchet & Dana Sterling Discussion - Building Improvements and Capital **Projects**

	** Brian McKinney and Tom Berger re: Communication Project
	RECESS
10:30 a.m.	Capital Budget with Susan Wildermuth
	RECESS
11:00 a.m.	Investment Meeting
	RECESS
11:15 a.m.	Capital Budget with Susan Wildermuth (cont'd)
	RECESS
1:00 p.m.	Update – Rachael Gilroy
	ADJOURN
	CALENDAR EVENTS
	Tuesday, February 5, 2019
	9:30 a.m. – Update/Staff meeting